Town of Lawrence, Regular Town Board Meeting Town Hall 2400 Shady Court, De Pere WI 54115 Monday, April 28, 2025, at 6:00 P.M.

Discussion and Action on the following:

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approve Agenda
- 5. Public Comments upon matters not on agenda or other announcements
- 6. Consider minutes of March 24, 2025 and April 15, 2025 Town Board Meetings
- 7. Consideration of payment of due invoices
- 8. Presentation of Life Saving Award by Lawrence Fire Department Isaac Maisonet
- 9. **Public Hearing:** Request of Conditional Use Permit for Fence exceeding 3 feet per Ordinance 300-14 at 1153 Applewood, Parcel L-2240 by Beau Charney
- 10. Consideration of request for the Conditional Use Permit for Fence exceeding 3 feet per Ordinance 300-14 at 1153 Applewood, Parcel L-2240 by Beau Charney
- 11. Review of Recommendations and Reports from Planning & Zoning Board:
 - a. Consideration of Preliminary Plat Review on Parcels L-18, L-19, L-20, L-20-1, L-21-1, L-22, L-22-1, and L-401-1; by Lawrence Town Center Development, LLC
 - b. Consideration to Set a Public Hearing Date for Ordinance Amendment: Fences, walls, and berms Ordinance 300-14
- 12. Consideration of Special Events Permit Application Fox River Challenge Duathlon
- 13. Consideration Hobart-Lawrence Police Lateral Transfer Policy Update
- 14. Consideration of Resolution 2025-003 State Trust Fund Loan Financing of EB-39 Road Cost Share (Southbridge Connector) & EE-20 Roundabout (Mid Valley Dr and Grant St)
- 15. Consideration of Pay Request #1 Scheuring Road Project Peters Concrete Company \$307,104.68
- 16. Consideration of Pay Request #1 LE-2 Connection Station Rhode Brothers, Inc \$10,512.70
- 17. Preliminary Discussion of Upcoming Sand Acres Drive Reconstruction Design Process
- 18. Preliminary Discussion of Upcoming LE-2 Watermain Loop Design and Route Process
- 19. Consideration of GBMSD South Packerland Drive Sewer Agreement
- 20. Consideration of Proposal for Replacing Garage Doors on Town Property
- 21. Consideration of TID Budgets and Upcoming Financing Needs
- 22. Consideration of Rescheduling the May 26, 2025, Town Board Meeting Memorial Day
- 23. Consideration of Resolution 2025-004 Sale of Land And Development Agreement to DePere Select Soccer Club LLC Parcel L-2281, 2276 Lawrence Parkway
- 24. Administrator/Staff Reports
- 25. Future Agenda Items
- 26. **Closed Session:** Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (re: Land Sales/TIF Development negotiations) and **Closed Session** Pursuant to Ch. 19.85(1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (Fire Chief Selection Process Update)
- 27. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats
- 28. Adjourn

Patrick Wetzel for Dr. Lanny J. Tibaldo

Posted at the following on April 25, 2025:

☐ Town Hall, 2400 Shady Ct; Posted to the Town Website;

Notice to News Media

NOTE: Any person wishing to attend this meeting who, because of disability requires special accommodations, should contact Town Clerk-Treasurer Cindy Kocken, at 920-347-3719 at least 2 business days in advance so that arrangements can be made.

Town of Lawrence

Proceedings of the Regular Town Board Meeting Town Hall, 2400 Shady Court, De Pere WI Monday, March 24, 2025

1. Call to Order

The meeting was called to order by Supervisor Brienen at 6:00 p.m.

2. Roll Call

Present In-Person

Supervisors: Lori Frigo, Kevin Brienen, Kari Vannieuwenhoven
Others in Attendance: Cindy Kocken, Clerk-Treasurer; Scott Beining, Building

Inspector/Zoning Administrator; Kurt Minten, Public Works

Director; Luke Pasterski, Fire Chief

Excused: Chairman Tibaldo, Supervisor Bain, Police Chief Renkas,

Administrator Wetzel

3. Pledge of Allegiance

4. Approve Agenda

Supervisor Frigo made the motion to approve the agenda as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

5. Public Comments upon matters not on agenda or other announcements:

None.

6. Consideration of minutes of March 10, 2025, Town Board Meeting:

Supervisor Vannieuwenhoven made the motion to approve the minutes of March 10, 2025, Town Board meeting as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

7. Consideration of payment of due invoices:

Supervisor Frigo made the motion to approve the payment of due invoices as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

8. Review of Recommendations and Reports from Planning & Zoning Board:

a. Consideration of REVISED Site Plan Review for Sports Emporium at 2276 Lawrence Parkway, Parcel L-2281 by McMahon Associates:

Supervisor Frigo made the motion to approve the revised site plan for Sports Emporium at 2276 Lawrence Parkway, parcel L-2281 by McMahon Associates as presented conditioned upon the development agreement and land sale being finalized. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

b. Consideration of Preliminary Review of Planned Development District on Parcels L-18, L-19, L-20, L-20-1, L-21-1, L-22, L-22-1, and L-401-1; by Lawrence Center Development, LLC:

Supervisor Frigo made the motion to approve the preliminary review of the Planned Development District on parcels L-18, L-19, L-20, L-20-1, L-21-1, L-22. L-22-1 and L-401-1 by Lawrence Center Development, LLC as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

c. Consideration to Set a Public Hearing Date for request of Conditional Use Permit for Fence exceeding 3 feet per Ordinance 300-14 at 1153 Applewood, Parcel L-2240 by Beau Charney:

Supervisor Frigo made the motion to set the public hearing date for April 28, 2025 for the request of a Conditional Use Permit for a fence exceeding 3-feet in height per Ordinance 300-14 at 1153 Applewood, parcel L-2240 by Beau Charney.

Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

9. Consideration of Award for 2025 Road Improvements/Paving Project Bids:

Supervisor Vannieuwenhoven made the motion to award the bid to MCC, Inc. for 2025 Road Improvements/Paving Project including the supplemental bid in the amount of \$349,194.25 as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

10. Consideration of Final Pay Request #8- Little Rapids Subdivision – Calnin & Goss - \$34,391.83:

Supervisor Frigo made the motion to approve Final Pay Request #8 for Little Rapids Subdivision to Calnin & Goss in the amount of \$34,391.83 as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

11. Consideration of Fire Department Radio Purchase Utilizing EMS Grant Funds:

Supervisor Frigo made the motion to approve the purchase of eight portable radios for the Fire Department utilizing a portion of the State EMS grant funds in the amount of \$27,114 as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

12. Consideration of Fire Department Radio Purchase for New Fire Engine Build:

Supervisor Vannieuwenhoven made the motion to approve Fire Department purchase for a mobile radio for the new fire engine build in the amount of \$4,689.60 as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

13. Consideration of Fire Department Hose Order:

Supervisor Frigo made the motion to approve the purchase of fire hose for the Fire Department from CSI Emergency Apparatus, LLC in the amount of \$4,980 as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

14. Consideration to reschedule Town Board meeting for April 14, 2025:

No action taken.

Review of 2024 MS4 Stormwater Report Submittal to Wisconsin DNR:

2024 MS4 Stormwater Report was reviewed.

16. Administrator/Staff Reports

17. Future Agenda Items

- a. Citizen Recognition Presentation for assisting Fire Dept, April 28, 2025
- b. Swearing in of new Hobart-Lawrence Police Officer, Austin Schneider, April 28, 2025
- c. Development Agreement De Pere Select Soccer Club, Inc (Sports Emporium)
- d. TID Budgets for 2025

18. Adjourn:

Supervisor Frigo made the motion at 7:19 p.m. to adjourn the meeting. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Respectfully submitted by, Cindy Kocken, Clerk-Treasurer

Town of Lawrence

Proceedings of the SPECIAL Town Board Meeting Town Hall, 2400 Shady Court, De Pere WI Tuesday, April 15, 2025

1. Call to Order

The meeting was called to order by Chairman Tibaldo at 5:34 p.m.

2. Roll Call

Present In-Person

Chairman: Dr. Lanny Tibaldo

Supervisors: Kari Vannieuwenhoven; Bill Bain, Lori Frigo

Others in Attendance: Patrick Wetzel, Administrator; Cindy Kocken, Clerk-Treasurer; Scott

Beining, Building Inspector/Zoning Administrator; Kurt Minten,

Public Works Director; Police Chief, Michael Renkas

Excused: Kevin Brienen, Luke Pasterski

3. Pledge of Allegiance

4. Approve Agenda

Supervisor Frigo made the motion to approve the agenda as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

5. Consideration of Payment of due invoices

Supervisor Bain made the motion to approve the payment of due invoices as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

6. Review of Recommendations and Reports from Planning & Zoning Board:

a. Consideration of Sign Review at 2842 American Blvd, Parcel L-2186-1 by Creative Sign Company:

Supervisor Bain made the motion to approve the sign at 2842 American Blvd, Parcel L-2186-1 by Creative Sign Company as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

7. Consideration of Resolution 2025-002 Reduce Number of Election Inspectors for the Special Recall Election, Wrightstown School District School Board Member:

Supervisor Frigo made the motion for approve Resolution 2025-002 Reduce Number of Election Inspectors to three (3) for the Special Recall Election, Wrightstown School District School Board Member as presented. Supervisor Bain seconded the motion. Roll call vote: Supervisor Frigo, aye; Supervisor Vannieuwenhoven, aye; Supervisor Bain, aye; Chairman Tibaldo, aye. The motion carried 4-0.

8. Consider Support of Hobart-Lawrence Police Department Part-Time Records Clerk and Job Description:

Supervisor Bain made the motion to approve the Hobart-Lawrence Police Department Part-Time Records Clerk and Job Description for 4 hours/week as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

9. Consideration of Quarry Park Bathroom Upgrades:

Supervisor Bain made the motion to approve the estimate from Duane's or the Quarry Park bathroom upgrades in the amount of \$4,222.81 as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

10. Consideration of Northeast Asphalt Pay Request and Retainage Payment for 2024 Contract:

Supervisor Frigo made the motion to approve the Northeast Asphalt Pay Request and retainage payment minus \$4,300 for the 2024 contract as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

11. Swearing in of new Hobart-Lawrence Police Officer, Austin Schneider:

Clerk, Cindy Kocken swore in Austin Schneider as the new Hobart-Lawrence Police Officer.

12. Adjourn:

Supervisor Frigo made the motion at 5:49 pm to adjourn the meeting. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Respectfully submitted by, Cindy Kocken, Clerk-Treasurer



Report Criteria:

Detail report.

Invoices with totals above \$.00 included.

Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voide
Ambrosius Sa								
22 Ambro	osius Sales & Service	74876	Lawn Mower Maint	04/24/2025	18.54	.00		
Total Am	nbrosius Sales & Service:				18.54	.00		
Arrow Audio,	Inc.							
1226 Arrow	Audio, Inc.	26183	Community Room Audio/Micropho	04/22/2025	7,100.00	.00		
Total Arr	row Audio, Inc.:				7,100.00	.00		
BE's Refreshn	nents Inc.							
1157 BE's F	Refreshments Inc.	110602	Water Town Hall	04/17/2025	27.00	.00		
Total BE	's Refreshments Inc.:				27.00	.00		
Best Built Inc.								
50 Best B	Built Inc.	24-09-0027	Contractor Deposit Refund-3118 T	04/21/2025	1,000.00	.00		
Total Be	st Built Inc.:				1,000.00	.00		
Bond Trust Se	ervices Corp							
977 Bond	Trust Services Corp	95425	Agent Fee	04/17/2025	400.00	.00		
Total Bo	nd Trust Services Corp:				400.00	.00		
Brown County	Port & Resource Recovery							
	n County Port & Resource R	59578	Trash Collection - Sharps	12/31/2024	8,272.77	.00		
73 Brown	County Port & Resource R	59578	Recycling	12/31/2024	413.80	.00		
Total Bro	own County Port & Resource F	Recovery:			8,686.57	.00		
Central Brown	County Water Authority							
93 Centra	al Brown County Water Auth	3557	March Water Billing	04/03/2025	42,606.35	.00		
Total Ce	ntral Brown County Water Autl	hority:			42,606.35	.00		
Clean Water T	esting LLC							
	Water Testing LLC	9010151297	Water Testing	04/04/2025	96.00	.00		
102 Clean	Water Testing LLC	9010208663	Water Testing	04/17/2025	96.00	.00		
Total Cle	ean Water Testing LLC:				192.00	.00		
Clifton Larson								
	Larson Allen LLP	L251210617	Auditing	04/14/2025	4,200.00	.00		
	Larson Allen LLP	L251210617	Auditing	04/14/2025	2,100.00	.00		
887 Cliftor	n Larson Allen LLP	L251210617	Auditing	04/14/2025	2,100.00	.00		
Total Clit	fton Larson Allen LLP:				8,400.00	.00		
Core & Main L	P							
200 Core	& Main LP	W730758	Valve Seat Assembly	04/04/2025	2,100.00	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Co	re & Main LP:				2,100.00	.00		
CSI Emorgono	cy Apparatus, LLC							
	Emergency Apparatus, LLC	71852	FD Supplies-Hoses	03/25/2025	4,980.00	.00		
Total CS	SI Emergency Apparatus, LLC:				4,980.00	.00		
eGov Strategi	es							
141 eGov	Strategies	INV-29034	Website Development	12/06/2024	380.00	.00		
141 eGov	Strategies	INV-29034	Website Development	12/06/2024	380.00	.00		
141 eGov	Strategies	INV-29034	Website Development	12/06/2024	380.00	.00		
141 eGov	Strategies	INV-29034	Website Development	12/06/2024	380.00	.00		
Total eG	ov Strategies:				1,520.00	.00		
Envoy Solutio								
	y Solutions, LLC	414623	Park Supplies	04/18/2025	237.45	.00		
315 Envoy	y Solutions, LLC	414624	Park Supplies	04/18/2025	1,262.24	.00		
Total En	voy Solutions, LLC:				1,499.69	.00		
Faith Leak De	tection Services, LLC							
1133 Faith	Leak Detection Services, LL	0825	Hydrant Painting	04/17/2025	4,030.00	.00		
Total Fa	ith Leak Detection Services, L	LC:			4,030.00	.00		
Family Service		033125	EAP Services	03/31/2025	140.00	.00		
	mily Services:				140.00	.00		
TOTALLA	Tilly Services.				140.00			
	ete Sawing, Inc							
	r Concrete Sawing, Inc	12025-04-05	Auger Holes for Signs	04/21/2025	750.00	.00		
	r Concrete Sawing, Inc	12025-04-07	Milo Rd & Pennway Park-Culvert	04/21/2025	4,170.00	.00		
972 Fishe	r Concrete Sawing, Inc	12025-04-08	Woodhaven & Bain Ct - Culvert R	04/21/2025	9,475.00	.00		
972 Fishe	r Concrete Sawing, Inc	12025-04-09	Pennway Park	04/21/2025	1,785.00			
Total Fis	sher Concrete Sawing, Inc:				16,180.00	.00		
Great Lakes T	V-Seal Inc							
190 Great	Lakes TV-Seal Inc	23352	Sanitary Sewer Inspection & Clea	03/31/2025	21,637.52	.00		
Total Gro	eat Lakes TV-Seal Inc:				21,637.52	.00		
	ghway Products							
191 Greer	n Bay Highway Products	1744	Bands/Endwalls	04/07/2025	8,963.61	.00		
Total Gro	een Bay Highway Products:				8,963.61	.00		
-	tropolitan Sewage District							
192 Greer	n Bay Metropolitan Sewage	3206	Services for March	04/10/2025	56,761.83	.00		
Total Gre	een Bay Metropolitan Sewage	District:			56,761.83	.00		
Lemke, Bonni	e e, Bonnie	042225	Florida Dellaw I. S. "F"	04/00/0005	440.00	25		
		11/1 / / / /5	Election Poll Worker-Recall Electi	04/23/2025	140.00	.00		

endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Void
To	otal Lemke, Bonnie:				140.00	.00		
IcMaho	on Associates, Inc.							
	McMahon Associates, Inc.	00937974	Mid Valley Utilities - TID 3	01/27/2025	2,965.50	.00		
285	McMahon Associates, Inc.	00937975	Orange Lane Utility Relocate	01/27/2025	1,632.75	.00		
285	McMahon Associates, Inc.	00937976	Quarry Park Dr Culverts	01/27/2025	8,436.85	.00		
285	McMahon Associates, Inc.	00937979	Torchwood Extension	01/27/2025	19,871.59	.00		
285	McMahon Associates, Inc.	00937980	Little Rapids Subdivision	01/27/2025	2,765.85	.00		
285	McMahon Associates, Inc.	00937981	Tigerwood/Beck Way	01/27/2025	1,171.15	.00		
285	McMahon Associates, Inc.	00937982	GIS - GF	01/27/2025	65.63	.00		
285	McMahon Associates, Inc.	00937982	GIS- WF	01/27/2025	65.63	.00		
285	McMahon Associates, Inc.	00937982	GIS-SF	01/27/2025	65.63	.00		
285	McMahon Associates, Inc.	00937982	GIS-SWF	01/27/2025	65.61	.00		
285	McMahon Associates, Inc.	00938048	LE-2 Project	02/11/2025	385.00	.00		
285		00938092	Illicit Discharge	02/11/2025	1,698.50	.00		
	McMahon Associates, Inc.		•					
285	McMahon Associates, Inc.	00938272	Mid Valley Utilities-Assessments	02/25/2025	6,310.00	.00		
To	otal McMahon Associates, Inc.:				45,499.69	.00		
	m Development Meacham Development	24-10-0043	Contractor Deposit Refund-733 Ta	04/18/2025	1,000.00	.00		
	otal Meacham Development:		·		1,000.00	.00		
	·							
enard: 286	s inc Menards Inc	45649	Water Dept Truck	04/10/2025	4.12	.00		
286	Menards Inc	45899	Sign Posts	04/17/2025	338.51	.00		
	Menards Inc	45914	Water Dept Truck	04/17/2025	29.99	.00		
To	otal Menards Inc:				372.62	.00		
inten,	Kurt							
-	Minten, Kurt	042525	Water Training - Kurt, Colin	04/25/2025	90.00	.00		
Τ	otal Minten, Kurt:		-		90.00	.00		
	a Solutions Inc. Motorola Solutions Inc.	8282110864	Fire Dept Radio	04/08/2025	8,289.60	.00		
To	otal Motorola Solutions Inc.:				8,289.60	.00		
APA								
306	NAPA	436054	Light Bulb	04/18/2025	9.49	.00		
To	otal NAPA:				9.49	.00		
orthea	st Asphalt Inc.							
311	Northeast Asphalt Inc.	022525	2024 Road Paving - PR#5	04/16/2025	8,566.70	8,566.70	04/16/2025	
311	Northeast Asphalt Inc.	041625	2024 Road Improvement - Retain	04/16/2025	8,919.43	8,919.43	04/16/2025	
311	Northeast Asphalt Inc.	041625	2024 Road Improvement - Retain	04/16/2025	36,350.92	36,350.92	04/16/2025	
	Northeast Asphalt Inc.	30-00019523	Stone for Culverts	04/18/2025	2,523.59	.00		
311								
311 311	Northeast Asphalt Inc.	30-00019667	Road Improvements	04/24/2025	971.35	.00		

		Report dates: 4/16/2025-4/25	/2025			Apr 25, 2025	08:24
Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Void
shkosh Fire & Police Equipment							
320 Oshkosh Fire & Police Equip		Fire gear - 2%	04/22/2025	18,918.00	.00		
320 Oshkosh Fire & Police Equip	ment 196959	Fire Helmet Gear 2% Account	04/22/2025	375.00	.00		
Total Oshkosh Fire & Police Equ	uipment:			19,293.00	.00		
renflex Inc	0005 400		0.4/0.0/0.05	070.00	00		
327 Penflex Inc	2025-139	Account Fees	04/08/2025	972.00	.00		
Total Penflex Inc:				972.00	.00		
ro One Janitorial Inc							
342 Pro One Janitorial Inc	222264	Monthly cleaning - May	04/20/2025	565.00	.00		
Total Pro One Janitorial Inc:				565.00	.00		
RS1, INC							
1088 QS1, INC 1088 QS1, INC	1463 1464	Truck #F1 Truck #F2	04/14/2025 04/14/2025	2,586.25 1,275.00	.00		
1088 QS1, INC	1465	Truck #F6	04/14/2025	1,614.50	.00		
Total QS1, INC:				5,475.75	.00		
Quill Corporation 349 Quill Corporation	43639692	Office Supplies	04/08/2025	82.99	.00		
Total Quill Corporation:				82.99	.00		
tenning, Lewis & Lacy, s.c							
1197 Renning, Lewis & Lacy, s.c	7339897	TID 2 - Packerland	03/31/2025	174.00	.00		
1197 Renning, Lewis & Lacy, s.c 1197 Renning, Lewis & Lacy, s.c	7339898	TID 2 - Packerland Sewer	03/31/2025 03/31/2025	2,240.00	.00		
1197 Renning, Lewis & Lacy, S.C	7339899	DNR Fox River MOU Services	03/31/2025	56.00	.00		
Total Renning, Lewis & Lacy, s.	c:			2,470.00	.00		
chmidt, Chris							
1062 Schmidt, Chris	042225	Pollworker-Recall Election	04/23/2025	140.00	.00		
Total Schmidt, Chris:				140.00	.00		
mits, Carolee	042225	Doll Worker Possil Clastics	04/22/2025	440.00	00		
1167 Smits, Carolee	042225	Poll Worker-Recall Election	04/23/2025	140.00	.00		
Total Smits, Carolee:				140.00	.00		
outhside Tire Co. 388 Southside Tire Co.	10321536	Truck #11	04/11/2025	124.45	.00		
	10321330	HUCK #11	04/11/2023				
Total Southside Tire Co.:				124.45	.00		
illage of Ashwaubenon	0102	1st Otr Water Lleage	04/44/2025	60.44	00		
448 Village of Ashwaubenon	9192	1st Qtr Water Usage	04/14/2025	69.41	.00		
Total Village of Ashwaubenon:				69.41	.00		
Grand Totals:				328,309.10	53,837.05		

Town of Lawrence			Payment Approval Report Report dates: 4/16/2025-4/25/2025					Page: 5 5 08:24AM	
Vendor	Vendor Name	Invoice Number	Descriptio		nvoice Date	Net Invoice Amount	Amount Paid	Date Paid	
Dated: _									
Town Chairman:									
Town Supervisor:									
				-					
Clerk/Treasurer: _				-					
Report Criteria:									
Detail report. Invoices with t	otals above \$.00 included aid invoices included.								

Lawrence Fire Department

2400 Shady Court De Pere, WI 54115 (920) 336-9131



April 28, 2025

I, Fire Chief Luke Pasterski, recommend the following civilian for Life Saving Award for his actions taken on October 17, 2024:

NAME: Isaac Maisonet

CITATION: For meritorious service when coming across a critical incident involving a vehicle crash and fire. Isaac Maisonet's distinguished actions no doubt resulted in saving an individual's life. Isaac was able to use his wrecker to block the vehicles on fire to prevent further injury to the individuals involved and other motorists. As Isaac arrived, he immediately retrieved his fire extinguisher and ran towards a vehicle that was on fire. After getting to the vehicle, Isaac disregarded his own safety and pulled the driver out of the burning car and discharged the fire extinguisher. After the driver was in a safe spot, Isaac repositioned his wrecker to stay a safe distance away and helped secure the scene. Isaac remained on scene to assist the fire, EMS and police personnel on scene.

Isaac's clear and calm thinking helped save the life of the driver and countless passing motorists.

Sincerely,

Luke F. Pasterski, Chief



TOWN OF LAWRENCE CONDITIONAL USE PERMIT APPLICATION FOR PLANNING AND ZONING

	GENERAL INFORMATION						
Purpose:	exclusive possession, or a contractual interest v or an exclusive possessory interest, and which i application to use such land for one or more of	Any person having a freehold interest in land, or a possessory interest entitled to exclusive possession, or a contractual interest which may become a freehold interest or an exclusive possessory interest, and which is specifically enforceable, may file an application to use such land for one or more of the conditional uses provided for in this chapter in the zoning district in which the land is located.					
Fee:	\$250.00						
Meeting Dates/Times:	month at the Lawrence Town Hall, 2400 Shady	Meetings of the Planning and Zoning Board occur the second Wednesday of each month at the Lawrence Town Hall, 2400 Shady Ct., De Pere, WI 54115 at 6:00pm. Application must be submitted seven (7) days prior to meeting.					
Application/Information Submittal:	A completed application along with appropriate fee must be submitted to the Town's Business Office. One (1) complete copy of the information being presented to the Board must be included with the application along with a .pdf copy via email. A representative is required to attend and present the information at the meeting.						
Ordinance:	§ 300-205 Conditional Uses						
READ ALL INSTRUCTIONS PROVIDED BE SECTION 1: APPLICANT INFO	FORE COMPLETING. IF ADDITIONAL SPACE IS NEEDED, ATTA DRMATION	CH ADDITIONAL PAGES.					
Applicant Name: Beau Charney							
Mailing Address: 1153 Applewood	Drive						
City: De Pere	State: WI	ZIP Code: 54115					
Email: beaucharneys@hotmail.co	m						
Phone Number: 920-327-2739							
SECTION 2: LANDOWNER/DE	VELOPER INFORMATION (IF DIFFERENT FROM APPL	ICANT)					
Owner/Developer Name:	-aci7	Si jestime of Apprilan.					
Mailing Address:		Email:					
City:	State:	ZIP Code:					
Email:		13					
Phone number:							
SECTION 3: PROJECT OR SITE	LOCATION						
Project Address: 1153 Applewoo	od Drive	Parcel #(s): L-2240					
Parcel Size:	New Process						
0466-0		Frontage:					
Current Zoning District:		minS roundin					



TOWN OF LAWRENCE CONDITIONAL USE PERMIT APPLICATION FOR PLANNING AND ZONING

det 1947				
Legal Description: 6 foot fe	ence allowed in interior side	e yards and rear ya	rd as proposed i	in diagram attached.
SECTION 4: ADDITIONA	L INFORMATION		An anida	
	Supply and install approx. 1-8 foot double gate. All p ground. Please refer to diagram an	osts have steel ma	ster sleeves driv	vood vinyl fence with ven 4 feet deep into the
Describe Purposed Plan:				
Prepare and submit an el	lectronic copy of the sign plan which will su	detailing your reque		d any additional information
Signature of Applicant:	•	Date:		
Beau Ch	arney	3/6/2025		
AWRENCE		FOR OFFICE USE O		
Name:		Check #_/	112	Amount: \$_250
Date: M	leeting Date: 3/12/25		Permit #: 25	5-03-001) 2240
District: Z	oning:			



WASHINGTON, D.C. OFFICE 424 CANNON HOUSE OFFICE BUILDING WASHINGTON, DC 20515 PHONE: (202) 225-5665

DE PERE DISTRICT OFFICE 1702 SCHEURING ROAD, SUITE B DE PERE, WI 54115 PHONE: (920) 301-4500

Congress of the United States

House of Representatives Washington, DC 20515

February 19, 2025

Town of Lawrence 2400 Shady Ct De Pere WI 54115

To Whom it May Concern:

Zy Wie

Please give the application from SFC Beau Charney fair and thorough consideration.

Sincerely,

Tony Wied

Congressman



DEPARTMENT OF THE ARMY

WISCONSIN NATIONAL GUARD CHARLIE COMPANY 2D BATTALION 127TH INFANTRY REGIMENT 796 SULLIVAN DRIVE FOND DU LAC, WISCONSIN 54935

NGWI-BIB-C

March 03, 2025

MEMORANDUM FOR Town of Lawrence

SUBJECT: Confirmation of Veterans' Eligibility for SFC BEAU A. CHARNEY

1. The purpose of this memorandum is to validate SFC CHARNEY's military service and is issued by the company's personnel staff office.

a. Veterans Full Name: BEAU ADAM CHARNEY

b. Pay Entry Base Date: 06/12/2003

c. Combat Deployments: Iraq 2005, 2006 and 2009 / Afghanistan 2019

d. Non-Combat Civil Relief Deployments: Arizona, Florida, Wisconsin

e. The number of creditable years of service: 22 years

2. Point of contact for this memorandum is the undersigned at (920) 929-3979 or by email at justin.d.stephansippel.mil@army.mil

Digitally signed by

SILVIS.JUSTIN.ROBERT.1469

553856

Date: 2025.03.03 13:41:50

-06'00'

JUSTIN R SILVIS

CPT, IN

Commanding

own]	OF
/\\\	VRENÇE
Sin H	MLIVE

Inspector Comments: _

Permit Number:	

AWRENCE	Accessory Building Permit	Application	Parcel Numb	per:
Owner: Beau	Adam Charney	_{Email:} beau	charneys@	hotmail.com
	APPLEWOOD DRIVE		920-327-273	
Garage/Shed	HVAC	С	Plumbing	Remodel
Deck/Fence	☐ Electrical/Service Up	grade [Sign	Misc
Project Description	New back yard fence for	Service Dog.	Professionally	installed Vinyl Fence.
Project Dimension	ns: 264FT X6FT tall Square Fo	ootage:	Estimated V	alue \$_11,772.24
Set Backs: Left:_	Right:	Front:	F	Rear:
General Contracto	or: CUSTOM FENCE IN	IC	Phone: 920-	863-1146
Address: 5335 S	State Highway 29, Denmarl	k, WI 54208	License:	
Sub-contractor:			Phone:	
Address:			License:	
Sub-contractor:			Phone:	
Address:			License:	
Sub-contractor:			Phone:	
Address:			License:	
with this applicatio Municipal Ordinar	by applies for a building permit for the pron; certifies that the information submitted note, and with the conditions of this permit be Department or Municipality. It is the re	herein is accurate; a ; and understands the	grees to comply with at permit issuance cre	the Wisconsin Administrative Code, ates no legal liability, expressed or
Applicant Signatu	re:		Date:	
Fees:			Check #	
Inspector Signatu	re:		Date:	

2400 Shady Court De Pere, WI 54115 Phone: (920) 336-9131 Fax: (920) 336-9193

Online Submission: Permit@lawrencewi.gov

^{*}A \$150 fine will be issued to any contractor in violation of town ordinances. These fines must be paid before any red tag is removed and construction can resume.

^{*}Erosion control measures must be maintained throughout project and until vegetation is stabilized.

^{*}Property owners are only allowed to do work on properties which they occupy. All building trade contractors must be licensed and/or registered with the State of Wisconsin, Department of Commerce. Only projects listed on this application are permitted. Permits expire 12 months after date of issuance.



Contract/Checklist

Custom Fence, Inc. 5335 State Highway 29 Denmark, WI 54208

Ph.: 920-863-1146 Fax: 920-863-1148

Website: www.customfenceus.com Email: info@customfenceus.com

Contact:

BEAU CHARNEY 1153 Applewood Dr De Pere, WI 54115 (920) 327-2739 BEAUCHARNEYS@HOTMAIL.COM Job Location:

1153 Applewood Dr De Pere, WI 54115 Estimate Info:

Date: 01/10/2025

Estimate: BEAU CHARNEY

Rep: Sean Job #2212

NOTES:

SUPPLY AND INSTALL APPROX. 264FT OF 6FT HIGH WHITE DOGWOOD VINYL FENCE WITH 1-8FT DOUBLE GATE. ALL POSTS HAVE STEEL MASTER SLEEVES DRIVEN 4FT. DEEP INTO THE GROUND. PRICE IS GOOD FOR 2 WEEKS; AFTER 2 WEEKS, PLEASE CONTACT OUR OFFICE.

Custom Fence Inc. agrees to guarantee above fence to be free from defects in materials and workmanship. 5 year install warranty and lifetime manufacturer warranty. Customer must have Custom Fence sticker put on fence in order to guarantee warranty. In order to be included in our scheduler customer must complete the attached installation check list, copy of signed contract, and half down must be received. Custom Fence, Inc. shall advise the customer as to local zoning regulations but responsibility for complying with said regulations and obtaining any required permits shall rest with the customer. Custom Fence, Inc. will assist the customer, upon required permits shall rest with the customer creted, but under no circumstance does custom Fence Inc. assume any responsibility concerning property lines or in any way guarantee their accuracy. If property pins cannot be located it is recommended that the customer have the property surveyed.

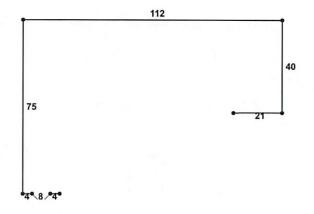
Custom Fence Inc. will assume the responsibility for having underground public utilities located and marked, If public utilities are within 18 inches of fence line the fence needs to be relocated or the customer excepts all responsibility for any damage caused during digging. However, Custom Fence Inc. assumes no responsibility for unmarked sprinkler lines, or any other unmarked buried lines or objects. The customer will assume all liability for any damage caused by directing Custom Fence, Inc. to dig in the immediate vicinity of known utilities. The price herein named does not include the encountering of sewer pipes, fock, boulders, private electrical lines or other conditions that require the use of coring or excessive hand digging. If these conditions or any other obstacles are encountered there will be an additional charge of \$100.00 per man hr to complete this task or \$100.00 per hole to hand dig around utilities. If bedrock is encountered and additional machinery is required, additional charges may apply above the \$100 per man hour. The final billing will be based on the actual footage of fencing built and the work performed. Partial billing for materials delivered to the job site and work completed may be sent at weekly intervals. Adjustments for material used on this job and adjustments for labor will be charged or credified at the currently established rates. Additional charges for any extra work not covered in this contract that was requested by the customer will also be added. The full amount of this contract along with any additional charges will become payable upon completion of all work whether or not it has been invoiced. Cancellation Policy: The customer will have 3 days after signed contract to cancel Deposits may be forfeited for late cancellation. If customer pays via credit card they agree agree to not dispute the transaction with their bank or credit card company; as long as the transactions correspond to the terms indicated in their order and are aware if they need to cancel the order ther

The customer agrees to pay all interest and any costs incurred in the collection of this debt. Custom Fence Inc. is not responsible for damage caused by negligence, vandalism, washouts, frost, natural dissaters, act of god, or natural aging process of wood such as splits or weather cracks/checks unless it affects the structural strength of the fence.

Cancellation Policy:

The customer will have 3 days after signing to cancel their project and to receive a full refund. By signing you understand and agree with the enclosed contract.?

Customer:	Date:
Salesman:	Date:



Amount Due	\$5,886.12
Down Payment	\$5,886.12
Grand Total	\$11,772.24
Materials Discount	\$1,236.66



Contract/Checklist

Custom Fence, Inc. 5335 State Highway 29 Denmark, WI 54208

Ph.: 920-863-1146 Fax: 920-863-1148

Website: www.customfenceus.com Email: info@customfenceus.com

CUSTOMER CHECKLIST

BY SIGNING ABOVE, CUSTOMER/CONTRACTOR IS RESPONIBLE FOR THE FOLLOWING BEFORE FENCE CAN BE INSTALLED. THIS CHECKLIST IS TO ASSIST CUSTOM FENCE, INC. IN UNDERSTANDING THE PROPERTY IN WHICH THE PROJECT WILL BE INSTALLED. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT US AT 920-863-1146.

- Customer/Contractor's must check with your local building inspector to see if a building permit is required, and check on building codes for fence height restrictions, setbacks, etc. If the building permit is required, it is the customer's responsibility to obtain.
- Customer/Contractor's are responsible for clearing the path along all fence lines of any obstacles such as trees, bushes, rocks, boats, trailers, etc. There is to be 3' of clearance on each side of where the fence is to be placed.
- Customer/Contractor's understand some product is non returnable and will not be refunded on any unused material.
- Customer/Contractor's much let Custom Fence, INC know when moving forward, if they intend to have a pool or landscaping put in. Customer understands that grass/sod can NOT go in before the fence. If it does, and the customer requests the fence to be installed after, the customer agrees that Custom Fence, INC will NOT be responsible if fresh grass/sod gets damaged.
- Mark any sprinkler systems on the property. Marking only the sprinkler heads does not eliminate the risk of damage to any part of the sprinkler system.
- Custom Fence, INC is legally obligated to call in Digger's Hotline for the location where the fence is to be installed. It is YOUR responsibility to mark any personal lines not already marked by Digger's Hotline. This includes but is not limited to sprinkler systems, electrical lines, invisible dog fence, gas lines, pool systems, including water lines or other supporting systems. In addition any other personally installed electrical, gas, and plumbing not detected and documented within Digger's Hotline. Custom Fence, INC will not be responsible for lines or objects not marked by Digger's Hotline.
- All property markers must be identified. Custom Fence, INC will assist the customer/contractor in finding the property markers if necessary. However, the customer/contractor is responsible for the final fence line stakes prior to installation. Changes from the original estimate/order may affect price.
- Customer understands if applying for financing, they must get approved before signing the contract. Customer must have financing contract signed when Custom Fence, INC contract/checklist is signed. Customer CANNOT decide to finance the job after all necessary Custom Fence, INC moving forward documents are received. N/A FOR CONTRACTORS-FINANCING IS ONLY AVAILABLE TO RESIDENTIAL WORK.
- Customer/Contractor understands there are 3 days to cancel the contract. If the contract is canceled after 3 days, down payments will not be refunded.
- I have read and fully understand Custom Fence's proposal/contract.
- I have read and agree with the color and style of material listed on the proposal.
- I understand that final payment is due upon completion.
- I have reviewed, understood, and accepted the above listed customer/contractor responsibilities.
- I understand that by signing this checklist and making no notes about other work for Custom Fence, INC to coordinate with their schedule, I am currently ready for Custom Fence, INC to install my fence. Any holdups or rescheduling will be charged to me, and I understand I will be responsible for the fee. Again, if I intend to have a pool or landscaping put in, I will let Custom Fence, INC know the day of signing the contract.
- I understand that if my material is needed to be held over winter for Spring install, due to waiting on other projects or are not ready for install, I must pay for all of the material, and that labor will be due upon completion. I understand that I can keep the material at Custom Fence, INC's shop or have it dropped off at my residence until I'm ready for install.

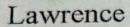
Non ID 0A7301D2-E051-EF11-86C3-0022482708E



494-7471 www.provincehomes.com

3134 Holmgren Way - Green Bay, WI 54304





\$435,900



Address 1153	Applewood	Dr.
Bedrooms 3	Baths	2 Full
Square feet*1801	Roofing	Asphalt
Fireplace YES/gas	Siding	
Woodwork Maple	Age	
SewerLawrence	Water	
Air condition Yes	Furnace	GFA-EverRest
Schools De Pere	Taxes	TBD*

3 BD quality built home. Split bedroom open concept design. LV plank flooring, bump out patio door, cathedral ceilings, Supreme custom maple raised panel cabinets & walk-in pantry. Primary Bedroom with private bath, dbl vanities & walk-in closet, plenty of closets, storage. 1st flr aundry with tub & door to backyard. Rough-ins in basement for future oath, Egress window, 2x6 wall construction, garage service door, front overed porch w/ stone accent. Extra deep 3+ stl garage with stairs to the asement.

Rooms	Dimension	Level Flooring
	18'2" x 15'	MCarpet
Kitchen	12'3" x 13'7"	MLux Vin
	12'5"x 15'	MLux Vin
Prim. Bed.	15'1" x 15'1"	M Carpet
	FULL	MVinyl
Bedroom	#2 13'5" x 11'4"	M Carpet
	#3 12'5" x 11'4"	MVinyl
	h FULL	MLux Vi
	6' x 9'7"	MLuv Vi
Patio	Concrete	

Lot**..... Lot 99 Autumn Heights

Door Openers Yes 3 w/keyless entry

Driveway... Concrete

Garage...... 30'8" x 30'

Directions: Scheuring Road to Applewood Drive, Right on to Applewood, home is on the left Kris Flynn 920-660-1090

above grade square footage of living area is based on outside dimensions. Below grade, or partially below grade square footage of living area is the improved areas only sare footage of living area may not be accurate and is provided for comparison purposes only. Lot dimensions and/or size is based on information available from public records and may not be accurate. Accurate boundary lines and lot size can only be determine of survey is obtained.



Home Fence Variance Request

Beau Charney 1153 APPLEWOOD DRIVE MEASUREMENTS NOT TO SCALE

Key take away and notes from diagrams

- · Lot Shape Due to being a corner lot there is a loss of back yard which carries over to Side yard causing the variance issue
- . Topography Storm drain in northwest corner of lot line (Back yard), Lot grade slopes towards the drain. Making corner not usable as its not flat
- · Sidewalk cutting through front yard
- · Building addition Busy street on side of house (Scheuring Road) being expanded causing need for the fence
- Veteran Group donated Large Rainbow Swing set with slide and swings
- Road proximity well over 40 feet No obstructions and not even close to proposed fence
- Ditch proximity well over 40 feet No obstructions and not even close to proposed fence
- · Space consideration for 3 boys and a large Service Dog (Certified, Trained and registered with Township)
- · Door layout of the home

Diagram #1 is a general layout of the house and lot

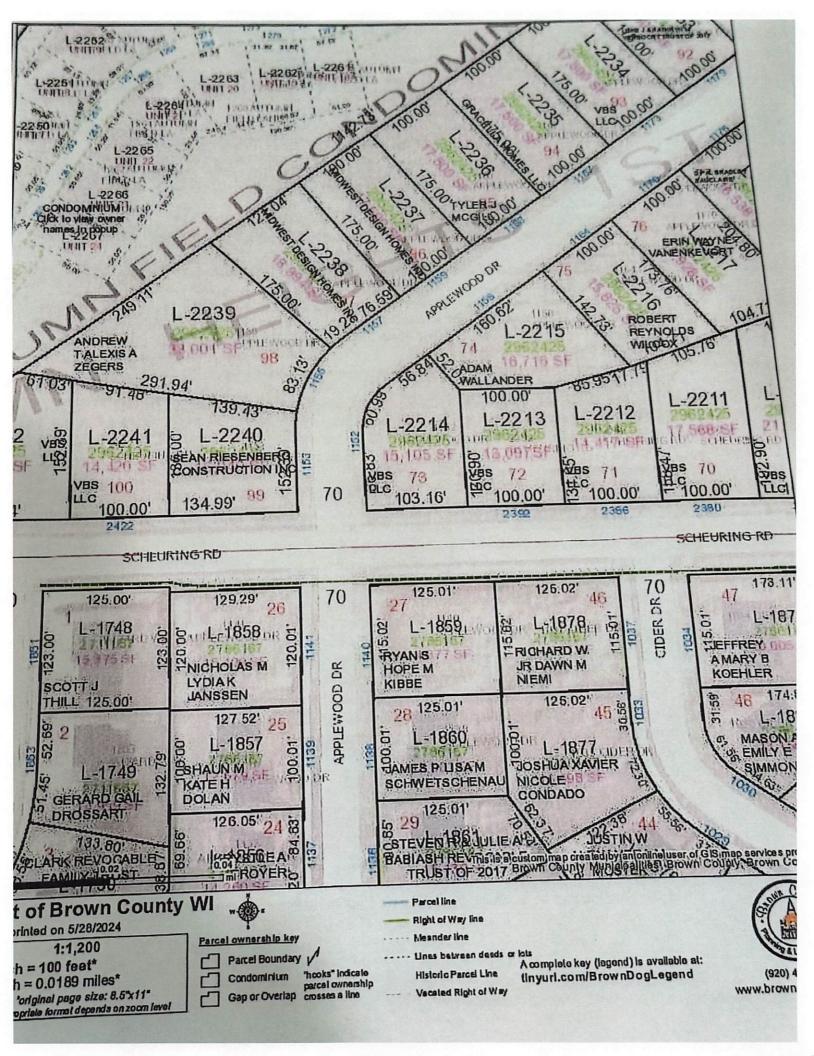
Diagram #2 is a general layout of the regulated fence specifications

Diagram #3 is a general layout of the requested variance

Additional Slides - Supporting comments and Picture

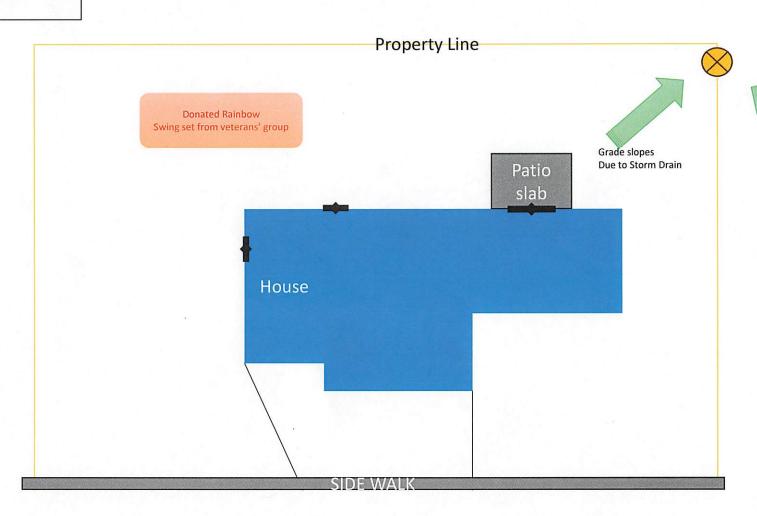
The variance requested is just a 15-foot waiver from the regulated 30 feet

PERSONAL NOTE: This is my HOME, in which we plan to live in forever. I have fought and served for my country in many campaigns. I plead that this request to have a variance to provide safety and security for my family and Service dog please be honored.



#1

Diagram #1 is a general layout of the house and lot



Busy road

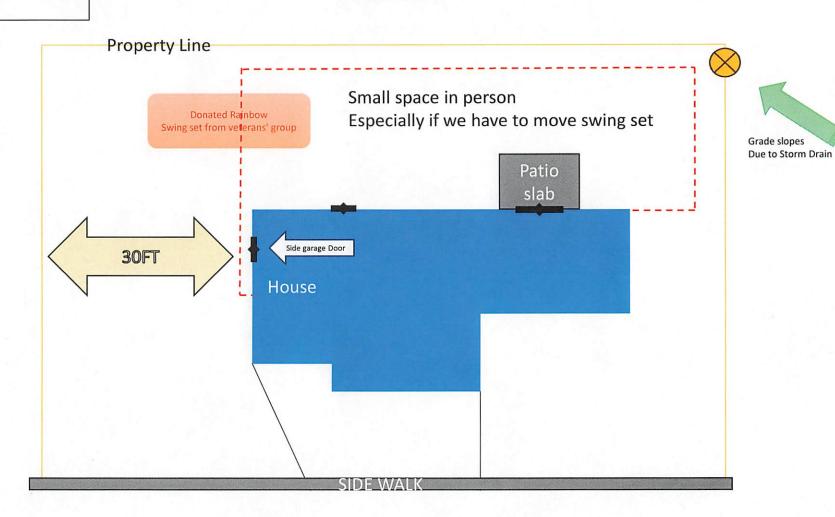
ditch

#2

Diagram #2 is a layout of the regulated fence specifications

FENCE OPTION WITH NO VARIANCE

FENCE COLORED IN RED 30 Feet from SETBACK



Busy road

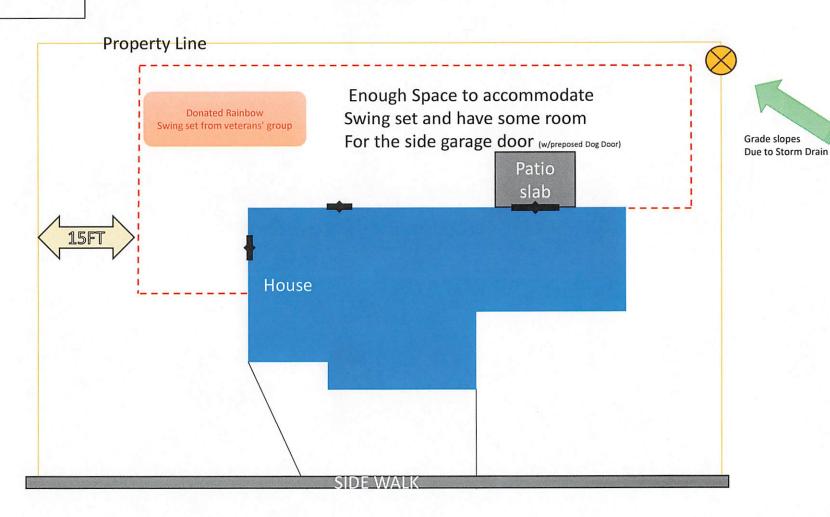
ditch

#3

Diagram #3 is a general layout of the requested variance

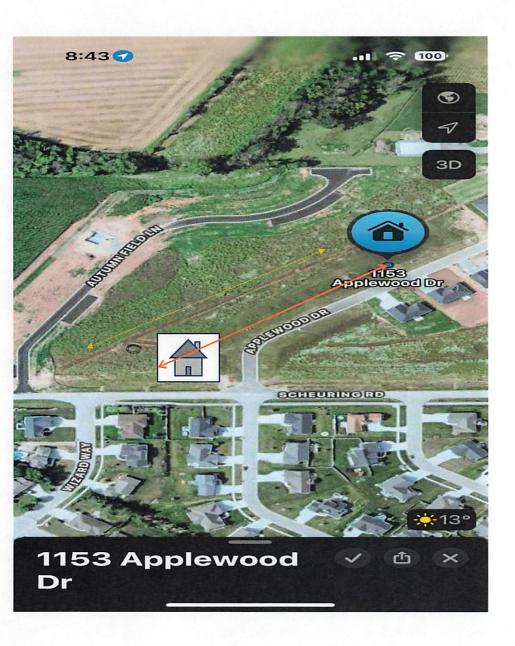
FENCE OPTION WITH VARIANCE

FENCE COLORED IN RED 15 Feet from SETBACK



Busy road

ditch



In the google images listed, you can see the dirt trails of sewer/storm piping that leads to the drain in our back yard.





This is a photo of the storm drain that is on the property line. The back yard slopes toward the drain.





This is a donated swing set by 4^{TH} HOOAH Veterans Group, that was Purchase for my family and I for our Home.

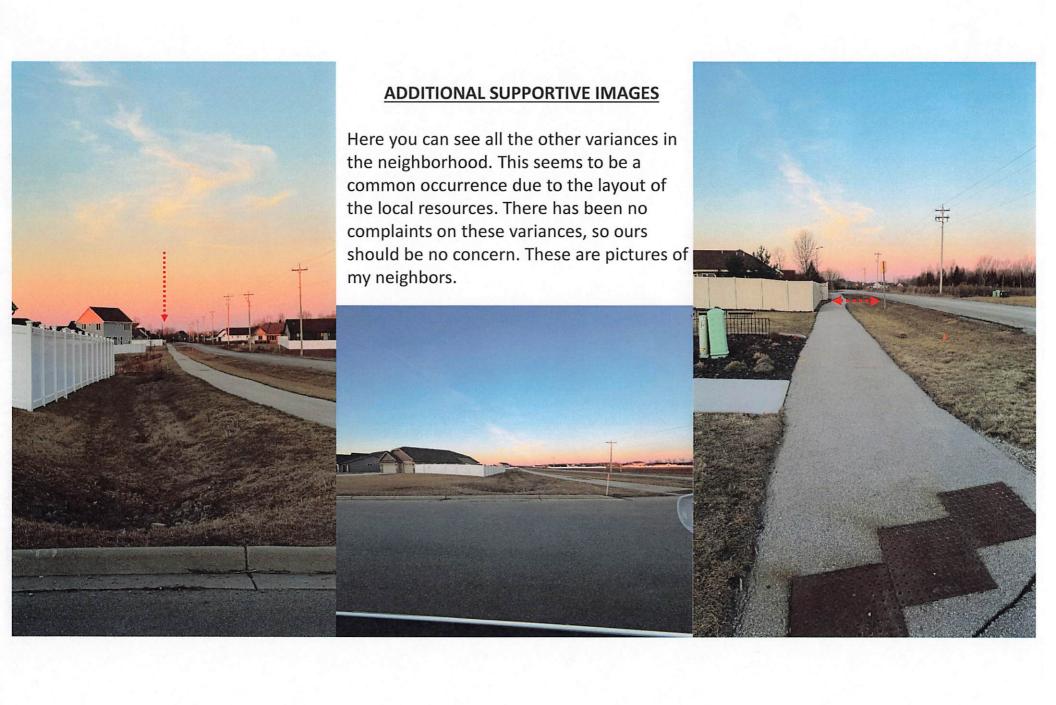
The fence variance will be enough to go around the Swing set without having to move the set.

Moving this swing set will cause a Hardship due to the lack of space in the back yard due to sloped back yard due to storm drain.











ADDITIONAL SUPPORTIVE IMAGES

There will be plenty of additional space between the fence and ditch and even more between fence and road. Highlighted area on pictured is untouched space between proposed fence and ditch (Not road) The road there will be more space.



The space being requested for a variance will not hinder, obstruct or cause any disruption of any operation within the Township. There is plenty of space that will still be between the fence and ditch/road even if expanded.









Agenda Item Review

Meeting Date: 4/28/25 Agenda Item#: 9-10

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors

REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator

AGENDA ITEM: Staff Report-Scott-Planning/Zoning items

 Public Hearing: Request of Conditional Use Permit for Fence exceeding 3 feet per Ordinance 300-14 at 1153 Applewood, Parcel L-2240 by Beau Charney.
 See info in packet

We have an application for a 6 foot high fence within the required 30 foot front/side yard setback of the residential property. Many requests similar to this have been denied with permit applications as we explain the CUP requirement. The fence may be placed along the back property line. The north property line has a 6' utility easement that is not noted in the application. The play ground equipment was placed without consideration of our setbacks (play equipment is not regulated by our zoning) which is ok, but it should not be a factor in determining fence placement. Perhaps a 24' setback could be considered as a condition since there is a 6' utility easement along the north property line.

PZ vote:

- a. Kyle Treml made a motion to approve the conditional use permit for fence exceeding 3 feet with the condition of 6 ft fence with a 15 ft setback on corner side yard and placing the fence 6 feet off the opposing property line due to storm sewer easement; seconded by Mike Vande Hei. Motion carried 5-1. Yay: Travis Runke, Kyle Treml, Kevin Brienen, Mike Vande Hei, and Katie McCarty. Nay: Larry Boldt
- **10.** Consideration of request for the Conditional Use Permit for Fence exceeding 3 feet per Ordinance 300-14 at 1153 Applewood, Parcel L-2240 by Beau Charney.



Agenda Item Review

Meeting Date: 4/28/25 Agenda Item#: 11

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors

REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator

AGENDA ITEM: Staff Report-Scott-Planning/Zoning items

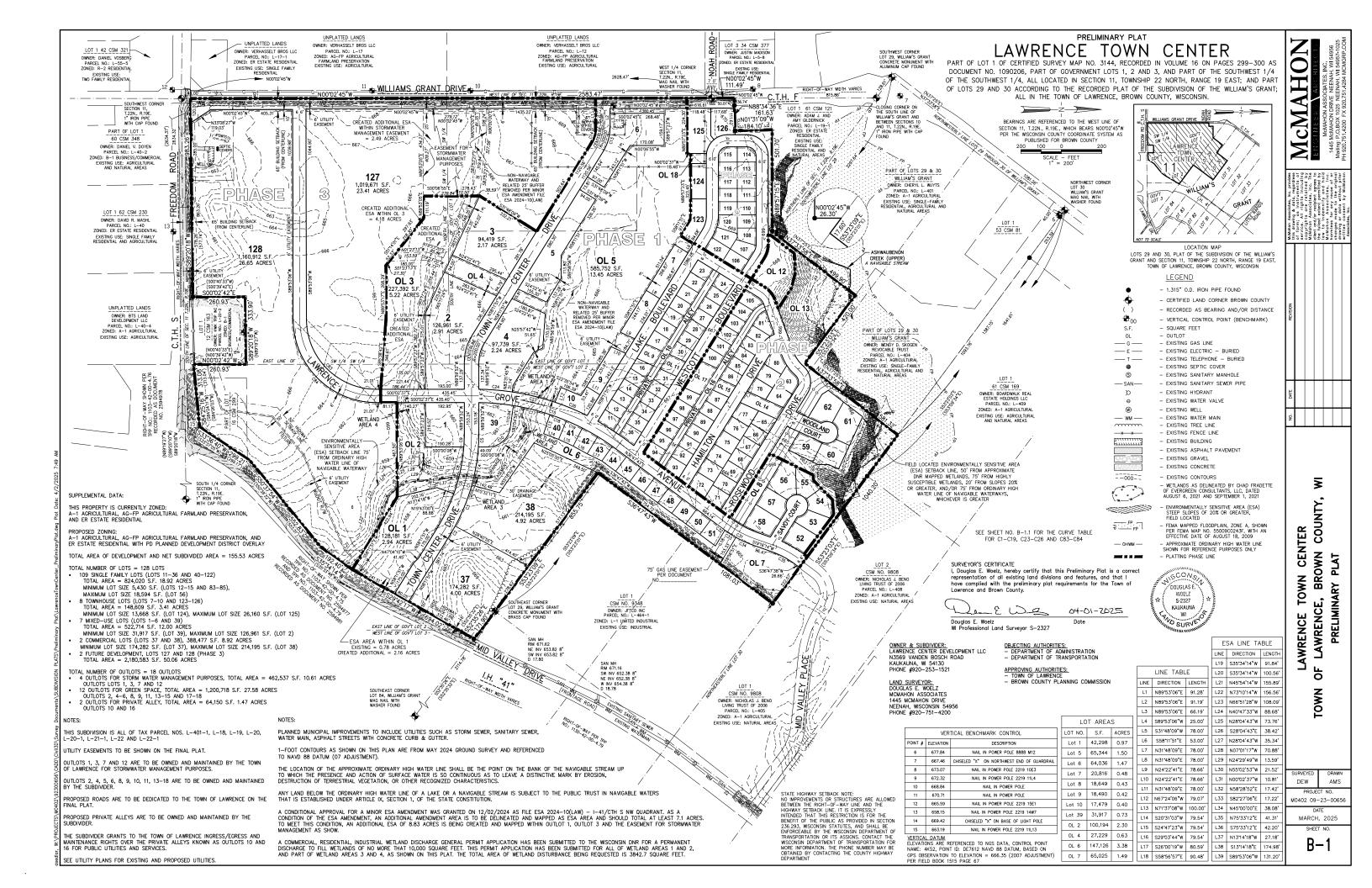
11. Review of Recommendations and Reports from Planning & Zoning Board:

a. Consideration of Preliminary Plat Review on Parcels L-18, L-19, L-20, L-20-1, L-21-1, L-22, L-22-1, and L-401-1; by Lawrence Town Center Development, LLC. The final plat will be broke into phases, so Phase 1 should be consistent with current plans.

P/Z voted unanimously to approve the plat with the recommendation that Lake Blvd. intersect with Williams Grant (County F) at Noah Road. This road connection will need to be discussed and approved with Brown County Highway. That connection would be part of Phase 2 and a secondary Final Plat.

b. Consideration to Set a Public Hearing Date for Ordinance Amendment: Fences, walls, and berms Ordinance 300-14.

P/Z made a recommendation to amend the Fence ordinance. This will require a public hearing. The date for that hearing would be the second meeting in May in order to comply with posting requirements.



AVENUE

43

PRELIMINARY PLAT

LAWRENCE TOWN CENTER

PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 3144, RECORDED IN VOLUME 16 ON PAGES 299-300 AS DOCUMENT NO. 1090206, PART OF GOVERNMENT LOTS 1, 2 AND 3, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL LOCATED IN SECTION 11, TOWNSHIP 22 NORTH, RANGE 19 EAST; AND PART OF LOTS 29 AND 30 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT; ALL IN THE TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN.

> DETAIL OF A PORTION OF PHASE 1 BEING LOTS 11 THROUGH 36 AND OUTLOTS 9, 10 AND 11

LEGEND

- SQUARE FEET - OUTLOT

- EXISTING CONTOURS - PLATTING PHASE LINE

BEARINGS ARE REFERENCED TO THE WEST LINE OF

LEGAL DESCRIPTION:

105

Part of Lot 1 of Certified Survey Map No. 3144 recorded in Volume 16 of Certified Survey Maps on Pages 299-300 as Document No. 1090206, part of Government Lots 1, 2 and 3, and part of the Southwest 1/4 of the Southwest 1/4, all located in Section 11, Township 22 North, Range 19 East; and part of Lots 29 and 30 according to the recorded plat of the Subdivision of the William's Grant; all in the Town of Lawrence, Brown County, Wisconsin containing 6,773,610 square feet (155.50 acres) of land and described as follows:

Beginning at the West 1/4 corner of said Section 11: Thence N08'32'45''M, 111.49 feet along the West line of Government Lot 1 of said Section 11 to the South line of Certified Survey Map No. 8629 recorded as Document No. 2731850 in Volume 61 of Certified Survey Maps on Pages 121—123; Thence N88'34'36''E, 161.63 feet along said South line; Thence N01'31'09''M, 184.10 feet continuing along said South line;

Thence N89'57'15"E, 501.70 feet continuing along said South line to the Southeast corner thereof;
Thence N00'02'45"W, 26.30 feet along the East of said Certified Survey Map No. 8629 line to the Southwesterly line of Lot 29 of the Subdivision of the William's Grant;

Thence S55'23'09"E (recorded as S53'23'01"E), 17.60 feet along said Southwesterly line to the Southeasterly corner of lands described in Document

Thence N37'33'58'E (recorded as N37'25'E), 499.90 feet along the Southeasterly of said lands to the Northeast corner thereof;
Thence S53'23'03'E (recorded as S53'09'34'E), 420.00 feet along the Southwesterly line of lands described in Document No. 2669220 to the

Southeasterly corner thereof;
Thence N37'33'58"E, 581.32 feet along the Southeasterly line of lands described in Document No. 2669220 and its Northeasterly extension to the

Northeasterly line of Lot 30 of said Subdivision of the William's Grant;
Thence S53'23'03"E (recorded as S53'09'34'E), 1040.20 feet along said Northeasterly line of Lot 30 to the Northwest corner of Lot 1 of Certified

Survey Map No. 9348 recorded as Document No. 2972128;

Thence S53'23'09"E (recorded as S53'23'01'E), 855.75 feet along the Southwesterly line of said Lot 1 to the Southwest corner thereof;
Thence S53'23'09"E (recorded as S53'23'01'E), 855.75 feet along the Southwesterly line of said Lot 1 to the Southeast corner of Lot 29 of said

Thence S52'35'26'E (recorded as S52'35'32'E), 171.90 feet along the Southwesterly line of Lot 84 of said Subdivision of the William's Grant to the Northwesterly right-of-way line of Mid Valley Drive (frontage road to I.H. "41");

Thence S29'42'17"W, 694.02 feet along said Northwesterly right-of-way line;
Thence S35'34'14"W (recorded as S35'33'48'W), 192.40 feet continuing along said Northwesterly right-of-way line;

Thence N00'02'45"W, 2583.47 feet along said West line to the West 1/4 Corner of said Section 11 and the Point of Beginning.

Thence S50'37'54"W (recorded as S50'39'32'W), 552.83 feet (recorded as 553.01 feet) continuing along said Northwesterly right—of—way line; Thence S33'36'40"W (recorded as S33'37'05'W), 299.21 feet (recorded as 299.17 feet) continuing along said Northwesterly right—of—way line to its intersection with the North right-of-way line of Freedom Road / C.T.H. S;

Thence S84'25'16"W (recorded as S84'24'11'W and S84'26'03'W), 313.08 feet (recorded as 313.04 feet) along said North right-of-way line to the Southeast corner of Lot 1 of Certified Survey Map No. 2563 recorded as Document No. 1004939 in Volume 12 of Certified Survey Maps on Pages 163-164;

Thence N00'02'42"W (recorded as N00'39'42"W and N00'40'33'E), 260.93 feet along the East line of said Lot 1 to the Northeast corner thereof;

Thence S89'20'18'W (recorded as N89''9'27'W), 333.90 feet along the North line of said Lot 1 to the Northwest corner thereof; Thence S00'02'42'E (recorded as S00'39'42'E and S00'40'33'W), 260.93 feet along the West line of said Lot 1 to the Southwest corner thereof and

the North right-of-way line of Freedom Road / C.T.H. S;

Thence S89'20'18"W, 983.26 feet along said North right-of-way line to the West line of the Southwest 1/4 of the Southwest 1/4 of said Section 11

				CURVE TAB	.E		
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH	TANGENT IN	TANGENT OUT
C1	956.00'	031'48'01"	530.60'	N74*05'51"W	523.81'	N89*59'52"W	N5811'51"W
C2	956.00'	003*07'14"	52.07'	N59*45'28"W	52.06'		
C3	956.00'	013*08'45"	219.34	N67*53'27"W	218.86'		
C4	956.00'	011*32'56"	192.70	S8014'17"E	192.37'		
C5	956.00'	003'59'07"	66.50'	N88*00'19"W	66.48'		
C6	884.00'	031'48'01"	490.64	N74*05'51"W	484.36'	N89*59'52"W	N5811'51"W
C7	884.00'	012'05'09"	186.47	N64"14'25"W	186.12'		
C8	884.00'	015*24'15"	237.66	N77*59'07"W	236.95		
C9	884.00'	00418'38"	66.50'	S87*50'33"E	66.49'		
C10	110.00'	082*05'07"	157.59	S41*02'25"E	144.46'	S00"00'08"W	S82'04'59"E
C11	236.00'	031'48'01"	130.98	S74*05'51"E	129.31'	S89*59'52"E	S58"11'51"E
C12	164.00	031'48'01"	91.02'	N74*05'51"W	89.86	N58"11'51"W	N89*59'52"W
C13	236.00'	031*55'03"	131.47'	S74'09'22"E	129.77'	S58"11'51"E	N89'53'06"E

04-01-2025

				CURVE TABL	E		
URVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH	TANGENT IN	TANGENT OUT
C14	164.00'	031*55'03"	91.36	S74*09*22"E	90.18'	S58"11'51"E	N89*53'06"E
C15	1167.00	036'04'31"	734.78	S18*45'28"W	722.70'	S00*43'12"W	S36*47'43"W
C16	1167.00'	008*26'07"	171.81'	N04"58'42"E	171.65		
C17	1167.00	00911'07"	187.08	S13*47'19"W	186.88'		
C18	1167.00'	004"16'21"	87.02	S20*31'03"W	87.00'		
C19	1167.00	004"16'21"	87.02	S24*47'23"W	87.00'		
C23	1233.00'	025'53'30"	557.18'	S13*39'57"W	552.45'	S00'43'12"W	S26*36'42"W
C24	1233.00'	007*43'06"	166.10	S04*34'46"W	165.97'		
C25	1233.00'	010"08'48"	218.35	S13*30'42"W	218.07'		
C26	1233.00'	008'01'36"	172.73	S22*35'54"W	172.59'		
C83	347.00'	089'55'43"	544.63	S44*55'14"W	490.43'	S89*53'06"W	S00*02'37"E
C84	413.00'	089'55'43"	648.23	S44*55'14"W	583.71	S89'53'06"W	S00'02'37"E

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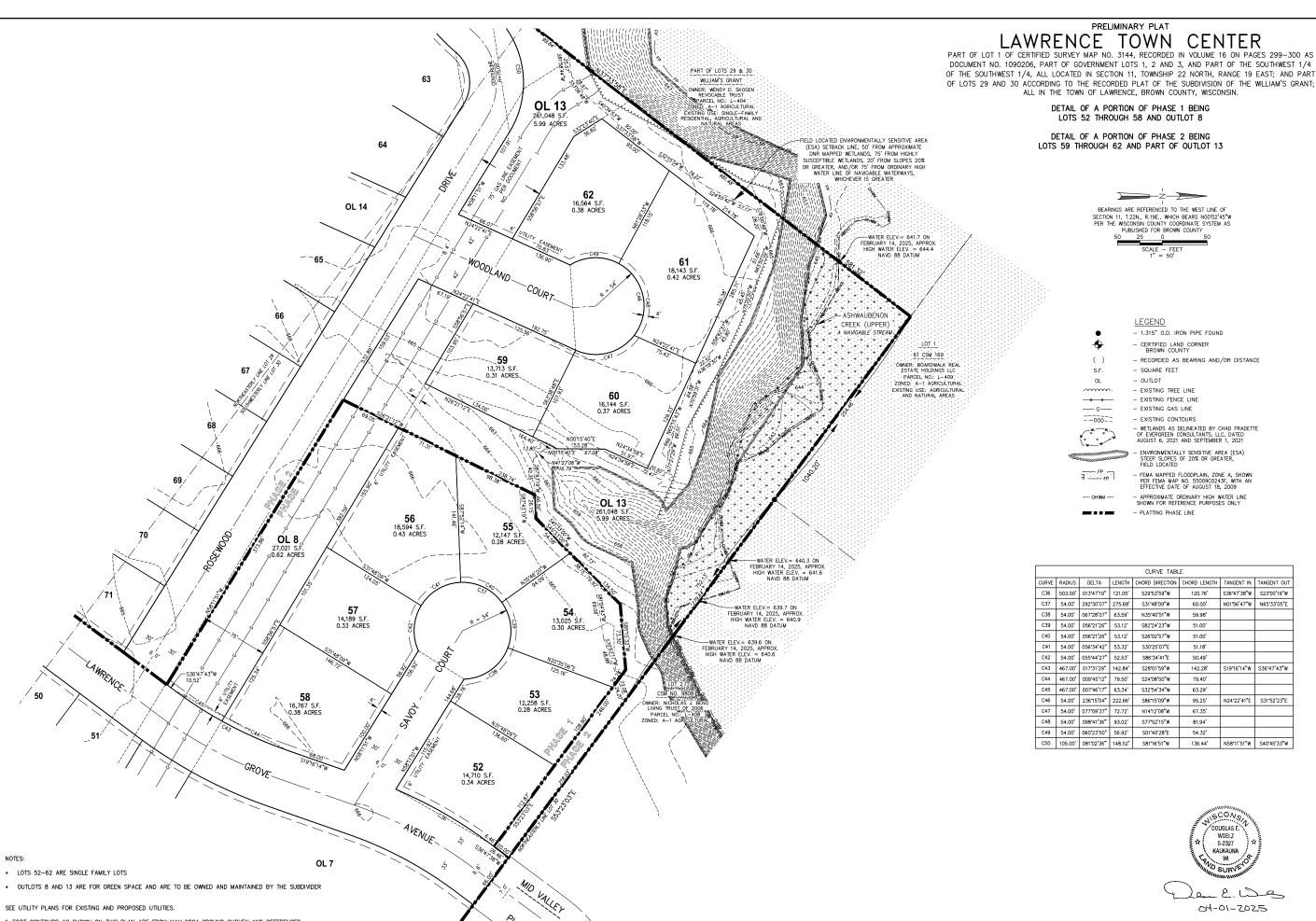
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> DEW AMS M0402 09-23-00656

MARCH. 2025

PRELIMINARY PLAT LAWRENCE TOWN CENTER PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 3144, RECORDED IN VOLUME 16 ON PAGES 299-300 AS DOCUMENT NO. 1090206, PART OF GOVERNMENT LOTS 1, 2 AND 3, AND PART OF THE SOUTHWEST 1/4 McMAH OF THE SOUTHWEST 1/4, ALL LOCATED IN SECTION 11, TOWNSHIP 22 NORTH, RANGE 19 EAST; AND PART OF LOTS 29 AND 30 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT; ALL IN THE TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN. DETAIL OF A PORTION OF PHASE 1 BEING LOTS 38 THROUGH 51 AND OUTLOTS 6 AND 7 `∖_2 BEARINGS ARE REFERENCED TO THE WEST LINE OF SECTION 11, T.22N., R.19E., WHICH BEARS NOOTO2'45"W PER THE WISCONSIN COUNTY COORDINATE SYSTEM AS PUBLISHED FOR BROWN COUNTY LEGEND - 1.315" O.D. IRON PIPE FOUND - RECORDED AS BEARING AND/OR DISTANCE - SQUARE FEET CURVE TABLE OL - OUTLOT CURVE RADIUS DELTA LENGTH CHORD DIRECTION CHORD LENGTH TANGENT IN TANGENT OUT - EXISTING TREE LINE C1 956.00' 031'48'01" 530.60' N74'05'51"W 523.81' N58'11'51"W N89'59'52"W - EXISTING FENCE LINE 39 C2 956.00' 003'07'14" 52.07' N59'45'28"W 52.06 — G— - EXISTING GAS LINE DRIVE 40 - EXISTING GRAVEL C3 956.00' 013'08'45" 219.34' N67'53'27"W 218.86' --000--- EXISTING CONTOURS C4 956.00' 011'32'56" 192.70' N80'14'17"W WETLAND OL 6 AREA 2 11147,126 S.F. 1 3.38 ACRES - WETLANDS AS DELINEATED BY CHAD FRADETTE OF EVERGREEN CONSULTANTS, LLC, DATED AUGUST 6, 2021 AND SEPTEMBER 1, 2021 C5 956.00' 003'59'07" 66.50' N88'00'19"W 41 8,369 S.F. 0.19 ACRES 66.48' C10 110.00' 082'05'07" 157.59' S41'02'25"E 144.46' S82.04'59"E S00.00'08"W C15 | 1167.00' | 036'02'04" | 733.95' | N18'46'41"E 721.92' N00°45'39"E N36°47'43"E - PLATTING PHASE LINE ____ C16 1167.00' 008'26'07" 171.81' N04'58'42"E 171.65 - _8,369 S.F. 0.19 ACRES C17 | 1167.00' | 009"11'07" | 187.08' | N13"47"19"E 186.88 C18 1167.00' 004"16'21" 87.02' N20'31'03"E 87.00 S00'00'08"W 43 7,960 S.F. 0.18 ACRES C19 1167.00' 004"16'21" 87.02' N24"47"23"E 87.00' C20 1167.00' 004"16'21" 87.02' N29"03'44"E 87.00' C21 1167.00' 004'16'21" 87.02' N33'20'05"E 87.00' C22 | 1167.00' | 001"19'28" | 26.98' | N36'07'59"E 26.98 7,734 S.F. 0.18 ACRES GROVE C31 533.00' 017'31'29" 163.02' N28'01'59"E 162.39' N36'47'43"E N19'16'14"E C32 533.00' 000'31'32" 4.89' N36'31'57"E 4.89 C33 533.00' 006'59'41" 65.07' N32'46'20"E 65.03 45 7,830 S.F. 9,0.18 ACRES C34 533.00' 010'00'15" 93.07' N24'16'22"E 92.95' C35 437.00' 017'31'24" 133.65' N28'01'56"E 133.13' N1916'14"E N36'47'38"E 1960 MAN 46 ₹ 7,830 S.F. 0.18 ACRES WRENCE TOWN CENTER LAWRENCE, BROWN COUNTY, PRELIMINARY PLAT 49 7,830 S.F. 0.18 ACRES EX 18" CMCP NE INV 659.17 SW INV 659.06 **50** 7,830 S.F. 0.18 ACRES LOT 1 CSM NO. 9348 OWNER: JFTCO INC PARCEL NO.: L-464-1 ZONED: L-1 LIMITED INDUSTRIAL EXISTING USE: INDUSTRIAL --51 8,238 S.F. 0.19 ACRES AVENUE LAWRENCE P TOWN PLACE 1.49 ACRES NOTES: LOTS 40-51 ARE SINGLE FAMILY LOTS LOT 39 IS A MIXED-USE LOT DOUGLAS I WOELZ S-2327 LOT 38 IS A COMMERCIAL LOT DEW AMS KAUKAUNA OUTLOT 6 IS FOR GREEN SPACE AND IS TO BE OWNED AND MAINTAINED BY THE SUBDIVIDER. M0402 09-23-00656 CSM NO. 9808 OUTLOT 7 IS TO BE OWNED AND MAINTAINED BY THE TOWN OF LAWRENCE FOR STORMWATER MANAGEMENT PURPOSES. OWNER: NICHOLAS J. BENO LIVING TRUST OF 2006 PARCEL NO.: L-405\ ZONED: A-1 AGRICULTURAL EXISTING USE: NATURAL AREA MARCH, 2025 e De SEE UTILITY PLANS FOR EXISTING AND PROPOSED UTILITIES. 04-01-2025 1-FOOT CONTOURS AS SHOWN ON THIS PLAN ARE FROM MAY 2024 GROUND SURVEY AND REFERENCED TO NAVD 88 DATUM B-1.2(07 ADJUSTMENT).



SEE UTILITY PLANS FOR EXISTING AND PROPOSED UTILITIES.

TO NAVD 88 DATUM (07 ADJUSTMENT).

1-FOOT CONTOURS AS SHOWN ON THIS PLAN ARE FROM MAY 2024 GROUND SURVEY AND REFERENCED

DOCUMENT NO. 1090206, PART OF GOVERNMENT LOTS 1, 2 AND 3, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL LOCATED IN SECTION 11, TOWNSHIP 22 NORTH, RANGE 19 EAST; AND PART OF LOTS 29 AND 30 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT;

				CURVE TABL	.E		
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH	TANGENT IN	TANGENT OUT
C36	503.00'	013'47'19"	121.05'	S29*53'59"W	120.76'	S36*47'38"W	S23'00'19"W
C37	54.00	292'30'07"	275.68	S31*48'09"W	60.00*	N01'56'47"W	N65'33'05"E
C38	54.00	067'28'07"	63.59'	N35*40'51"W	59.98'		
C39	54.00	056*21*26**	53.12	S82*24'23"W	51.00'		
C40	54.00	056*21'26"	53.12	S26*02'57"W	51.00'		
C41	54.00	056'34'42"	53.32'	S30*25'07"E	51.18'		
C42	54.00	055'44'27"	52.53'	S86'34'41"E	50.49'		
C43	467.00	017'31'29"	142.84	S28'01'59"W	142.28'	S1976'14"W	S36*47'43"W
C44	467.00	009*45'12"	79.50'	S24*08'50"W	79.40		
C45	467.00	007*46'17"	63.34	S32*54'34"W	63.29		
C46	54.00	236"15'04"	222.66	S86"15'09"W	95.25	N24"22'41"E	S31*52'23"E
C47	54.00	077'09'37"	72.72'	N14"12'08"W	67.35		
C48	54.00	098*41'36"	93.02	S77'52'15"W	81.94'		
C49	54.00	060'23'50"	56.92'	S01*40'28"E	54.32		
C50	105.00'	081'02'36"	148.52	S81"16'51"W	136.44	N58*11'51"W	S40*45'33"W



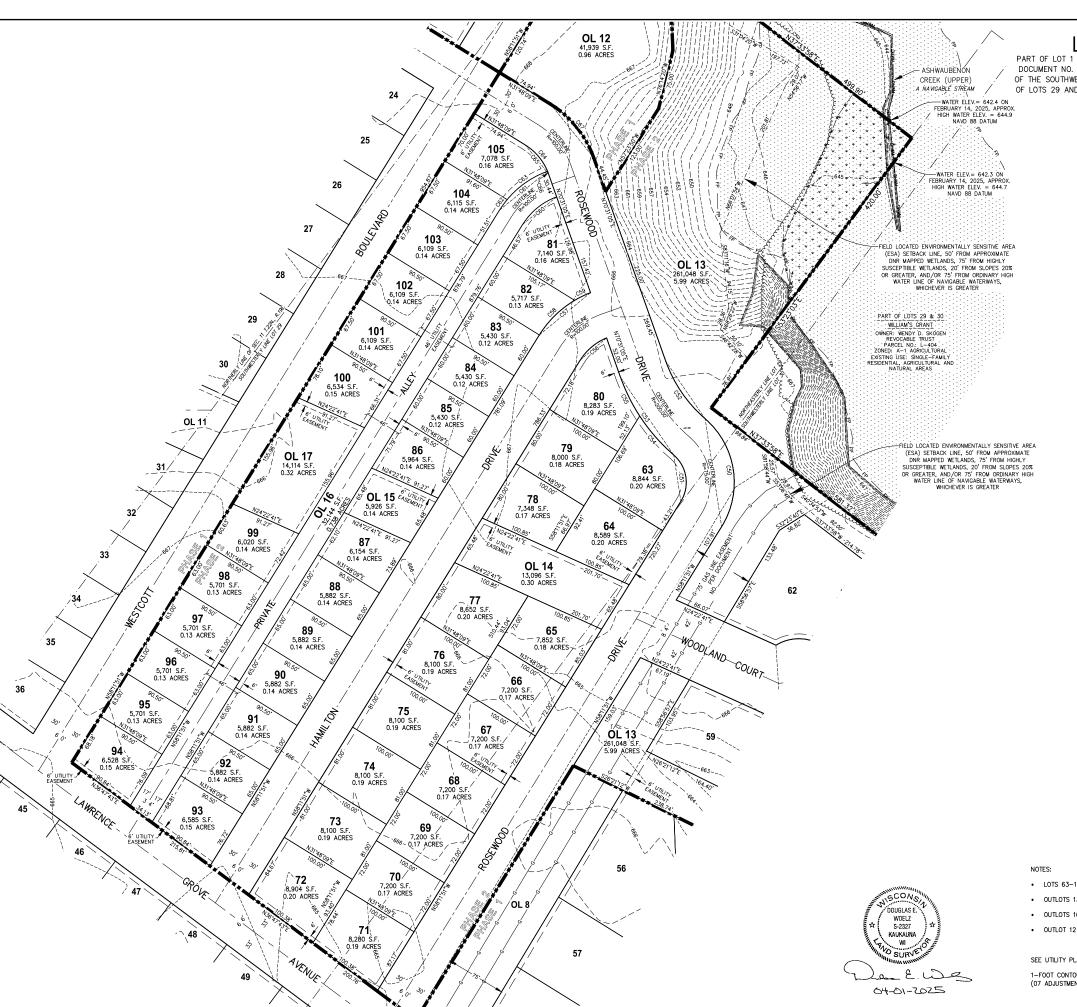
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COUNTY, CENTER BROWN RY PLAT TOWN LAWRENCE, BR PRELIMINARY LAWRENCE PF TOWN

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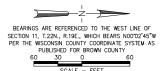
PRELIMINARY PLAT

LAWRENCE TOWN CENTER

PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 3144, RECORDED IN VOLUME 16 ON PAGES 299-300 AS DOCUMENT NO. 1090206, PART OF GOVERNMENT LOTS 1, 2 AND 3, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL LOCATED IN SECTION 11, TOWNSHIP 22 NORTH, RANGE 19 EAST; AND PART OF LOTS 29 AND 30 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT; ALL IN THE TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN.

DETAIL OF A PORTION OF PHASE 2 BEING LOTS 63 THROUGH 105, OUTLOTS 14, 15, 16, 17 AND PART OF OUTLOT 13

> DETAIL OF A PORTION OF PHASE 1 BEING PART OF OUTLOT 12



<u>LEGEND</u>

• -• -

- 1.315" O.D. IRON PIPE FOUND

- CERTIFIED LAND CORNER BROWN COUNTY

- RECORDED AS BEARING AND/OR DISTANCE

S.F. - SQUARE FEET
OL - OUTLOT
- EXISTING TREE LINE

--000--

WETLANDS AS DELINEATED BY CHAD FRADETTE
OF EVERGREEN CONSULTANTS, LIC, DATED
AUGUST 6, 2021 AND SEPTEMBER 1, 2021

 ENVIRONMENTALLY SENSITIVE AREA (ESA)
STEEP SLOPES OF 20% OR GREATER,
FIELD LOCATED

— OHWM —

- FEMA MAPPED FLOODPLAIN, ZONE A, SHOWN PER FEMA MAP NO. 55009C0243F, WITH AN EFFECTIVE DATE OF AUGUST 18, 2009 - APPROXIMATE ORDINARY HIGH WATER LINE SHOWN FOR REFERENCE PURPOSES ONLY

SHOWN FOR REFERENCE PURPOSES ONLY

- PLATTING PHASE LINE

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				CURVE TABL	.E		
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH	TANGENT IN	TANGENT OUT
C50	105.00	081'02'36"	148.52	S81116'51"W	136.44	N58"11'51"W	S40'45'33"W
C51	45.00'	081'02'36"	63.65	S81"16'51"W	58.48'	N58"11'51"W	S40'45'33"W
C52	170.00	029*45'32"	88.30	N55*38'19"E	87.31	N40'45'33"E	N70*31'05"E
C53	230.00'	029*45'32"	119.46	N55*38'19"E	118.12'	N70*31'05"E	N40*45'33"E
C54	230.00'	016"12"42"	65.08	N48*51'54"E	64.86		
C55	230.00	013'32'50"	54.38	N63*44'40"E	54.26		
C56	70.00'	036'01'39"	44.02	N40"11'01"W	43.29'	N2210'12"W	N58"11"51"W
C57	130.00	037"16'07"	84.56	N39*33'48"W	83.08'	N20'55'44"W	N58"11'51"W
C58	130.00	027*29'11"	62.36	N44*27'15"W	61.77		
C59	130.00'	009*46'55"	22.19'	N25*49'12"W	22.17		
C60	83.00'	038'24'47"	55.65	N38'59'27"W	54.61	N19*47'04"W	N58"11"51"W
C61	117.00'	038'27'23"	78.53	N38*58'09"W	77.06	N19*44'28"W	N5811'51"W
C62	117.00'	038'27'23"	78.53	N38*58'09"W	77.06		
C63	117.00'	038'27'23"	78.53	N38*58'09"W	77.06		
C64	70.00'	038'42'56"	47.30	N51*09'37"E	46.41'	N70*31'05"E	N31*48'09"E
C65	70.00'	035*47*42*	43.73	N49*42'00"E	43.02'		
C66	70.00'	002'55'13"	3.57'	N69*03'28"E	3.57'		
C67	130.00	038'42'56"	87.84	N51'09'37"E	86.18'	N31*48*09"E	N70*31'05"E

- LOTS 63-105 ARE SINGLE FAMILY LOTS
- OUTLOTS 13-15 AND 17 ARE FOR GREEN SPACE AND IS TO BE OWNED AND MAINTAINED BY THE SUBDIVIDER
- OUTLOTS 16 IS A PRIVATE ALLEY AND IS TO BE OWNED AND MAINTAINED BY THE SUBDIVIDER.
- OUTLOT 12 IS TO BE OWNED AND MAINTAINED BY THE TOWN OF LAWRENCE FOR STORMWATER MANAGEMENT PURPOSES

SEE UTILITY PLANS FOR EXISTING AND PROPOSED UTILITIES.

1-FOOT CONTOURS AS SHOWN ON THIS PLAN ARE FROM MAY 2024 GROUND SURVEY AND REFERENCED TO NAVD 88 DATUM (07 ADJUSTMENT).

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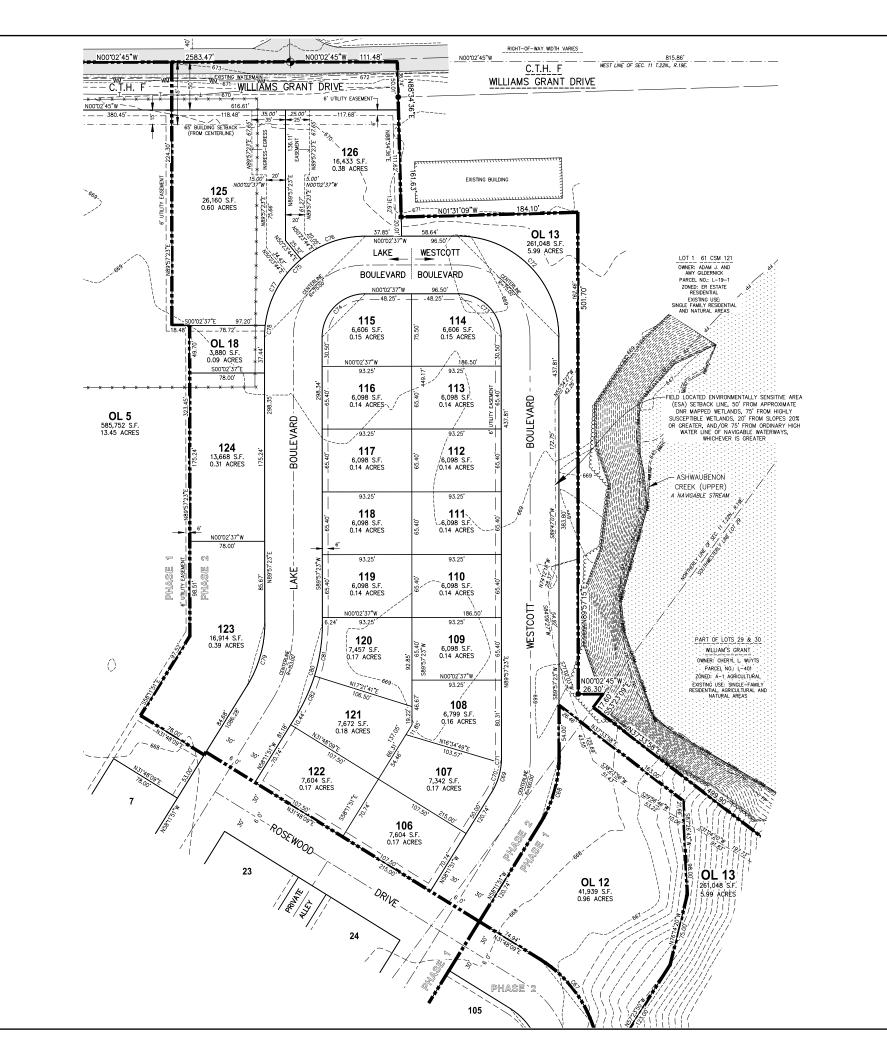
LAWRENCE TOWN CENTER
TOWN OF LAWRENCE, BROWN COUNTY,
PRELIMINARY PLAT

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PROJECT NO.
M0402 09-23-00656
DATE

DATE MARCH, 2025

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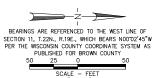
PRELIMINARY PLAT

LAWRENCE TOWN CENTER

PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 3144, RECORDED IN VOLUME 16 ON PAGES 299-300 AS DOCUMENT NO. 1090206, PART OF GOVERNMENT LOTS 1, 2 AND 3, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL LOCATED IN SECTION 11, TOWNSHIP 22 NORTH, RANGE 19 EAST; AND PART OF LOTS 29 AND 30 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT; ALL IN THE TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN.

> DETAIL OF A PORTION OF PHASE 2 BEING LOTS 106 THROUGH 126 AND ALL OF OUTLOT 18 AND PART OF OUTLOT 13

> > DETAIL OF A PORTION OF PHASE 1 BEING PART OF OUTLOT 12





- SQUARE FEET - OUTLOT --- ww ---

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- EXISTING CONTOURS - WETLANDS AS DELINEATED BY CHAD FRADETTE OF EVERGREEN CONSULTANTS, LLC, DATED AUGUST 6, 2021 AND SEPTEMBER 1, 2021

— оним — ____

LEGEND

- 1.315" O.D. IRON PIPE FOUND

- CERTIFIED LAND CORNER BROWN COUNTY

- EXISTING WATER MAIN - EXISTING TELEPHONE - BURIED

- EXISTING TREE LINE - EXISTING FENCE LINE

- EXISTING BUILDING - EXISTING ASPHALT PAVEMENT

- EXISTING GRAVEL

- ENVIRONMENTALLY SENSITIVE AREA (ESA) STEEP SLOPES OF 20% OR GREATER, FIELD LOCATED

- FEMA MAPPED FLOODPLAIN, ZONE A, SHOWN PER FEMA MAP NO. 55009C0243F, WITH AN EFFECTIVE DATE OF AUGUST 18, 2009

- APPROXIMATE ORDINARY HIGH WATER LINE SHOWN FOR REFERENCE PURPOSES ONLY - PLATTING PHASE LINE

	CURVE TABLE							
CURVE	RADIUS DELTA LENGTH CHORD DIRECTION		CHORD LENGTH	TANGENT IN	TANGENT OUT			
C67	130.00'	038'42'56"	87.84	N51*09'37"E	86.18'	N31'48'09"E	N70*31'05"E	
C68	130.00'	031'50'46"	72.26'	S74"07'14"E	71.33'	N89*57'23"E	S58"11"51"E	
C69	70.00'	031'50'46"	38.91	N74'07'14"W	38.41'	N58"11'51"W	S89'57'23"W	
C70	70.00'	026'53'21"	32.85	N71*38'32"W	32.55'			
C71	70.00'	004"57"25"	6.06'	N87*33'55"W	6.05'			
C72	105.00	090'00'00"	164.93	S44*57'23"W	148.49'	S89*57'23"W	S00*02'37"E	
C73	45.00'	090'00'00"	70.69	S44*57'23"W	63.64	S89*57'23"W	S00*02'37"E	
C74	45.00'	090'00'00"	70.69	S45'02'37"E	63.64	S00'02'37"E	N89*57*23"E	
C75	105.00	090'00'00"	164.93	S45'02'37"E	148.49'	S00'02'37"E	N89*57*23*E	
C76	105.00	039*33'39"	72.50	S19*49'26"E	71.07'			
C77	105.00	043'43'40"	80.14	S61*28'06"E	78.20			
C78	105.00	006'42'41"	12.30'	S86*41'16"E	12.29'			
C79	123.00	031'50'46"	68.37	S74"07"14"E	67.49	N89*57'23"E	S5811'51"E	
C80	183.00'	031'50'46"	101.72	N74'07'14"W	100.41	N58*11'51"W	S89'57'23"W	
C81	183.00'	017*24'18"	55.59	S81*20'28"E	55.38'			



NOTES:

- LOTS 106-122 ARE SINGLE FAMILY LOTS
- LOTS 123-126 ARE TOWNHOUSE LOTS.
- OUTLOTS 13 AND 18 ARE FOR GREEN SPACE AND IS TO BE OWNED AND MAINTAINED BY THE SUBDIVIDER

C82 183.00' 014'26'28" 46.12' S65'25'05"E

OUTLOT 12 IS TO BE OWNED AND MAINTAINED BY THE TOWN OF LAWRENCE FOR STORMWATER MANAGEMENT PURPOSES

SEE UTILITY PLANS FOR EXISTING AND PROPOSED UTILITIES.

1-FOOT CONTOURS AS SHOWN ON THIS PLAN ARE FROM MAY 2024 GROUND SURVEY AND REFERENCED TO NAVD 88 DATUM

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COUNTY, CENTER TOWN CE. LAWRENCE, BR PRELIMINARY LAWRENCE P TOWN

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DEW AMS M0402 09-23-00656 MARCH. 2025

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ORDINANCE 2025-002 OF THE TOWN OF LAWRENCE, WISCONSIN TO REPEAL AND REPLACE ORDINANCE SECTION 300-14—Fence, Walls and Berms

Purpose: The purpose of this Ordinance is to repeal and replace the current code regarding fences.

The Town Board of Supervisors of the Town of Lawrence do ordain as follows:

Section 1: Town of Lawrence Ordinance Section 300-14 is hereby repealed and replaced to read as follows:

§ 300-14. Fences, walls and berms.

A. Fence permit.

- (1) It shall be unlawful for any person to erect, construct, or replace a fence in the Town without first obtaining a fence permit and complying in all respects with the terms and conditions of this section.
- (2) To obtain a permit required, the applicant shall first file an application for permit on a form furnished by the Building Inspector.
- (3) A set of plans and such other data as deemed necessary by the Building Inspector shall be submitted with each application for a permit. Plans shall be drawn to scale and shall include the following:
 - (a) Building locations and area to be fenced.
 - **(b)** Height of fence and type of materials to be used.
 - (c) Intersections of streets, roads, highways, alleys and driveways.
 - (d) Corner visibility range shall be shown when required.
- (4) The application, plans and other data filed by an applicant for a permit shall be reviewed by the Building Inspector. If the work described in a permit application conforms to all the requirements of this section and all other pertinent laws and ordinances, and the fees specified in the Town Fee Schedule have been paid, the permit shall be issued to the applicant.
- (5) Every permit issued by the Building Inspector shall expire by limitation and become null and void if the authorized work is not commenced within 60 days from the date of permitting or if the authorized work is not completed for a period of 60 days.
- (6) The Building Inspector may suspend or revoke a permit under the provisions of this section whenever a permit is issued in error or on the basis of incorrect information supplied or in violation of any code or ordinance of the Town.

A fence permit is not required for the following, provided that said fence does not in any way interfere with traffic visibility or block, redirect or cause a drainage problem for the adjacent or downstream properties:

- (a) Fifty percent or less of an existing fence is being replaced and no changes are made to the fence size or materials.
- **(b)** A snow fence, provided that it is removed between May 1 and November 1 of each year. No snow fence shall extend into the street right-of-way without approval from the Town of Lawrence Board of Supervisors.
 - (c) Agricultural/farm fences limited to agricultural zoned properties.
 - (d) Decorative fences not exceeding two feet in height.
 - (e) Underground electrical fences or invisible fencing.
 - (f) Garden fences.
- **B.** Location and height restrictions.
- (1) A fence or wall may be erected, placed, or maintained along a lot line on residentially zoned property or adjacent thereto to a height not exceeding six feet above the ground level. No fence or wall which is located in a required front or corner side yard shall exceed a height of three feet. In a required rear yard, the height of fences or walls shall not exceed six feet. Exception for a fence exceeding three feet in a front or corner side yard or over six feet high in rear and side yards may be provided by the Town of Lawrence Board of Supervisors under a conditional use permit.
- (2) No fence or wall shall be erected, placed, or maintained along a lot line on any non-residentially zoned property, adjacent to residentially zoned property, to a height exceeding six feet.
- (3) In any district, no fence or wall shall be erected, constructed, maintained or grown to a height exceeding three feet above the street grade nearest thereto within 25 feet of the intersection of any street lines or street lines projected, or to any height of less than three feet if it is determined by the Town's Building Inspector that such a height interferes with safe, clear visual distance along any roadway.

Electrically charged fence. No fence erected or constructed shall be electrically charged in any manner on any property with the exception of property located in the Agricultural or Agricultural-Farmland Preservation Zoning District unless approved by the Town of Lawrence Planning and Zoning Board and the Town Board. Exception: An electrically charged fence is allowed for the purpose of fencing in a garden to keep out wild animals, provided that the fence is a minimum of five feet from the lot line.

Use of barbed wire.

- (1) No fence shall be constructed of barbed wire in any zoning district except for the following:
- (a) On property zoned A-1 Agricultural or AG-FP Agricultural-Farmland Preservation.
- (b) On property zoned ER Estate Residential in conjunction with a conditional use permit.
- (c) On property used for outside storage, zoned B-1 Business/Commercial, LI Limited Industrial, GI General Industrial or PD Planned Development and with approval from the Planning and Zoning Board and Town Board.
- (2) In A-1 Agricultural, AG-FP Agricultural-Farmland Preservation, B-1 Business/Commercial, LI Limited Industrial, GI General Industrial or PD Planned Development Zoning Districts, fences six feet or greater in height may be constructed with angle arms at the top and such angle arms may be armed with barbed wire. Such arms shall not extend over adjacent property, including public or private property, Town, county or state rights-of-way, or on private or public easements.
- E. Fence gate. All fences shall have a minimum of one gate for emergency ingress/egress. The minimum width of such gate shall be three feet.

Fence materials.

- (1) All fence material shall be of new material. Fence materials permitted are wood, metal tubing, wrought iron, stone, masonry, and chain link. Vinyl or fiberglass composite materials may be utilized if the material is listed, designed and constructed for fencing materials. Metal posts will be allowed on wood fences.
- (2) No person shall use rope, string, wire products, including but not limited to chicken wire, hog wire, wire fabric, barbed wire (except as allowed in other subsections of this section), razor ribbon, wire and similar welded or woven wire fabrics, chain, netting, cut or broken glass, paper, metal panels, corrugated metal panels, galvanized sheet metal, plywood, fiberglass panels or plastic panes in any fence or any other materials that are not manufactured specifically as fencing materials. The Building Inspector may require the applicant to provide the manufacturer's standards to establish the intended use of a proposed fence material.
- (3) No person shall construct a fence of wood, metal, or plastic products that are designed specifically for other than fence construction.
- (4) No person shall construct a fence of damaged, used or unsafe materials. Used fencing material may be used if it is determined by the Building Inspector that the material meets the requirement of new material.
- (5) No person shall weave or use slats of any material, including but not limited to metal, fiberglass, or bamboo, through a chain link fence to create a blind fence, screening fence or any other type of fence addressed in this section unless approved by or required by the Town Planning and Zoning Board and Town Board.

- (6) There shall be no fence painted or made with bright or fluorescent-type colors.
- G. Swimming pools. Swimming pools shall have a fence which complies with § 300-23 of this chapter.
- H. Installation. Fences shall be installed with the finished side facing the adjacent property or public right-of-way, and the fence posts must be located on the inside of the fence facing the property on which the fence is located, except when the style of fence commonly described as a "good neighbor fence" is installed.

I. Maintenance.

- (1) All fences, both existing and new, and all parts thereof shall be maintained in a safe and aesthetically pleasing condition. Every fence shall be constructed in a straight and true, substantial workmanlike manner. Fences shall be erected and constructed in a uniform fashion with uniformity in material use, application, and construction. Fences shall be constructed so the bottom side of the fence follows the contour of the land with any space between the bottom of the fence and grade maintaining a uniform height above grade for the length of the fence. There shall be no messages or words allowed on the fence. Graffiti shall be removed immediately upon recognition and/or notification.
- (2) The owner or his/her designated agent shall be responsible for the maintenance of the fence. Every fence shall be maintained free of structural impairment and major surface defects or shall be corrected or removed at the owner's expense within 90 days from the date of such damage The Building Inspector shall determine compliance with this section and may cause any fence to be reinspected.
- J. Berms. A berm (earthen wall) of any type of construction is not allowed in any zoning district without approval by the Town Building Inspector. The following information will be required.
- (1) An accessory building permit application will be required for all berms.
- (2) A site plan noting all elevations and easements. Information must include engineered plans showing elevations, grades, drainage swales, and easements.
- (3) All plans must show compliance with Town of Lawrence Stormwater Management Plans and Best Management Practices.

Section 2: Severability

If any provision of this ordinance is found invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or application of this Ordinance which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this Ordinance are severable.

	This amendment to existing provided by Law.	g ordinances shall be effective upon passage and
Passed by the of, 20	•	of the Town of Lawrence, Wisconsin on this day
		TOWN OF LAWRENCE
Vote:aye		Town Chairman, Lanny Tibaldo
	Atte	st: Town Clerk, Cindy Kocken



Meeting Date: April 28, 2025

Agenda Item#: 12

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

PERORT EROM: Meliage Hangista, Popular Clark, Cindy Kaglery, Clark, (Trees, Clark), (Trees, Cla

REPORT FROM: Melissa Hongisto, Deputy Clerk; Cindy Kocken, Clerk/Treasurer **AGENDA ITEM:** Special Event Permit for Fox River Challenge Duathlon

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?
 NA

Item History:

Evolve Health & Wellness holds an annual duathlon. The duathlon has a 15-mile bicycle route that travels through Wrightstown, Lawrence, De Pere and back. After reviewing the application, due to the size of the event, it requires a Class II Special Event Permit. A Class II Special Event Permit has the following criteria:

- (a) Required Town Board Approval
- (b) Permit application must be submitted at least 60 days prior to scheduled event.
- (c)Event is open to the public but is only of interest to a certain segment of the community (i.e., runners, walkers, supporters of certain causes, bicyclists, etc.) and may involve approximately 50 to 200 people.
- (d)Most athletic events (i.e., tournaments).
- (e)May involve the closing of a street.

The application and map were distributed to the Administrator, Police Chief, Fire Chief, Building Inspector, Director of Public Works and Clerk/Treasurer to review. A meeting was held by zoom with the organizers of the event in order to come up with a route that would not require as much supervision of our officers. The map of the route is enclosed with this packet. After reviewing this route, it was approved to move forward to the Board for recommended approval.

Recommended Action:

Recommend approval of the Special Event Permit for the Fox River Challenge – Duathlon on May 10, 2025.



Special Event Fee: Class 1: \$100 (lass II: \$75 Stass III: \$50
X3 Cleaning/Damage Deposit Fee: \$200/day NA
E Certificate of Insurance Provided Total Amount Paid. \$75.00
Receipt No.

Town of Lawrence Application for a Special Event

NOTICE: This application must be on file in the Office of the Town Clerk a minimum of 60 days prior to the date of the event for a Class 1 and Class II event and minimum of 30 days prior for a Class III event.

Phone (920) 336-9131 Email: townlaw@lawrencewi.gov

1.	Name/Description of Event: Fax River Challenge - Duathlon
	Date of Event: 5 / 10 / 25
	or, if multiple days, what is Start Date/ End Date:/
	Actual Start time: 8 AM/PM Finish Time: 12 AM/PM
3.	Name and complete address of Organization/Individual organizing the event:
	Fox River Challenge - Evolve Health + Wellness Telephone # 9206643119 Name of Organization, if applicable
	Teanette Rostom Name (first, middle, and last) of Individual organizing the event
	200 Olympa DD Clark I lack to the truly 11/ 5111 DD
****	202 Plum RD. Ste B, Wrightstown. W 54180 Street Address
	Wyhtstown, W, 54180 City, State, ZIP
	City, State, ZIP
4.	Email Address: jeanette rockom egmail.com or forriverehallengaegmail.com
5.	LOCATION OF THE EVENT (Please attach a detailed map or diagram of your event) il the event be
	held on Town owned property? A Yes No
	If Yes, Where? Portions of roads in Town of Lawrence
	Map Attached Telephone #
	Name of Business or Owner
	Business phone #
	Name (first, middle, and last) of Individual organizing the event
	Street Address
	City, State, ZIP
	However reserved Town Facilities (i.e. park, community room) for this purpose? Tyes tho

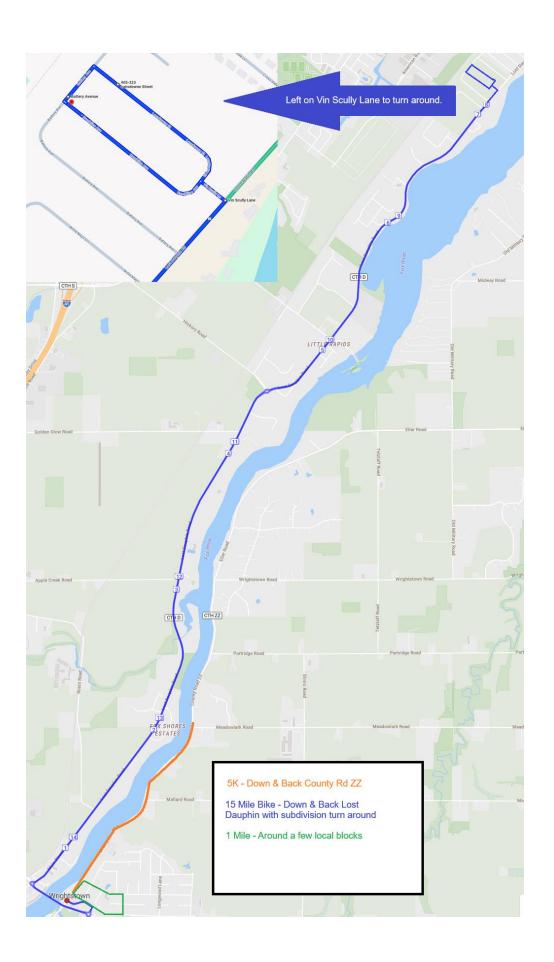
If no, please contact the Town Office at (920) 336-9131 to do so immediately.

	Does the event require streets to be closed? Tyes Tho If yes, please indicate which street(s):
	Does the event require streets to be closed? Elyes Is No If yes, please indicate which street(s): 10 neld to close, bat will be manned where safety TELLUS AROUT YOUR EXERT.
б.	TELL US ABOUT YOUR EVENT:
	Will food be prepared and/or served at the event?
	Will you have a band or amplified music? Band Start Time: Band End Time: Band End Time: (The Town of Lawrence will be able to provide you additional information on noise and noise ordinances with the Town.)
	What is the estimated attendance at your event? Number of participants 200 billet rumber of Vendors*
	Number of Vehicles Maximum number of tickets to be sold, if any?
	Do you require any special parking restrictions?
	*Please attach to this application a complete list of sponsors and vendors with contact information for each.
	Will a tent or any other temporary structures be used during the event? If yes, will the tent be larger than 200 square feet? Include site plan of tent or temporary structure placement with permit application
	Will any fireworks or pyrotechnic devices be used during the event? [Yes December Fireworks Permit from the Town of Lawrence office)
	What toilet facilities will be made available to your participants?
	NOT in foun of Lawrence [Outdoor, # of units to be provided:
	Location(s) of portable restrooms and contractor name:
	Will alcoholic beverages be served/sold? Yes No
	Will your event request the use of a hydrant meter? □Yes □No
7.	SAFETY/SECURITY FOR YOUR EVENT:
	Do you have the correct level of insurance for your special event? Yes No (Review Special Events Ordinance)
	Who is the designated contact person of your event? Seanette Roskom - Race Director Name (first, middle, and last) 202 Plum RI St. B Safety Director
	202 Plum Rel St. B Street Address # 920-660-667
	City, State, ZIP

920-664-3119

	Contact person telephone number:	(Before the event)	(Day of the event) THIS NUMBER MUST HE PROVIDED
8.	Other special assistance requested: Program	We traffer countrel	both don+ to anothe previous
	I understand the filing of this application do must comply with all applicable town ordin regulations. I further understand that an incomply with all applicable town ordin regulations.	BURGES, BUILDE BRICK PRIK PILISE STARS	mit. I also understand that all Special Events sponsors and county health laws, fire codes and liquor licensing or denial of the special event permit.
	Hold Harmless Indomnification and Defens The applicant and/or the organization agree employees and agents from and against any activities performed as described herein, car	se. es to indemnify, defend and hold har and all liability, loss, damage, expensed in whole or in part by any negli	mless the Town of Lawrence and it's officer, officials, uses, costs, including attorney fees arising out of the igent act or omission of the applicant/organization, y of them may be liable, except where cause by the sole
	Date: 3 15 12025	Jeanist Signature of Ap	skorb v
•	Fees are Non-Refundable unless written application along with the appropriate fe	notice to cancel is received at least es to:	48 hours before the event. Submit completed
	Town of Lawrence 2400 Shady Court De Pere, WI 54115	Name of Event: Fox Riv	er Challege Duathlon
		•	
	For Office Use Only		non-man and and and all the size in the size in the common and the size in the size in the common and the size in
	Fire Denied	Reason:	By: AP
	,	Reason	
		Reason	and the same of th
		Reason;	1/ - M
	ν	:	,
]	Insurance required: XYes IINo Certific	cate of Insurance on file: Dayes IN	o COI expires:
Ş	Special Class B Liquor License required:	Yes Divo Date of Special Class B	application:/

Date license issued:_____





TO: Hobart Village Board

FROM: Aaron Kramer, Village Administrator/Michael Renkas, Police Chief

RE: Proposed Changes to the Lateral Transfer Program – Salary Structure Update

DATE: May 12th, 2025

BACKGROUND

To maintain the competitiveness of the Lateral Transfer Program for the Hobart-Lawrence Police Department (HLPD) and align with the new 2025 salary structure, we propose the following updates to the program's compensation policy, effective for 2025.

Current Lateral Transfer Salary Policy

- Lateral transfers are recognized up to year three on the old pay scale, with a maximum rate of \$37.45/hour (\$81,790.80 annually, based on 2184 hours).
- Lateral transfers start at the base rate (\$29.65/hour) and are adjusted to the appropriate step upon completion of the Field Training Program (FTO).

Previous Salary Scale

Note: Provided for reference; this has been replaced by the 2025 salary structure.

Term of Employment	Salary Terms
Starting Salary	\$29.95 (\$64,755.60)
After One Year	\$31.92 (\$69,713.28)
After Two Years	\$35.38 (\$77,278.66)
After Three Years	\$37.45 (\$81,790.80)

Proposed Changes to Lateral Transfer Salary Policy

- 1. Extend Recognition to Year Five on the New Pay Scale:

 Under the current program, lateral transfers are recognized up to year three (\$37.45/hour \$81,790.90 annually on the old pay scale). We propose extending this recognition to year five on the 2025 pay scale,
 - which is \$36.86/hour (\$80,512.24 annually, based on 2184 hours). This rate closely aligns with the previous maximum of \$37.45/hour, ensuring the program retains its original merit and competitiveness despite the updated salary structure.
- 2. Immediate Application of Higher Pay Rate Based on Experience:
 Lateral transfers will no longer start at the base rate (\$30.30/hour). Instead, they will immediately be placed at the pay rate corresponding to their years of experience (rounded down to a whole number) upon hire, without waiting for FTO completion. For example, an officer with three years of experience will start at

\$34.08/hour, an officer with five years of experience will start at \$36.86/hour, and officers with six plus years of experience will also start at \$36.86/hour.

Current Salary Structure (Effective January 1, 2025)

Term of Employment	Salary Terms
Starting Salary	\$30.30 (\$66,175.20)
After One Year	\$31.50 (\$68,822.20)
After Two Years	\$32.77 (\$71,575.09)
After Three Years	\$34.08 (\$74,438.09)
After Four Years	\$35.45 (\$77,415.62)
After Five Years	\$36.86 (\$80,512.24)
After Six Years	\$38.34 (\$83,732.73)
After Seven Years	\$39.87 (\$87,082.08)

Staff Recommendation

Staff recommends that the boards amend the Lateral Transfer Program policy to reflect the proposed changes outlined above. We further recommend that the updated policy be implemented effectively upon the date of approval by the boards to ensure timely alignment with the 2025 salary structure and to maintain the program's competitiveness in attracting experienced candidates.



Meeting Date: April 28, 2025 Agenda Item#: 14

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Res. 2025-003 0 State Trust Fund Loan App – Scheuring Rd and EB-39

FISCAL IMPACT:

1. Is there A Fiscal Impact?

Yes

2. Is it Currently Budgeted? Yes, capital projects and future financing

Item History:

As part of our upcoming capital road projects, we are applying for state trust fund loan funding in order to help us finance the EB-39 (share of southbridge costs) and EE-20 (share of the Grant St roundabout costs), both cooperative projects with Brown County.

The EE-20 project is the Grant St/Mid Valley Roundabout and will need \$340,000 for Town share of construction for 2025. This will be repaid through general capital road projects.

The EB-39 project is the new road connecting the Southbridge Interchange to Packerland Dr/Scheuring and will need \$3,155,000 for this project (roads, land acquisition, etc) for the Town's anticipated share of costs through 2025. This will be repaid through TID #2.

Recommended Action:

Recommend approval of Resolution 2025-003 State Trust Fund Loan financing the Mid Valley Roundabout at Grant Street and the Town's share of the EB-39 Southbridge Connector road projects.

RESOLUTION NO. 2025-003 TOWN OF LAWRENCE, WISCONSIN

Town Borrowing with State Trust Fund Loan for

Financing Roadwork EB-39 Road and EE-20 Roundabout Projects, for \$3,495,000

WHEREAS, the Town of Lawrence, Brown County, Wisconsin, is presently in need of funds up to a maximum aggregate amount of \$3,495,000 for the public purpose of financing roadwork projects EB-39 Road and EE-20 Roundabout; and

WHEREAS, the Town Board of Supervisors deems it necessary and in the best interests of the Town that it shall borrow the sum of up to \$3,495,000 for such purposes upon the terms and conditions hereinafter set forth; and

WHEREAS, by the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.);

THEREFORE, BE IT RESOLVED, that the Town of Lawrence, Brown County, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of Three Million Four Hundred Ninety-Five Thousand And 00/100 Dollars (\$3,495,000) for the purpose of financing roadwork projects EB-39 Road and EE-20 Roundabout and for no other purpose; and

BE IT FURTHER RESOLVED, the loan is to be payable within 20 years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of 6.50 percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law; and

BE IT FURTHER RESOLVED, that there shall be raised and there is levied upon all taxable property, within the Town of Lawrence, Brown County Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due; and

BE IT FURTHER RESOLVED, that no money obtained by the Town of Lawrence by such loan from the state be applied or paid out for any purpose except financing roadwork projects EB-39 Road and EE-20 Roundabout without the consent of the Board of Commissioners of Public Lands; and

BE IT FURTHER RESOLVED, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the chairman and clerk of the Town of Lawrence, Brown County, Wisconsin, are authorized and empowered, in the name of the Town to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the Town pursuant to this resolution. The chairman and clerk of the Town will perform all necessary actions to fully carry out the provisions of Chapter 24 Wisconsin Statutes, and these resolutions; and

BE IT FINALLY RESOLVED, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this Town forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

Approved and adopted by the members of the Town Board of Supervisors of the Town of Lawrence, Brown County, State of Wisconsin this 28th day of April 2025.

	Dr. Lanny J. Tibaldo, Town Chairperson
ntroduced by:	- · · · · · · · · · · · · · · · · · · ·
Seconded by: - Ayes - Nays	Cindy Kocken, Town Clerk/Treasurer



Meeting Date: 4/28/2025 Agenda Item#: 15

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Pay Request #1 - Scheuring Road Urbanization - Peters Concrete - \$307,104.68

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

Yes
Yes

Item History: Peters Concrete has started their work on the Scheuring Road Urbanization project and have submitted their first pay request of \$307,104.68.

McMahon has reviewed all documents and has approved moving forward with final payment.

Recommended Action: Recommend approval of Pay Request #1 – Scheuring Road by Peters Concrete in the amount of \$307,104.68.



April 14, 2025

Town of Lawrence 2400 Shady Court De Pere, WI 54115

Re: Town of Lawrence

2025 Scheuring Road Urbanization

Certificate for Payment #1 McM. No. L0017-09-22-00520

Enclosed herewith is Certificate for Payment #1 for the above referenced project. This Certificate is issued to Peters Concrete Company in the amount of \$307,104.68 for partial payment for work performed through April 8, 2025.

Please process the enclosed, and forward payment to Peters Concrete Company. Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc

Matthew J. Greely, P.E. Executive Vice President E&I Division

MJG:car

Peters Concrete Company cc:

Certificate for Payment #1 Enclosure:



1445 MCMAHON DRIVE PO BOX 1025 NEENAH, WI 54956 NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200 FAX: 920.751.4284

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE 2400 Shady Court De Pere, WI 54115 Contract No.

L0017-09-22-00520

Project File No.

L0017-09-22-00520

Certificate No.

One (1)

Issue Date:

April 14, 2025

Project:

2025 Scheuring Road

Urbanization

This Is To Certify That, In Accordance With The Contract Documents Dated: February 5, 2025

TRIPLE P. INC. dba
PETERS CONCRETE COMPANY
1516 Atkinson Drive
Green Bay, WI 54303

Is Entitled To Partial Payment For Work Performed Through:

April 8, 2025

□ Contractor's Application for Payment Attached

Original Contract	\$1,038,847.67	Completed To Date	\$323,268.08
Net Change Orders	\$0.00	Retainage 5%	\$16,163.40
Current Contract Amount	\$1,038,847.67	Subtotal	\$307,104.68
		Previously Certified	\$0.00

Amount Due This Payment: \$307,104.68

Please process and forward payment to Peters Concrete Company.

Certified By:

McMAHON ASSOCIATES, INC.

Neenah, Wisconsin

Matthew J. Greel, P.

Executive Vice President [48] Division

McMahon Associates, Inc. 1445 McMahon Drive P.O., Box 1025 Neenah, WI 54956 Neenah, WI 549

Neenah, WI 54957-1025

Telephone: (920)751-4200

APPLICATION FOR PAYMENT

	FAX: (920)751-4284					
(Orverou)		PROJECT:	2025 Schouring D	d Hrhanizati		
(Owner)		CONTRACTOR	2025 Scheuring Rd Urbanizati Peters Concrete Company			
Town of Lawrence	6	Contract No.	L0017-09-22-0052			
		Project No.	L0017 00 ZZ 000Z	.0		
		Application No.	1	/		
		Application Date	4/11/2025	A STATE OF THE STA		
		Period From		/8/2025		
Application Is Made For Payment The following documents are atta Schedule Of Values Characteristics Inventory Of Stored M	ched: :s	Above Contract.	2	768.08		
he Present Status Of The Account	For This Contract Is As	Follows:	32			
Original Contract	\$1,038,847.67	Comple	eted To Date \$ 321,	405.95		
Net Change Orders	\$	 Retaind		070.31 161		
Current Contract Amount	\$1,038,847.67	 Subtoto		335.64		
		 Previou	Applications \$307	Care Control of the C		
he undersigned Contractor here rom the Owner, on account of ndersigned to discharge in full of applications For Payment under so and 2) All materials and equipment ayment are free and clear of all	work performed under all obligations of the ur aid Contract, being App nt incorporated in said	the Contract referred dersigned incurred in plications For Payment project or otherwise lis	I to above, have been connection with work conumbered I through1 ted in or covered by this	applied by the overed by price inclusive		
Dated April 11	20 <u>25</u>	_ Frace	L Behnbe			
		•	(comación)			
	1	By <u>Tracy Behnke</u>	Assistant Controlle	r		
COUNTY OF	22 {		(name & title)			
TATE OF Before me on this 11th day		25 personally appear	ed Tracy Behnke			
4 0, 0, 1 0, 1 0, 1 0, 1 0, 1 0, 1 1, 1 0, 1 1, 1 0, 1 0, 1 0, 1 0, 1 0, 1 0, 1 0, 1 0, 1 0, 1 0, 1 0, 1 0, 1 0			and say that he/she is the			
Assistant Controller			above mentioned; that h	The state of the s		
(title) executed the above Application Formation of the correction	t and complete.	nent on behalf of said (Contractor; and that all a	A BES		
му Commission Expires: <u>6/24/2</u>	UZ6	James of	(Notary Public)	UBLIC &		

	PETERS COMPANY						Unit Billing	
	PETERS CONCRETE COMPANY					·		
	1516 ATKINSON DRIVE GREEN BAY WI 54303							
	920-494-3700							
	25806 - 2025 SCHEURING ROAD URBANIZATION							
	25000 2020 GOTTEOTHING ROAD GRAANIZATION						Application:	1
			Scheduled	Cohodulad	Ourse at Haita	^	Period:	04/08/2025
Item	Description	Price/Unit	Qty	Scheduled Value	Current Units	Current	Total Units	Tota
1	Traffic Control	5,400.00	1.00	5,400.00	Complete 0.50	2,700.00	Complete	Value
2	Tracking Pad	1.00	3.00	3.00	1.00	1.00	0.50	
3	Ditch Checks	125.00	35.00	4,375.00	. 1.00	1.00	1.00	1.0
4	Silt Fence	3.50	750.00	2,625.00	703.00	2,460.50	703.00	2 460 5
5	Inlet Protection Type A, B, C and D	50.00	20.00	1,000.00	703.00	2,400.30	703.00	2,460.5
6	8 Inch Sanitary Sewer	73.60	430.00	31,648.00	430.00	31,648.00	430.00	31,648.0
7	4 Foot Diameter Sanitary Manhole	410.00	18.35	7,523.50	18.35	7,523.50		·
8	Core Sanitary Manhole	3,900.00	1.00	3,900.00	1.00	3,900.00		
9	12 Inch Water Main	83.60	405.00	33,858.00	416.50	34,819.40		
10	8 Inch Water Main	60.00	1,033.00	61,980.00	1,023.50	61,410.00	····	
11	6 Inch Hydrant Lead	57.00	30.00	1,710.00	29.00	1,653.00		
12	12 Inch Resilient Wedge Gate Valve	5,000.00	1.00	5,000.00	1.00	5,000.00		
13	8 Inch Resilient Wedge Gate Valve	2,850.00	2.00	5,700.00	2.00	5,700.00		
14	6 Inch Resilient Wedge Gate Valve	2,050.00	2.00	4,100.00	3.00	6,150.00		
15	Hydrant	5,950.00	2.00	11,900.00	3.00	17,850.00	· · · · · · · · · · · · · · · · · · ·	
16	Simultaneous 12 Inch Water Main Connection	5,865.00	1.00	5,865.00	1.00	5,865.00		
17	2 Inch Polystyrene Insulation	10.00	20.00	200.00	1.00	3,003.00	1.00	5,865.0
18	12 Inch Storm Sewer	78.00	293.00	22,854.00	290.00	22,620.00	290.00	22,620.0
19	12 Inch Storm Sewer (RCP)	79.30	28.00	2,220.40	28.00	2,220.40	· · · · · · · · · · · · · · · · · · ·	
20	10 Inch Storm Sewer	75.85	70.00	5,309.50	72.00	5,461.20		
21	6 Inch Storm (Mini-Sewer)	35.60	476.00	16,945.60	476.00	16,945.60	1	
22	4 Inch Storm Lateral	29.15	102.00	2,973.30	100.00	2,915.00		
23	4 Foot Diameter Storm Manhole	749.00	23.63	17,698.87	23.70	17,751.30		
24	Inlet	3,510.00	12.00	42,120.00	12.00	42,120.00		
25	Connect to Existing Storm Structure	840.00	2.00	1,680.00	2.00	1,680.00		
26	Mini-Sewer Cleanout	320.00	4.00	1,280.00	6.00	1,920.00		
27	Salvage and Install Yard Drain	500.00	1.00	500.00	1.00	500.00		-
28	12 Inch Concrete Endwall	1,425.00	1.00	1,425.00	1.00	1,425.00		
29	Medium Rip Rap	100.00	5.00	500.00	5.00	500.00		
30	Adjust Valve	150.00	12.00	1,800.00	3.00	500.00	5.00	500.0
31	Adjust Yard Drain	800.00	1.00	800.00	1.00	800.00	1.00	800.0
32	Adjust Manhole (Sanitary / Storm)	1,200.00	4.00	4,800.00	1.00	000.00	1.00	800.0
33	Reconstruct Yard Drain	1,145.00	4.17	4,774.65	4.17	4,774.65	4.17	4,774.6
34	Reconstruct Manhole (Sanitary / Storm)	1,060.00	18.75	19,875.00	11.29	11,967.40		
35	Salvage and Reinstall Culvert	500.00	1.00	500.00		11,507.40	11.23	11,907.
36	Remove 18 Inch Culvert	400.00	2.00	800.00				<u> </u>
37	Remove 10 Inch or 12 Inch Storm Sewer	15.00	94.00	1,410.00	25.00	375.00	25.00	375.0
38	Remove Yard Drain	250.00	3.00	750.00	3.00	750.00	+	
39	Roadway Excavation (Est. 10,500 C.Y.)	95,000.00	1.00	95,000.00	3.00	730.00	3.00	/30.
40	Excavation Below Subgrade	12.00	1,000.00	12,000.00				-
41	6 Inch Base Aggregate Dense 1-1/4 Inch (Includes 1	13.00	3,930.00	51,090.00	1	* The William Street Control of the		
42	12 Inch Base Aggregate Dense 3 Inch (Includes 2,00	12.60	9,400.00	118,440.00				
13	Geotextile Fabric, Type HR	2.00	1,100.00	2,200.00			-	<u> </u>
14	Concrete Curb and Gutter 30 Inch	15.70	4,656.00	73,099.20				
	6 Inch Concrete Pedestrian Curb	60.00	26.00	1,560.00				

								+#: - /	٠.
				Scheduled	Scheduled	Current Units	Current	Total Units	Total
Item	Description		Price/Unit	Qty	Value	Complete	Value	Complete	Value
46	6 Inch Concrete (Driveway and Sidewalk - Ramps)		6.45	2,200.00	14,190.00				, , , , ,
47	4 Inch Concrete Sidewalk		6.20	1,100.00	6,820.00				
48	Detectable Warning Fields (Radial)		55.00	44.00	2,420.00	***************************************			
49	Detectable Warning Fields		33.00	168.00	5,544.00				
50	Asphaltic Flume		775.00	2.00	1,550.00				
51	3 Inch Asphaltic Pavement, Lower Layer (3 MT 58-28		74.90	1,680.00	125,832.00				
52	2 Inch Asphaltic Pavement, Upper Layer (4 MT 58-28		78.80	1,120.00	88,256.00				
53	8 Foot Asphalt Trail - 3 Inch Thickness (4 LT 58-2		175.00	70.00	12,250.00	· · · · · · · · · · · · · · · · · · ·			The state of the s
54	Pavement Marking Line 6 Inch Epoxy		1.05	5,610.00	5,890.50				
55	Pavement Marking Crosswalk 6 Inch Epoxy		12.50	150.00	1,875.00				
56	Grading Drainage Ditches and Swales		0.01	890.00	8.90	5. T.			
57	Restoration with Topsoil, Seed, Fertilizer, E-mat		6.90	850.00	5,865.00				
58	Restoration with Topsoil, Seed, Fertilizer and Mul		6.00	6,900.00	41,400.00				
	SUPPLEMENTAL BID - QUARRY PARK CURB			**:	12,100.00				
1.1	Sawcut (Concrete)		10.00	23.00	230.00				
1.2	Common Excavation (Est. 200 C.Y.)		8,500.00	1.00	8,500.00				
1.3	2-1/2 Inch Asphaltic Pavement, Lower Layer (3 LT 5		195.00	25.00	4,875.00	· · · · · · · · · · · · · · · · · · ·			
1.4	1-1/2 Inch Asphalt Pavement, Upper Layer (4 LT 58-		150.00	15.00	2,250.00				
1.5	4 Inch Asphaltic Pavement (Driveways) (4 LT 58-28S		210.00	30.00	6,300.00				
1.6	Asphaltic Flume		775.00	1.00	775.00				
1.7	Concrete Curb and Gutter 30 Inch Mountable		17.95	435.00	7,808.25				
1.8	Concrete Curb and Gutter 18 Inch		58.00	55.00	3,190.00				· · · · · · · · · · · · · · · · · · ·
1.9	Ditch Checks		125.00	3.00	375.00				
1.10	E-Mat Class I Urban Type A (Est. 200 S.Y.)		500.00	1.00	500.00				78-4-4-5-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-
1.11	Terrace Restoration (Topsoil, Seed, Fertilizer, Mu		500.00	1.00	500.00				
1.12	Medium Rip Rap		150.00	3.00	450.00				
		1 20	200.00	3.00	400.00				
		Totals:		45,401.90	1,038,847.67	3,694.01	204 AAT AT		
					1,030,047.07	3,094.01	321,405.95	3,694.01	321,405.95

BID TABULATION

OWNER:

TOWN OF LAWRENCE

Project Name: Contract No. 2025 Scheuring Road Urbanization

TOTAL BASE BID (Items 1. through 58., Inclusive)

L0017-09-22-00520

Bid Date/Time: January 7, 2025 @ Project Manager: Matt Greely, PE

January 7, 2025 @ 10:00 a.m., local time

Engineer:

McMAHON ASSOCIATES, INC. 1445 McMahon Drive

PO Box 1025

Neenah, WI 54956 / 54957-1025

TRIPLE P. INC. dba PETERS CONCRETE COMPANY 1516 Atkinson Drive Green Bay, WI 54303

BASE BID

							s Requests			Request	I	Complete	
Item	Qty	Unit	Description	Unit Price	Total	Qty	Total		Qty	Total	[Qty	Total
1.	1	L.S.	Traffic Control	\$5,400.00	\$5,400.00	1	\$0.00		0.5	\$2,700.00		0.5	\$2,700.00
2.	3	Ea.	Tracking Pad	\$1.00	\$3.00	ı	\$0.00		1	\$1.00	1	1	\$1.00
3.	35	Ea.	Ditch Checks	\$125.00	\$4,375.00		50.00	-	0	\$0.00	- 1	0	\$0.00
4.	750	L.F.	Silt Fence	\$3.50	\$2,625.00		\$0.00		703	\$2,460.50		703	\$2,460.50
5.	20	Ea.	Inlet Protection Type A, B, C and D	\$50.00	\$1,000.00	- (\$0.00		0	\$0.00		0	\$0.00
6.	430	L.F.	8 Inch Sanitary Sewer	\$73.60	\$31,648.00	(\$0.00	- 1	430	\$31,648.00		430	\$31,648.00
7.	18.35	V.F.	4 Foot Diameter Sanitary Manhole	\$410.00	\$7,523.50	(\$0.00	.	18.35	\$7,523.50		18.35	\$7,523.50
8.	1	Ea.	Core Sanitary Manhole	\$3,900.00	\$3,900.00	(00.00		1	\$3,900.00		1	\$3,900.00
9.	405	L.F.	12 Inch Water Main	\$83.60	\$33,858.00		0.00\$		416.5	\$34,819.40		416.5	\$34,819.40
10.	1,033	L.F.	8 Inch Water Main	\$60.00	\$61,980.00] (\$0.00		1023.5	\$61,410.00		1023.5	\$61,410.00
11.	30	L.F.	6 Inch Hydrant Lead	\$57.00	\$1,710.00	1 (\$0.00	- 1	29	\$1,653.00		29	\$1,653.00
12.	1	Ea.	12 Inch Resilient Wedge Gate Valve	\$5,000.00	\$5,000.00	1 (\$0.00		1	\$5,000.00		1	\$5,000.00
13.	2	Ea.	8 Inch Resilient Wedge Gate Valve	\$2,850.00	\$5,700.00	1 (0.00\$		2	\$5,700.00		2	\$5,700.00
14.	2	Ea.	6 Inch Resilient Wedge Gate Valve	\$2,050.00	\$4,100.00	1 (\$0.00		3	\$6,150.00		3	\$6,150.00
15.	2	Ea.	Hydrant	\$5,950.00	\$11,900.00	1 (\$0.00		3	\$17,850.00		3	\$17,850.00
16.	1	L.S.	Simultaneous 12 Inch Water Main Connection	\$5,865.00	\$5,865.00	1 (\$0.00		1	\$5,865.00		1	\$5,865.00
17.	20	L.F.	2 Inch Polystyrene Insulation	\$10.00	\$200.00	1 (\$0.00		0	\$0.00		0	\$0.00
18.	293	Ł.F.	12 Inch Storm Sewer	\$78.00	\$22,854.00	1 (\$0.00		290	\$22,620.00		290	\$22,620.00
19.	28	Ĺ.F.	12 Inch Storm Sewer (RCP)	\$79.30	\$2,220.40	1 (\$0.00		28	\$2,220.40		28	\$2,220.40
20.	70	L.F.	10 Inch Storm Sewer	\$75.85	\$5,309.50	1 (\$0.00		72	\$5,461.20		72	\$5,461.20
21.	476	L.F.	6 Inch Storm (Mini-Sewer)	\$35.60	\$16,945.60		50.00	- 1	473	\$16,838.80		473	\$16,838.80
22.	102	L.F.	4 Inch Storm Lateral	\$29.15	\$2,973.30		\$0.00		189.5	\$5,523.93		189.5	\$5,523.93
23.	23.63	V.F.	4 Foot Diameter Storm Manhole	\$749.00	\$17,698.87	1 (\$0.00		23.7	\$17,751.30	i	23.7	\$17,751.30
24.	12	Ea.	Inlet	\$3,510.00	\$42,120.00	1 (\$0.00		12	\$42,120.00		12	\$42,120.00
25.	2	Ea.	Connect to Existing Storm Structure	\$840.00	\$1,680.00	1 (\$0.00		2	\$1,680.00		2	\$1,680.00
26.	4	Ea.	Mini-Sewer Cleanout	\$320.00	\$1,280.00	1 .	\$0.00		4	\$1,280.00		4	\$1,280.00
27.	1	Ea.	Salvage and Install Yard Drain	\$500.00	\$500.00	1	\$0.00	- 1	1	\$500.00		1	\$500.00
28.	1	Ea.	12 Inch Concrete Endwall	\$1,425.00	\$1,425.00		\$0.00		1	\$1,425.00		1	\$1,425.00
29.	5	C.Y.	Medium Rip Rap	\$100.00	\$500.00		\$0.00		5	\$500.00		5	\$500.00
30.	12	Ea.	Adjust Valve	\$150.00	\$1,800.00	1	\$0.00	- 1	0	\$0.00		0	\$0.00
31.	1	Ea.	Adjust Yard Drain	\$800.00	\$800.00	1 .	\$0.00	- 1	1	\$800.00		1	\$800.00
32.	4	Ea.	Adjust Manhole (Sanitary / Storm)	\$1,200.00	\$4,800.00	1	\$0.00	- 1	0	\$0.00		ō	\$0.00
33.	4.17	V.F.	Reconstruct Yard Drain	\$1,145.00	\$4,774.65	1	\$0.00		4.17	\$4,774.65		4.17	\$4,774.65
34.	18.75	V.F.	Reconstruct Manhole (Sanitary / Storm)	\$1,060.00	\$19,875.00	1	\$0.00		11.29	\$11,967.40		11.29	\$11,967.40
35.	1	Ea.	Salvage and Reinstall Culvert	\$500.00	\$500.00	1	\$0.00		0	\$0.00		0	\$0.00
36.	2	Ea.	Remove 18 Inch Culvert	\$400.00	\$800.00		\$0.00	- 1	0	\$0.00		ō	\$0.00
37.	94	L.F.	Remove 10 Inch or 12 Inch Storm Sewer	\$15.00	\$1,410.00	1	\$0.00	- 1	25	\$375.00		25	\$375.00
38.	3	Ea.	Remove Yard Drain	\$250.00	\$750.00		\$0.00	- 1	3	\$750.00		3	\$750.00
39.	1	L.S.	Roadway Excavation (Est. 10,500 C.Y.)	\$95,000.00	\$95,000.00	1	\$0.00		0	\$0.00		٥	\$0.00
40.	1,000	C.Y.	Excavation Below Subgrade	\$12.00	\$12,000.00	1	\$0.00	- 1	0	\$0.00		Ö	\$0.00
41.	3,930	TON	6 Inch Base Aggregate Dense 1-1/4 Inch (Includes 10 Foot Trail Base)	\$13.00	\$51,090.00	1	0 \$0.00	- 1	0	\$0.00		Ö	\$0.00
42.	9,400	TON	12 Inch Base Aggregate Dense 3 Inch (Includes 2,000 Tons for EBS)	\$12.60	\$118,440.00		\$0.00		0	\$0.00		ő	\$0.00
43.	1,100	S.Y.	Geotextile Fabric, Type HR	\$2.00	\$2,200.00	E .	0 \$0.00	- 1	0	\$0.00		0	\$0.00
44.	4,656	L.F.	Concrete Curb and Gutter 30 Inch	\$15.70	\$73,099.20	1	0 \$0.00		0	\$0.00		0	\$0.00
45.	26	L.F.	6 Inch Concrete Pedestrian Curb	\$60.00	\$1,560.00	1	0 \$0.00	- 1	0	\$0.00		ا م	\$0.00
46.	2,200	S.F.	6 Inch Concrete (Driveway and Sidewalk - Ramps)	\$6.45	\$14,190.00	1	0 \$0.00		0	\$0.00		٥	\$0.00
47.	1.100	S.F.	4 Inch Concrete Sidewalk	\$6.20	\$6,820.00	1	0 \$0.00		0	\$0.00		١	\$0.00
48.	44	S.F.	Detectable Warning Fields (Radial)	\$55.00	\$2,420.00		0 \$0.00		0	\$0.00		ő	\$0.00
49.	168	S.F.	Detectable Warning Fields	\$33.00	\$5,544.00		0 \$0.00		0	\$0.00		ő	\$0.00
50.	2	Ea.	Asphaltic Flume	\$775.00	\$1,550.00	1	0 \$0.00		Ó	\$0.00		ő	\$0.00
51.	1,680	TON	3 Inch Asphaltic Pavement, Lower Layer (3 MT 58-28S) (9,280 S.Y.)	\$74.90	\$1,330.00		0 \$0.00		0	\$0.00		0	\$0.00
51. 52.	1,120	TON	2 Inch Asphaltic Pavement, Upper Layer (4 MT 58-28S) (9,280 S.Y.)	\$78.80	\$88,256.00		0 \$0.00		0	\$0.00		0	\$0.00
52. 53.	70	TON	8 Foot Asphalt Trail - 3 Inch Thickness (4 LT 58-28S)	\$175.00	\$12,250.00		0 \$0.00		0	\$0.00		0	\$0.00
53. 54.	5,610		Pavement Marking Line 6 Inch Epoxy	\$1.05	\$5,890.50	1	0 \$0.00		. 0	\$0.00			\$0.00
	150	L.F. L.F.	Pavement Marking Crosswalk 6 Inch Epoxy	\$1.05	\$1,875.00		0 \$0.00		0	\$0.00		0	\$0.00
55.			Grading Drainage Ditches and Swales	\$12.50	\$1,875.00	•	0 \$0.00		0			0	
56.	890	L.F.				1			0	\$0.00			\$0.00
57.	850 6 000	S.Y.	Restoration with Topsoil, Seed, Fertilizer, E-mat Class 1 (Urban) Type B Restoration with Topsoil, Seed, Fertilizer and Mulch	\$6.90 \$6.00	\$5,865.00 \$41,400.00	1	0 \$0.00 0 \$0.00	- 1	0	\$0.00		0	\$0.00 \$0.00
58.	6,900	S.Y.	nestoration with ropson, seed, rertifizer and Multin	70.00	341,400.00		0 30.00	L	U	\$0.00			\$0.00

\$1,003,094.42

\$0.00

\$323,268.08

\$323,268.08

BID TABULATION

OWNER:

TOWN OF LAWRENCE

Project Name: 2025 Scheuring Road Urbanization

Contract No. L0017-09-22-00520

Bid Date/Time: January 7, 2025 @ 10:00 a.m., local time Project Manager: Matt Greely, PE

Engineer:

McMAHON ASSOCIATES, INC. 1445 McMahon Drive

PO Box 1025

Neenah, WI 54956 / 54957-1025

TRIPLE P. INC. dba PETERS CONCRETE COMPANY 1516 Atkinson Drive Green Bay, WI 54303

SUPPLEMENTAL BID | Quarry Park Curb

	٥.										
Item	Qty	Unit	Description	Unit Price	Total						
1-1	23	L.F.	Sawcut (Concrete)	\$10.00	\$230.00	0	\$0.00	0	\$0.00	0	\$0.00
1-2	1	L.S.	Common Excavation (Est. 200 C.Y.)	\$8,500.00	\$8,500.00	l o	\$0.00	0	\$0.00	0	\$0.00
1-3	25	TON	2-1/2 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28S)	\$195.00	\$4,875.00	0		0	\$0.00	l ő	\$0.00
1-4	15	TON	1-1/2 Inch Asphalt Pavement, Upper Layer (4 LT 58-28S)	\$150.00	\$2,250.00	ا	,	0	\$0.00	0	\$0.00
1-5	30	TON	4 Inch Asphaltic Pavement (Driveways) (4 LT 58-28S)	\$210.00	\$6,300.00	0	' 1	0	\$0.00	0	\$0.00
1-6	1	Ea.	Asphaltic Flume	\$775.00	\$775.00	0	· 1	0	\$0.00	0	\$0.00
1-7	435	L.F.	Concrete Curb and Gutter 30 Inch Mountable	\$17.95	\$7,808.25	0		0	\$0.00	0	\$0.00
1-8	55	L.F.	Concrete Curb and Gutter 18 Inch	\$58.00	\$3,190.00	0	' '	0	\$0.00	0	\$0.00
1-9	3	Ea.	Ditch Checks	\$125.00	\$375.00	0	\$0.00	0	\$0.00	0	\$0.00
1-10	1	L.S.	E-Mat Class I Urban Type A (Est. 200 S.Y.)	\$500.00	\$500.00	0		0	\$0.00	ľ	\$0.00
1-11	1	L.S.	Terrace Restoration (Topsoil, Seed, Fertilizer, Mulch) in Right-of-Way (Est. 200 S.Y.)	\$500.00	\$500.00	0	1 1	0	\$0.00	0	\$0.00
1-12	3	C.Y.	Medium Rip Rap	\$150.00	\$450.00	0	\$0.00	١٠٠	\$0.00	0	\$0.00
				¥255.05	ŷ 150100	<u> </u>	90.00		70.00		Ç0.00
			TOTAL SUPPLEMENTAL BID (Items 1-1 through 1-12, Inclusive)		\$35,753.25		\$0.00		\$0.00		\$0.00
			(733,133.23		30.00		30.00	L	\$0.00
			COMBINED TOTAL - BASE BID + SUPPLEMENTAL BID	Г	\$1,038,847.67						
				<u> </u>	31,030,047.07		•				
			Bid Security	10% Bid Bond							
				TO/6 DIG BOILD	- 1						

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HMA Northeast Asphalt Concrete Sommers Pavement Stripping Century Fence Landscape N/A Road Work | Excavating & Grading Traffic Control N/A N/A N/A

Completed to Date: Retainage: Subtotal: Previous Application: Amount Due This Application:

\$323,268.08 \$16,163.40 \$307,104.68 \$0.00 \$307,104.68



Meeting Date: 4/28/2025 Agenda Item#: 16

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Pay Request #1 - LE-2 Connection Station - Rhode Bros. - \$10,512.70

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

Yes

Item History: Rhode Brothers Inc. have started their work on our water utility's LE-2 Connection Station Improvements project and have submitted their first pay request of \$10,512.70.

McMahon has reviewed all documents and has approved moving forward with final payment.

Recommended Action: Recommend approval of Pay Request #1 – LE-2 Connection Station Improvements by Rhode Brothers inc. in the amount of \$10,512.70.



March 14, 2025



Town of Lawrence 2400 Shady Court De Pere, WI 54115

Re:

Town of Lawrence

Connection Station LE-2 Improvements

Certificate for Payment #1 McM. No. L0017-09-24-00318

Enclosed herewith is Certificate for Payment #1 for the above referenced project. This Certificate is issued to Rhode Brothers, Inc. in the amount of \$10,512.70 for partial payment for work performed through February 28, 2025.

Please process the enclosed, and forward payment to Rhode Brothers, Inc. Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

Donald J. Voogt, PE

Vice President / Senior Project Manager

DJV:jlh

cc:

Rhode Brothers, Inc.

Enclosure:

Certificate for Payment #1



McMAHON ASSOCIATES, INC.

1445 MCMAHON DRIVE PO BOX 1025 NEENAH, WI 54956

NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200 FAX: 920.751.4284

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE 2400 Shady Court De Pere, WI 54115

Contract No.

L0017-09-24-00318

Project File No.

L0017-09-24-00318

Certificate No.

One (1)

Issue Date:

March 14, 2025

Project:

TOWN OF LAWRENCE

Connection Station LE-2 Improvements

This Is To Certify That, In Accordance With The Contract Documents Dated:

November 21, 2024

RHODE BROTHERS, INC. W5745 Woodchuck Lane / PO Box 409 Plymouth, WI 53073

Is Entitled To Final Payment For Work Performed Through:

February 28, 2025

□ Contractor's Application for Payment Attached

□ Itemized Cost Breakdown Attached

Original Contract \$231,700.00 Net Change Orders \$0.00 Current Contract Amount \$231,700.00 Completed To Date

\$11,066.00

Retainage - 5%

\$553.30

Subtotal

\$10,512.70

Previously Certified

\$0.00

Amount Due This Payment:

\$10,512.70

Please process and forward payment to Rhode Brothers, Inc.

Certified By:

McMAHON ASSOCIATES, INC.

Neenah, Wisconsin

Donald J. Voogt, PE

Vice President / Senior Project Manager

McMahan Associates, Inc. 1445 McMahan Drive P.O. Box 1025 Neenah, WI 54956 Neenah, WI 54957-1025

Telephone: (920)751-4200

APPLICATION FOR PAYMENT

	FAX: [920]751-4284			
PT		7		
Town of Lawrence		PROJECT:		-2 Improvements
2400 Shady Court		CONTRACTOR	Rohde Broth	
De Pere, WI 54115		Contract No.	LOO 17-09-2	4-00318
		Project No.	25030	
		Application No.	1	
		Application Date	3/10/2025	
		Period From	2/1/25	To <u>2/28/25</u>
Application is Made For Payment I The following documents are attac Schedule Of Values Schedule Of Unit Price Inventory Of Stored Ma	ched: ·s	Above Contract.		
The Present Status Of The Account	For This Contract Is As F	ollows:		
Original Contract	\$231,700	Comple	eted To Date	\$11,066.00
Net Change Orders	\$0.00	•		\$553.30
-	•		ge%	
Current Contract Amount	\$231,700	ototdus		\$10,512.70 \$
		Previou	s Applications	7
•		Amount Due This	Application:	\$10,512.70
The undersigned Contractor herel from the Owner, on account of vundersigned to discharge in full a Applications For Payment undersigned to 2/28/25 inclusive; and 2) All materials and Application For Payment are free or	work performed under Il obligations of the und ler said Contract, b dequipment incorpord	the Contract referred dersigned incurred in being Applications atted in said project of	d to above, ho connection wi For Payment or otherwise list	ive been applied by the ith work covered by prior numbered i through
Dated March 12	20 25_	Rohde B	rothers.	Inc.
COUNTY OF STATE OF Before me on this /2 ** day o	By }ss of March 20 2.5		(name & tit	•
knowi	n to me, who being dul	y sworn, did depose c	and say that he	/she is the
Vice President		of the Contractor c		
(title) executed the above Application	For Payment and stat	tement on hehalf of	said Contract	or and that all of the
statements contained therein are t	rue, correct and compl	ete.	and cormider	or, and mar all or me
Illing.	m 10 m Cl		0 12	a
May Commission Expires: 7-26	-2028		16/2	
Pur Commission Expires: 7-26		1	(NoTary Pub	l'at
				ic;

APPLICATION AND CERTI	FICATION FO	OR PAYMENT	PAGE ONE OF TWO PAGES: 1
TO OWNER: Town of Lawrence 2400 Shady Court De Pere, WI 54115 FROM CONTRACTOR: Rohde Brothers, Inc. P.O. Box 409 Plymouth, WI 53073	1451 Biotec De Pere, WI VIA ARCHI	54115 ITECT: .ssociates, Inc. hon Dr	APPLICATION NO Distribution To: APPLICATION DATE: 3/10/2025 OWNER PERIOD TO: 2/28/2025 ARCHITECT CONTRACT DATE: 11/21/2024 x CONTRACTOR PROJECT NOS: 25030 / / L0017-09-24-00318 CONTRACT FOR:
CONTRACTOR'S APPLICA? Application is made for payment, as shown below. Continuation Sheet, is attached. 1. ORIGINAL CONTRACT SUM 2. NET CHANGE BY CHANGE ORDERS 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED TO DATE & STORED (Column G on Continuation Sheet) 5. RETAINAGE: a 5 % of Completed Work up to 50% (Column D + E on Continuation Sheet) b 5 % of Stored Materials up to 50% (Column F on Continuation Sheet) Total Retainage (Lines 5a + 5b or Total in Column 1 of Continuation Sheet) 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAIR (Line 3 less Line 6)	in connection with the TO DATE \$\$55		The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. CONTRACTOR Rohde Brothers, Inc. By: Date: 3//0/2025 State of: Wisconsin County of: Sheboygan Subscribed and sworn to before me this 16 the day of March 2025 Notary Public: Application of March 2025 ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifics to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. AMOUNT CERTIFIED \$ (Attach explanation if amount certified differs from the amount applied. Initial all figures on this
CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS	Application and onthe Continuation Sheet that are changed to conform with the amount certified.,
Total changes approved		DEDUCTIONS	ARCHITECT:
in previous months by Owner	ь	-	By: Date:
Total approved this Month	-	-	This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights
TOTALS	79	-	of the Owner or Contractor under this Contract.
NET CHANGES by Change Order			



PROJECT: <u>Lawrence LE-2 Improvements</u>
APPLICATION NUMBER: 1

APPLICATION DATE: 3/10/2025

PERIOD TO: 2/28/2025

PROJECT NOs: 25030 / / L0017-09-24-00318

SUBCON	TRACTOR SCHEDULE OF VALUES	

ITEM DESCRIPTION OF WORK		SCHEDULED	PREVIOUS WORK C		OMPLETED	TOTAL COMPLETED &		RETAINAGE	BALANCE TO
NO.	(B)	VALUE	APPLICATION	THIS	MATL STORED	STORED TO DATE		5%	FINISH
(A)		(C)	(D)	APPLICATION			%	Up to 50%	(J)
!				(E)	(F)	(G)	(H)	(i)	
01	Job Supervision	\$15,849.00	Waltimater than the common transportation of	\$3,000.00		\$3,000,00	18,93%	\$150,00	\$12,849.00
02	Submittals	\$2,500.00		\$2,000.00		\$2,000.00	80.00%	\$100.00	\$500.00
03	O&M's	\$2,500.00							\$2,500.00
04	Bonds	\$2,066.00		\$2,066.00		\$2,066.00	100.00%	\$103.30	and the second s
05	Mobilization :	\$5,000.00		##	2.20	- TOMOVOCO		A STATE OF THE STA	\$5,000.00
06	Demobilization	\$5,000.00		Andrews and the second		And the second second	TARRESON A	teritori I dell'imperiori di comingni di c	\$5,000.00
07	Procurement			The state of the s	Marine - Order 197				
	Automated Chlorine Shutoff System	\$50,000.00							\$50,000.00
	Chlorine Residual Analyzer	\$20,000.00		\$4,000.00		\$4,000.00	20.00%	\$200.00	\$16,000.00
10	Misc, material and equipment	\$6,000.00		Market of the second se		The second secon			\$6,000,00
11	Rentals	\$4,000.00							\$4,000.00
12	Labor Installation								-
13	Concrete Work	\$5,000.00				West and the second sec	- Annual Control of the Control of t		\$5,000.00
14	Pipe and fittings install	\$8,000.00				ANTANA		W	\$8,000.00
15	Antenna Install	\$4,000.00							\$4,000.00
. 16	Demolition	\$2,000.00					* * * * * * * * * * * * * * * * * * * *	1/1.3. 10011111111111111111111111111111111	\$2,000.00
WILLIAM SERVICE	Excavating	\$3,000.00				•			\$3,000.00
18	Subcontractors							77-10-10-10-10-10-10-10-10-10-10-10-10-10-	
19	Control Valve Rebuild	\$7,374.00				77	The second secon		\$7,374.00
	Controls	\$62,625.00							\$62,625.00
21	Electrician	\$26,786.00						L M 2 Miles and Market Market	\$26,786.00
	Totals	\$231,700.00		\$11,066.00	Agendrata mittalaggattigi version see ter ett er er elääksimaa aastava.	\$11,066.00	4,78%	\$553,30	\$220,634.00



Meeting Date: April 28, 2025 Agenda Item#: 17 & 18

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Discuss Upcoming Planning Process for Sand Acres Drive and Water Extensions

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

Yes

Item History:

We anticipate two large projects will be designed and vetted this spring and summer for future construction consideration. There are some high level decisions that need to be made for design and scope this year and this discussion is intended to kick off those reviews. We'll intend on multiple open houses and neighborhood discussions related to the future reconstruction of Sand Acres Drive and extension of Water Main from the new LE2 meter station to the existing water system on American Boulevard.

We're aiming to submit Sand Acres Drive for a Town Road Improvement Program Grant this Fall. We've used these TRIP programs to acquire significant state WISDot grant funding for recent reconstruction of Hickory Road and the upcoming reconstruction this year of Scheuring Road (west of Packerland). These grant funds have been incredibly helpful in helping us complete and finance these projects.

The reconstruction of Sand Acres Drive will be a significant project. We intend to replace the road and also add a pedestrian walkway, but a major decision will need to be determining whether to reconstruct the road as an urban street (curb and gutter) with a detached walking path, or a rural street (with storm ditches in areas where it currently exists) with a walking path essentially attached to the side of the road.

We'll plan for renderings on each option (urban vs. rural), opinions of costs, and plan for public info meetings in the coming months with a goal of coming to a consensus on the scope and cost of work by Fall, in order to submit for the DOT grant programs.

As we look into building out the LE2 meter station, we'll be looking at various routes to run water main to connect LE2 back to existing Town water main on American Boulevard. We'll intend for meetings with various neighborhoods in the coming months about locations for future water extensions. We'll discuss these items at the Town Board meeting



Meeting Date: 4/28/2025 Agenda Item#: 19

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Hobart agreement for South Packerland Sewer re: GBMSD terms/process

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

Yes

Item History: The Town has recently extended sanitary sewer along Packerland Drive, north from Scheuring Road. The Village of Hobart desires to connect to this sewer in the coming year, and discussions have been had with Green Bay Metro Sewer (NEW Water) as our historical agreements would dictate that NEW Water would purchase the Town's sewers as "interceptors" when they serve multiple communities.

The NEW Water due diligence process will take some time, and has been underway for a number of months. We anticipate that NEW Water will take over our sewers upon Hobart's connection, though it will take some time.

Hobart wishes to pursue their sanitary sewer project and would like to have some assurance from the Town that they'll be allowed to connect to the Town's sewer, to keep their project on a schedule.

We've drafted an agreement that would allow for Hobart to connect to our sewer with an understanding that NEW Water will take it over and purchase it from us.

In the unlikely event that NEW Water declines to purchase the sewer, the draft agreement indicates that whatever Hobart would have had to buy for capacity from NEW Water, would instead be redirected to us.

Recommended Action: Recommend approval of intergovernmental agreement with the Village of Hobart regarding the South Packerland sewer.

HOBART AND LAWRENCE SOUTH PACKERLAND DRIVE SEWER AGREEMENT 2025

THIS	S SOUTH PAC	CKERLAND DRIVE SEWER AGREEMENT 2025 is made and entered
into this	day of	, 2025, between the Village of Hobart ("Hobart") and
the Town of	Lawrence ("L	awrence") (Hobart and Lawrence may hereafter be collectively referred
to as "Partie	es").	

RECITALS

Lawrence has constructed and currently owns and maintains the South Packerland Drive Sewer (the "SPD Sewer") as set forth in the attached Exhibit A pursuant to an agreement with the Green Bay Metropolitan Sewerage District ("GBMSD")

Hobart recognizes that using the SPD Sewer would improve their service to certain areas of Hobart by allowing for gravity service thereby eliminating the need for lift stations in those areas.

The Parties recognize that GBMSD has the right to acquire the sewers owned and controlled by Lawrence.

The Parties anticipate that GBMSD will purchase the SPD Sewer at which time the GBMSD will enter into an agreement with Hobart to provide sewer service at rates and in the manner provided in GBMSD ordinances.

The acquisition process employed by GBMSD has several steps and can take a considerable period of time.

Hobart wishes to commence using the SPD Sewer immediately.

To permit Hobart the immediate use of the SPD Sewer until the GBMSD acquires the sewer (Interim Period), and to address the terms of use of the SPD Sewer if GBMSD does not ultimately purchase the sewer, the parties enter into this Agreement.

In accordance with the foregoing Recitals and for other good and valuable consideration the receipt and sufficiency are hereby acknowledged, the Parties agree as follows:

A. Access and Use of the SPD Sewer.

1. <u>Connection to SPD Sewer</u>. After reasonable notice from Hobart, the parties will coordinate the construction necessary for Hobart to connect to SPD Sewer. Lawrence shall oversee such connection however Hobart shall be responsible for all costs associated with the construction and will save and hold Lawrence harmless from any claim, suit or liability related to the connection. Upon approval of the connection, Lawrence shall accept sewerage flow as described herein.

- 2. <u>Service Area and Allocation</u>. Hobart shall be permitted to contribute sewerage to the SPD Sewer limited to that originating from the service area designated in Exhibit A (Service Area) to the maximum capacity designated in Exhibit B (Allocation).
- 3. <u>Septage</u>. Hobart shall not allow septage to be introduced into its collector system or into the Subject Sewers, to the extent that the Subject Sewers are within Lawrence boundaries. For purposes of this Agreement, septage shall have the same definition set forth in the Green Bay Metropolitan Sewerage District Sewer Use Ordinance, Chapter 2.

B. <u>Compensation for Use of SPD Sewer</u>.

- 1. <u>Interim Period</u>. During the Interim Period, or until 3 years after the execution of this Agreement, whichever comes first, there shall be no compensation paid to Lawrence for use of the SPD Sewer.
- 2. <u>Purchase By GBMSD</u>. The parties acknowledge that GBMSD is authorized by statute to acquire any or all of the SPD Sewer and that Lawrence has agreed not to contest any such acquisition, Lawrence's authority to provide allocated capacity in the SPD Sewer will terminate with regard to any portion purchased upon closing of the transaction with GBMSD.
 - a. If GBMSD purchases the SPD Sewer or any portion thereof from Lawrence, Hobart will be required to negotiate an independent agreement with GBMSD purchasing capacity in the SPD Sewer and allow Hobart to continue its use of the SPD Sewer. Lawrence shall not be involved in or in any way responsible for Hobart's continued use of the SPD Sewer except that in the case of a partial purchase, () below shall apply to the portion that remains in the ownership of Lawrence.
 - b. Upon acquisition of any portion of the SPD Sewer by GBMSD, Hobart shall save and hold harmless Lawrence, its employees, officers, and agents, from any claim, action or liability relating to any portion of the GBMSD acquired by GBMSD.
- 3. <u>GBMSD</u> determination not to purchase. If GBMSD decides not to purchase or fails to purchase the SPD Sewer within 3 years from the execution of this agreement, Hobart shall pay, in cash, to Lawrence, within 60 days of written notice from Lawrence that the GBMSD has notified the Town of the decision of GBMSD not

to purchase SPD Sewer, the cost of the Allocation for the Service Area, that would have been required by GBMSD as proscribed by the GBMSD Sewer Use Ordinance.

C. <u>Notice</u>. Any notice required under this Agreement shall be by first class and by certified mail, return receipt requested, to the parties at the addresses set forth below. Any party may by like written notice at any time and from time to time designate a different address to which notices shall be subsequently sent. Notices given in accordance with this Section shall be deemed received three (3) days after first class mail along with a certified mailing of all notices (return receipt requested).

To Hobart: Village Administrator

2990 S Pine Tree Rd. Hobart, WI 54155

To Lawrence Town Administrator

2400 Shady Ct.De Pere, WI 54115

- D. <u>No Third-Party Rights.</u> Except to the extent that rights acknowledged by ordinance in favor of GBMSD are referenced herein, other than the parties hereto, no person, corporation, association, or any group or combination thereof, shall have any rights or interest under this Agreement; it being the express intent of the parties to exclude all third party beneficiaries and all third party claims, demands, actions, causes of action and suits hereunder.
- E. <u>Headings</u>. Captions and headings are not to be used in aid of construction but are intended for reader convenience alone.
- F. <u>Entire Agreement</u>. This writing, which incorporates the attached exhibits, contains the entire agreement of the parties. There are no understandings, written or verbal, express or implied, except as contained herein.
- G. <u>Amendment and Modification</u>. This Agreement may be amended or modified only by written agreement executed by the Parties.
- H. <u>Authorization</u>. The Parties warrant that the persons executing this Agreement are duly authorized such that this Agreement is binding upon the Parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day, month and year first above written.

Village of Hobart
By:
Its Administrator
Town of Lawrence
By:
Its Administrator



Meeting Date: April 28, 2025

Agenda Item#: 20

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Kurt Minten, Director of DPW **Sanness shed garage door**

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

NO

Item History: We have a storage shed on the Sanness Property that is in dire need of a new garage door. Superior Garage doors have historically done repairs on and replaced our smaller garage doors.

Superior Garage Doors will remove and dispose of the old door, rebuild the framework around the door opening and install a new 13' x 9'9" new steel door for \$3000.00.

Recommended Action: Recommend approval of Superior Garage Doors to install the new door for \$3000.00.

Superior Garage Doors, LLC.

Email: Superiordoorsllc@gmail.com

Phone: 920-585-9195

1633 E. Roeland Ave. Appleton, WI

Prepared by Matt Vargo

CUSTOMER NAME Town of Lawrence

QUOTE

Date: Valid Until: 3/23/2025 4/23/2025

DESCRIPTION	UNIT PRICE	QTY	AMOUNT
13'x9'9" Ribbed Steel Non Insulated White	\$3,000	1	\$3,000
Price includes material and labor for new framing to mount door			
	1	Subtotal	\$3,000
TERMS AND CONDITIONS		Tax Rate	0.00%

TERMS AND CONDITIONS
*Signature indicates acceptance
*Down payment of 50% required prior to ordering of materials
*Final payment due within 15 days of completed work
* A 4% convenience fee will be added for credit card payments
*Late payment penalty of 1% per month for unpaid invoices
*Email this signed form to superiordoorsllc@gmail.com
x
Signature

 Subtotal
 \$3,000

 Tax Rate
 0.00%

 Tax Due
 0ther

 TOTAL
 \$3,000

9

Thank you for your business!



Meeting Date: April 28, 2025 Agenda Item#: 22

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Administrator

AGENDA ITEM: Consider moving the May 26th Town Board Meeting to a different date

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

No

Item History

This year Memorial Day lands on the 2nd Town Board meeting in May. We'd anticipate we would not be meeting on the holiday so we would look for Town Board action to not hold this meeting on Memorial Day.

In addition, there are a considerable number of topics that we'd anticipate would need some clarity on our May meeting schedules... Lawrence Town Center PDD review, upcoming development agreements, public hearing(s), etc. We'd like to have an alternate date identified in May for that second meeting.

At this time, calling off the Memorial Day meeting is appropriate to consider.

Recommended Action By Town Board

Staff recommends rescheduling the second May meeting to a different day.