

Notice is hereby given according to State Statutes that the HOBART/LAWRENCE POLICE COMMISSION of the Village of Hobart and the Town of Lawrence will meet on Thursday September 4th, 2025, at 6:00 P.M. at the Village of Hobart Village Office. NOTICE OF POSTING: Posted this 27th day of August 2025 at the Hobart Village Office, 2990 S. Pine Tree Rd, the Lawrence Town Office at 2400 Shady Court, and the villages and town's websites.

MEETING NOTICE – HOBART/LAWRENCE POLICE COMMISSION

Date/Time: Thursday September 4th, 2025 (6:00 P.M.)

Location: Hobart Village Office, 2990 S. Pine Tree Rd., Hobart, WI.

ROUTINE ITEMS TO BE ACTED UPON:

- 1. Call to order/Roll Call**
- 2. Certification of the open meeting law agenda requirements and approval of the agenda**
- 3. Approval of minutes of March 6th, 2025**

NEW BUSINESS

4. DISCUSSION: The Police Department will provide the Commission with updates for the first three quarters of 2025. The quarterly reports will include statistical summaries, activity highlights, staffing updates, training progress, and notable initiatives or community engagement efforts. The purpose of this agenda item is to ensure the Commission remains informed of departmental operations and trends throughout the year, and to provide an opportunity for questions or discussion.

ACTION ITEMS

5. ADJOURN to CLOSED SESSION: Under Wisconsin State Statute 19.85 (1) (c): Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. RE: Personnel Discipline and Officer Hiring Process – Interviews

6. CONVENE into open session

7. ACTION from closed session if any

8. ADJOURN

Aaron Kramer, Hobart Village Administrator

NOTE: THERE MAY BE A QUORUM OF BOTH THE VILLAGE OF HOBART AND TOWN OF LAWRENCE BOARD AT THIS MEETING.

Any person wishing to attend, who, because of disability requires special accommodations, should contact the Hobart Village Clerk-Treasurer at 920-869-1011 or the Lawrence Town Clerk at 920-347-3719 with as much advanced notice as possible. Notice is hereby given that action by the Committee may be considered and taken on any of the items described or listed in this agenda. There may be Committee members attending this meeting by telephone if necessary.