Town of Lawrence Town Board Meeting

Town Hall 2400 Shady Court, De Pere WI 54115

Monday, November 14, 2022

Regular Meeting and Special Town Meeting of the Electors at 6:30 P.M.

Discussion and Action on the following:

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approve Agenda
- 5. Public Comments upon matters not on agenda or other announcements.
- 6. **Public Hearing:** Review and Consideration for Proposed 2023 Budget
- 7. Recess until after Special Town Meeting of the Electors of the Town of Lawrence

Special Town Meeting of the Electors Called to Order

- a. Consider the minutes from the November 15, 2021, Special Town Meeting of Electors;
- b. Consider and approve 2022 Town tax levy to be paid in 2023 pursuant to § 60.10 (1) (a);
- c. Adjourn Special Town Meeting of the Electors.
- 8. Return to regular session.
- 9. Consideration of 2023 Budget for the Town of Lawrence
- 10. Consideration of payment of due invoices and wages.
- 11. Review of Recommendations and Reports from Planning & Zoning Board:
 - a. Consideration of Sign Review at 1641 Sand Acres Dr. at Parcel L-660 by Reinhold Signs;
 - b. Consideration of 2 Lot Certified Survey Map (CSM) at Lost Dauphin Dr/Golden Glow Rd.. on Parcel L-27-1 by Mau & Associates;
 - c. Set Public Hearing for Conditional Use Permit for a Temporary Communication Tower at 2901 Lawrence Dr. at Parcel L-469 by Verizon Wireless;
 - d. Set Public Hearing for Zoning Amendment to re-zone Lot 1 & 2 of above CSM from Agricultural Zone (A-1) to Estate Residential (ER) at Lost Dauphin Dr/Golden Glow Rd on current Parcel L-27-1 by Mau & Associates.
- 12. Consideration of Security Camera System Upgrade: Quarry Park and Town Hall Campus
- 13. Consideration of Capital Items for 2023 Budget and ARPA Funded
- 14. Update on Comprehensive Plan Citizen Advisory Committee Advertisement for Volunteers
- 15. Consideration of Resolution 2022-010 Financing of the IPR Phase II Land Acquisition
- 16. **Closed Session** Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (re: Parameters on Prospective Development Lawrence Parkway Corridor / Integrated Public Resources) and **Closed Session** Pursuant to Ch. 19.85(1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (2023 Wages).
- 17. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats
- 18. Adjourn

Patrick Wetzel for Dr. Lanny J. Tibaldo

Posted at the following on November 11, 2022,

- ☐ Town Hall, 2400 Shady Ct
- ☑ Posted to the Town Website

Notice to News Media

NOTE: Any person wishing to attend this meeting who, because of disability requires special accommodations, should contact Town Clerk-Treasurer Cindy Kocken, at 920-347-3719 at least 2 business days in advance so that arrangements can be made.

Notice of Public Budget Hearing

Town of Lawrence

Notice is hereby given that on Monday, November 14, 2022, at 6:30 PM, at the Town Hall, 2400 Shady Court, De Pere, WI, a PUBLIC HEARING will be held on the proposed 2023 Budget for the Town of Lawrence. The proposed budget details are available for inspection at the Town Hall between the hours of 7:00AM-4:00PM Monday thru Thursday and Friday 7:00AM-11:00am.

Cindy Kocken, Clerk-Treasurer Dated this 28th day of October 2022

Notice of Special Town Meeting of Electors

Town of Lawrence

Notice is hereby given that on Monday, November 14, 2022, immediately following completion of the public hearing on the proposed 2023 town budget which begins at 6:30 PM, a special town meeting of the electors called by the Town Board will be held at the Town Hall, 2400 Shady Court for the following purposes:

1. To consider and approve the 2022 town tax levy to be paid in 2023 pursuant to § 60.10 (1) (a) Wis Stats.

Cindy Kocken, Clerk-Treasurer Dated this 28th day of October 2022

☑Town Hall, 2400 Shady Court, Fire Station #1, 2595 French Rd, Fire Station #2, __1780 Crimson Ct

Posted to website <u>www.lawrencewi.gov</u>

 \square Green Bay Press Gazette (10/28/2022)



STATE OF WISCONSIN **BROWN COUNTY**

TOWN OF LAWRENCE

2400 SHADY CT

DE PERE

WI

541159410

Being duly sworn, doth depose and say that she/he is an authorized representative of the Green Bay Press Gazette, a newspaper published in Green Bay, Wisconsin, and that an advertisement of which the annexed is a true copy, taken from said paper, which was published therein on:

Account Number: GWM-083387

Order Number:

0005465461

Total Ad Cost:

\$32.34 Published Dates: 10/28/2022

Legal Clerk

State of Wisconsin

County of Brown

Subscribed and sworn to before on October 28, 2022

Notary Public State of Wisconsin, County of Brown

My Commission Expires

of Affidavits 1 This is not an invoice

VICKY FELTY Notary Public State of Wisconsin Notice of Public Budget Hearing

Town of Lawrence

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Cindy Kocken, Clerk-Treasurer Dated this 28

th day of October 2022 Notice of Special Town Meeting of

Electors Town of Lawrence

Notice is hereby given that on Monday, November 14, 2022, immediately following completion of the public hearing on the proposed 2023 town budget which begins at 6:30 PM, a special town meeting of the electors called by the Town Board will be held at the Town Hall, 2400 Shady Court for the following purposes:

1. To consider and approve the 2022 town tax levy to be paid in 2023 pursuant to § 60.10 (1) (a) Wis Stats. Cindy Kocken, Clerk-Treasurer Dated this 28th day of October 2022

Run: October 28, 2022 WNAXLP

TOWN OF LAWRENCE Re: 11-14 hearing

Town of Lawrence Proceedings of Special Meeting of the Electors Town Hall, 2400 Shady Ct, De Pere WI 54115 Monday, November 15, 2021 – 6:30PM

Special Town Meeting of the Electors was held in-person and virtually via Zoom

Electors Present In-Person:
Lanny Tibaldo, 1585 Granada Ct
Kevin Brienen, 3078 Golden Glow Rd
Allen Farvour, 1719 Cady Ln
Tonya Wagner, 2096 Fox Field Ct
Tom Perock, 1521 Sand Acres Dr
Kurt Minten, 1671 Cady Ln
Drew Spielman, 2200 Mahogany Trl
Randy Bani, 2400 Shady Ct
Kevin Pawlak, 1728 Crimson Ct
Andrew Schmidt, 2874 Nostalgic Ct
Kathy Schmidt, 2874 Nostalgic Ct
Chris Frigo, 2449 Skyline Oaks
John Klasen, 807 Quidditch Ct

Electors Present Virtually: Kari Vannieuwenhoven, 2922 Noah Rd.

1. Call to Order - Special Meeting of the Electors

The meeting was called to order by Town Chairman, Dr. Lanny J. Tibaldo at 7:28 PM.

2 Consider Minutes of Meeting of the Electors held November 16, 2020

Motion was made by Town Resident, Andrew Schmidt, 2874 Nostalgic Ct, to approve the minutes from the Meeting of the Electors held on November 16, 2020, as presented. Motion seconded by Town Resident, Drew Spielman, 2200 Mahogany Trl. None opposed. Motion carried.

3. Consider Adopting the 2021 Town Tax Levy to be paid in 2022

Motion was made by Town Resident, John Klasen, 807 Quidditch Ct, to adopt the 2021 levy in the amount of no more than \$1,905,765.92. Motion seconded by Town Resident, Kevin Pawlak, 1728 Crimson Ct. None opposed. Motion carried.

4. Adjourn Special Town Meeting of the Electors

Motion was made by Town Resident, Chris Frigo, 2449 Skyline Oaks to adjourn the meeting. Motion seconded by Town Resident, Drew Spielman, 2200 Mahogany Trl. Motion carried. The meeting adjourned at 7:32PM.

Respectfully Submitted,

Cindy Kocken Clerk-Treasurer Town of Lawrence



Agenda Item Review

Meeting Date:

November 14, 2022

Agenda Item#:

7. B.

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO:

Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM:

Cindy Kocken, Clerk-Treasurer

AGENDA ITEM:

Special Electors Meeting: Consider and Approve 2022 Tax Levy, Payable 2023

FISCAL IMPACT:

1. Is there A Fiscal Impact?

Yes

2. Is it Currently Budgeted?

Yes, 2023 Proposed

Item History

The 2022 Tax Levy, to be paid in FY 2023, is proposed to be \$2,033,270.17

This number includes \$1,500,942 to funding general fund operations, \$390,000 to fund general debt service and \$142,328.17 as the Town's portion of TIF District taxes.

On a Town wide assessed value of \$907,492,900, this tax levy would result in a tax rate of \$2.241 per \$1,000 of value.

We've discussed at length in November 2021, and in recent meetings, that the nuances of the Town Assessor's estimated values posted to the WI Dept of Revenue in Summer 2022 and the full revaluation in Fall 2022, resulted in differences substantial enough to discount the Town tax rate in 2022, which would be made up in November 2022 (approximately 3.5 to 4 cents per year for the two years).

As a result, the tax rate this coming year is making up for the one time discount last year, while it will be reduced next year, when we consider the budget/levy in November 2023.

As proposed, the \$2.241 tax rate would be an increase over the \$2.144 tax rate approved in November 2021. We expect that it will reduce approximately 3-4 cents when reviewing the levy/budget one year from now due to the state's value correction being completed.

At the Special Town Board meeting on Monday November 7th, it was recommended that we consider proposing an option to reduce approximately 3.5 cents from this year's tax levy/tax rate. If this is considered or desired, the tax levy proposed would need to be reduced \$32,258.05. We would consider utilizing general fund balance, ARPA funds or additional revenue expectations from land sales in order to make this adjustment if the levy is reduced by this amount to reduce the proposed tax rate.

Recommended Action By Town Electors:

Review proposed tax levy and assessed/equalized value charts, consider adopting tax levy.

MILL RATE COMPARISON LAST FIVE FISCAL YEARS

Fiscal Year	Total Assessed Value	Tax Levy - General	Tax Levy - TIF Districts	Total Tax Levy	Local Mill Rate	
2019	566,371,800	\$1,602,500	\$ -	\$ 1,602,500.00	2.829	
2020	585,732,900	\$1,697,325	\$ 12,560.53	\$ 1,709,885.53	2.919	
2021	614,417,700	\$1,743,700	\$ 49,907.15	\$ 1,793,607.15	2.919	
2022	876,135,500	\$1,809,661	\$ 68,590.97	\$ 1,878,251.97	2.144	
2023	907,492,900	\$1,890,942	\$ 142,328.17	\$ 2,033,270.17	2.2405	**Proposed
			*town portion			

Option Requested at 11/7/22 Special Town Board Meeting- If Reduce Proposed Town Mill Rate 3.5 cents:

2023 907,492,900 \$1,860,942 \$ 140,070.12 **\$ 2,001,012.12 2.2050**

Revenues

Property Taxes:

- General levy taxes to fund Town operations are proposed to increase by \$81,281, primarily due to new growth in the Town.
- \$1,500,942 of the proposed tax levy funds annual Town operations/capital expenditures. Additionally, \$390,000 is allocated to fund debt service.
- Due to revaluation of all property in the Town in 2021, an effort mandated by the State of Wisconsin, the Town portion of the property tax rate reduced from \$2.919 per \$1,000 of value in 2021, to approximately \$2.144 in FY 2022. As previously discussed, a nuance in the timing on Assessor estimates and valuations in summer/fall 2021 resulted in a 3-4 cent discount on the tax rate for 2022, which is to be made up for with the upcoming tax bill and tax rate. This item will correct itself one year from now.
- The Town Board had informally requested an option be presented to the tax levy that would reduce 3.5 cents on the rate from the proposed tax levy this year, rather than a reduction next year. The option is presented to reduce the general tax levy by \$30,000 in order to meet this reduction on the rate. The difference is proposed to made up on a one-time draw from the Town's general reserve fund. If this option is pursued this year, we would not anticipate a reduction in the tax rate to appear automatically when calculating the budget and levy one year from now, in November 2023.

Intergovernmental Revenue:

- Road aid funds from the State of Wisconsin have been increasing at a steady rate for the Town in recent years, and we've been able to add more

Revenues

Intergov't continued:

roads to the repaving schedule as a result. This year, state road aids are expected to decrease by \$29,659.07 (roughly 10%) for a total of \$295,344.51 in 2023. The Town supplements this amount with approx. \$52,000 in tax levy funds for an annual road maintenance budget of \$347,340.

- Last year, the Town Board allocated \$47,119.85 in Federal Grant Funds (ARPA) to offset one-time Police Department capital expenditures in 2022, as a result of the expected impact of additional staffing/new hires anticipated for the Police Department. We are proposing to utilize an additional \$68,000 in budget capital expenditures for 2023, for eligible purposes: technology, equipment, etc.

License and Permits:

 We expect residential construction to continue in the Town in a positive direction, as well as some anticipated business development in the American Drive and Lawrence Parkway corridors. Some projects did not materialize in 2022, as we anticipated when development building permit revenue projections last year. As a result, we've tempered estimated budget figures for building permit revenues.

Fines & Penalties:

- Projecting slight increases due to a budget increase based on historical citation revenue and also for the reimbursement to the Police Department for the school liaison officer at Hemlock Creek Elementary, a revenue from the West De Pere School District.

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Revenues

Public Charges for Service:

The market for recyclable material collected has been very erratic over the past two year, and we're returning back to 2020 levels of recyclable material commodity prices, where we'll anticipate having to pay to have the material disposed of, instead of this past year of getting paid for the material. The trajectory of higher costs to dispose of recyclable material, coupled with contractual price increases for diesel fuel surcharges means that the garbage/recycling fee proposed for 2023 is increasing as a result.

Misc/Other Revenue:

- Last year we decreased anticipated budget levels for interest earned on Town funds. With an increase in rates recently, we're conservatively estimating that interest revenue should rebound in the coming year.

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 We expect to sell the single family/duplex lots immediately south of the Town Hall in the coming year. The revenue from any sales would be a general fund revenue, which is conservatively estimated in the proposed revenue budget.

Annual Garbage/Recycling Fee:

- The fee charged for homeowners in 2022 was \$132.82.
- Due to anticipated increased expenses for disposing recyclable material and contractual increases for diesel fuel as a result of higher fuel prices this year, the garbage/recycling fee is proposed to be increased in 2023.
 The new annual rate is proposed at \$144.35/residential customer.
- We will review commodity pricing and fuel surcharges in greater detail.

Proposed Staffing Changes/New Hires

- Fire Department
 - New Fire Chief to assume duties in 2023
 - Chief Minten will be retiring from Fire Dept at end of March,
 will remain in Public Works/Utility role for Town.
 - New Fire Dept pay scale of hourly wages takes effect in 2023

Expenses

General Government:

 Increase in wages/benefits due to regular increases, and new allocations for insurance programs. Change in Town's health insurance program is expected to save expense across the program compared to existing programs (which has had 10%-12% annual increases), starting in 2023.

4

Town Assessor – annual \$16,500 contract for valuation services, however costs had been higher last two budget years due to mandatory full property revaluation project. \$23,000 savings going into 2023 is expected to be invested into the cost to work with Brown County Planning to update the Town's comprehensive plan.

Police Department:

- Town responsible for 1/3 of operational costs and 1/2 of capital costs.
- Increase in Town share of costs based on regular wage, cost of goods increases for fuel, supplies, etc.
- Capital expense is projected to be significantly reduced in 2023 as unspent squad car funds were tapped to pay for taser system and evidence storage upgrades a year earlier, in 2022.

Expenses

Fire Department:

- \$55,000 increase to account for new Fire Chief and new wage scale
- \$5,000 increase in budget to account for actual costs of contracting with De Pere Fire and Rescue for Ambulance Service. Costs of program increase at CPI rate as well as by Town population growth.

Building Inspector:

- General modifications to budget due to wages and benefit reallocation.

Public Works:

- Increase due to wages and additional snowplowing efforts by Town staff
- Decrease in road maintenance due to reduction in State Road Aid revenue available to Town. Maintaining tax levy funding for road budget, however.

Parks & Recreation:

- Relatively stable budget expected

Economic Development:

- Planning & Zoning Committee Member Stipends approx. \$1,000. Unchanged in proposed budget
- Planning/Development Activity proposed \$27,000 budget
 - o Funds designated for Brown County Planning Assistance Comp Plan
 - Approx \$1,000 utilized for Advance/Chamber memberships
 - Approx \$3,000 available for other contracted services in 2022

	TOWN	OF LAWRENCE			
	GENERA	AL FUND - BUDGET			
	Jai	nuary 1, 2023			
	12/31/2022	2022	2023	INCREASE /	
	YTD	BUDGET	BUDGET	DECREASE	PCNT INC
Gen TAX REVENUE - non-debt/TID	1,419,267.71	1,419,661.00	1,500,942.00	81,281.00	5.42%
INTERGOVERNMENTAL REVENUE	441,658.58	466,876.90	482,555.63	15,678.73	3.25%
LICENSES AND PERMITS	85,447.96	199,800.00	180,700.00	(19,100.00)	-10.57%
FINES & PENALTIES	30,968.32	67,078.29	74,776.41	7,698.12	10.29%
PUBLIC CHARGES FOR SERVICES	322,914.81	347,300.00	377,848.48	30,548.48	8.08%
MISCELLANEOUS REVENUE	59,377.77	54,500.00	79,500.00	25,000.00	31.45%
CONTRIBUTIONS & TRANSFERS	-	-		-	0.00%
TOTAL FUND REVENUE	2,359,635.15	2,558,911.93	2,696,322.52	141,106.33	5.23%
TOWN BOARD	32,605.72	37,600.24	38,300.24	700.00	1.83%
MUNICIPAL COURT	22,489.60	30,928.35	29,132.60	(1,795.75)	-6.16%
ADMINISTRATION	70,455.10	103,137.75	108,633.00	5,495.25	5.06%
CLERK-TREASURER	206,201.71	202,687.50	218,312.00	15,624.50	7.16%
ASSESOR-MUNICIPAL BUILDING	53,558.20	99,150.00	76,150.00	(23,000.00)	-30.20%
POLICE DEPARTMENT	415,501.08	653,145.99	669,412.67	16,266.68	2.43%
FIRE DEPARTMENT	171,408.67	353,220.00	417,427.50	64,207.50	15.38%
BUILDING INSPECTION	105,699.53	125,970.00	125,687.00	(283.00)	-0.23%
PUBLIC WORKS	739,088.17	595,012.50	597,877.43	2,864.93	0.48%
TRASH & RECYCLING	261,386.71	269,459.17	304,326.48	34,867.31	11.46%
PARKS & RECREATION	104,989.52	61,656.50	63,163.60	1,507.10	2.39%
ECONOMIC DEVELOPMENT	5,906.00	6,900.00	27,900.00	21,000.00	75.27%
CONTINGENCY EXPENSE	-	20,043.93	20,000.00	(43.93)	-0.22%
TOTAL FUND EXPENDITURES	2,189,290.01	2,558,911.93	2,696,322.52	137,410.58	5.10%
NET REVENUE OVER (UNDER)				*	
EXPENDITURES	170,345.14	(0.00)	0.00		

REVENUES											
											Percent
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023	Increase/	Increase/
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed		
TAXES		Actual	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-41110-000	Real Estate Property Taxes	1,292,325.00	1,353,700.00	1,419,246.57	1,419,661.00	414.43	1,419,246.57	1,703,095.88	1,500,942.00	81,281.00	5.42%
100-41111-000	Omitted Taxes	-	-	-			-	-		-	0.00%
100-41800-000	Interest on Taxes	3.35	19.55	21.14		(21.14)	21.14	25.37		-	0.00%
100-42000-000	Brown County POWTS Fee	-	-	-		-	-	-		-	0.00%
Total Taxes		1,292,328.35	1,353,719.55	1,419,267.71	1,419,661.00	393.29	1,419,267.71	1,703,121.25	1,500,942.00	81,281.00	5.42%
INTERGOVERNI	MENTAL REVENUE										
100-43212-000	Federal Fire Grants	1,303.89	-			-	-			-	0.00%
100-43410-000	State Shared Revenues	54,481.91	66,084.00	75,783.63	53,136.47	(22,647.16)	75,783.63	90,940.36	52,620.01	(516.46)	-0.98%
100-43420-000	State Fire Dues 2%	30,432.58	32,710.18	35,473.49	34,000.00	(1,473.49)	35,473.49	42,568.19	38,500.00	4,500.00	11.69%
100-43521-000		110,003.38	7,182.15	4,938.73		(4,938.73)	4,938.73	5,926.48	5,000.00	5,000.00	100.00%
100-43531-000	State Transportation Aids	247,266.88	284,356.91	324,103.62	325,003.58	899.96	324,103.62	388,924.34	295,344.51	(29,659.07)	-10.04%
	State Aid Local Road Improve	472,032.85	-	-	-	_	-	-	15,500.22	15,500.22	100.00%
100-43545-000	State Recycling Aids	1,290.62	1,295.75	1,291.87	1,300.00	8.13	1,291.87	1,550.24	1,300.00	-	0.00%
	Aid from DNR in lieu of Taxes	16.90	16.90	67.24	17.00	(50.24)	67.24	80.69	100.00	83.00	83.00%
		6,323.87	-	1-1	6,300.00	6,300.00	-	1-	6,300.00	-	0.00%
	Other Local Government Grants	10,421.00	-	-	47,119.85	47,119.85	-	-	67,890.89	20,771.04	30.59%
Total Intergove	ernmental Revenue	933,573.88	391,645.89	441,658.58	466,876.90	25,218.32	441,658.58	529,990.30	482,555.63	15,678.73	3.25%
LICENSES AND P	PERMITS										
100-44105-000	Liquor Licenses	4,295.00	3,260.00	3,755.00	3,500.00	(255.00)	3,755.00	4,506.00	3,500.00	<u>-</u>	0.00%
100-44110-000	Operator Licenses	2,370.00	2,360.00	2,457.00	2,000.00	(457.00)	2,457.00	2,948.40	2,500.00	500.00	20.00%
100-44115-000	Cigarette Licenses	100.00	200.00	200.00	200.00	_	200.00	240.00	200.00	-	0.00%
100-44125-000	Franchise Fee	30,284.22	25,072.73	18,058.66	32,000.00	13,941.34	18,058.66	21,670.39	32,000.00	-	0.00%
100-44210-000		1,057.00	1,102.00	1,137.00	1,100.00	(37.00)	1,137.00	1,364.40	1,200.00	100.00	8.33%
*	Building Permits	84,927.61	114,050.85	54,415.30	150,000.00	95,584.70	54,415.30	65,298.36	130,000.00	(20,000.00)	-15.38%
100-44310-000		6,025.00	3,650.00	450.00	6,000.00	5,550.00	450.00	540.00	6,000.00	-	0.00%
100-44400-000		2,425.00	7,625.00	3,725.00	4,500.00	775.00	3,725.00	4,470.00	4,500.00	-	0.00%
	Conditional Use Permits	500.00	250.00	1,250.00	500.00	(750.00)	1,250.00	1,500.00	800.00	300.00	37.50%
	Misc Permit Fees	-	-	-		-	-	-		-	0.00%
Total Licenses	& Permits	131,983.83	157,570.58	85,447.96	199,800.00	114,352.04	85,447.96	102,537.55	180,700.00	(19,100.00)	-10.57%
FINITE AND DENI	ALTIEC										
FINES AND PENA		44.004.00	45 475 00	20.000.20	40.000.00	0.024.60	20.050.22	27.464.00	45 000 00	5 000 00	44.440/
	Law & Ordinance Violations	44,881.29	45,475.80	30,968.32	40,000.00	9,031.68	30,968.32	37,161.98	45,000.00	5,000.00	11.11%
Total Fines & P	Police Liason Program	23,182.14	45 475 80	20.069.22	27,078.29	27,078.29	- 20.000.22	27 161 00	29,776.41 74,776.41	2,698.12	9.06%
Total Filles & P	/enaities	68,063.43	45,475.80	30,968.32	67,078.29	36,109.97	30,968.32	37,161.98	74,776.41	7,698.12	10.29%
CHARGES FOR S	FRVICES										
	Info Letters to Title Company	5,775.00	5,325.00	4,150.72	5,000.00	849.28	4,150.72	4,980.86	5,000.00		0.00%
	Fire Dept Hwy Calls/Fire Boxes	1,000.00	750.00	250.00	3,000.00	2,750.00	250.00	300.00	3,000.00	, -	0.00%
	Street Improvements Revenue	53,237.44	1,000.00	- 250.00	25,300.00	25,300.00	250.00	300.00	25,300.00		0.00%
	Trash & Recycling Pro-rated	169,945.84	183,234.99	185,989.32	253,000.00	67,010.68	185,989.32	223,187.18	283,548.48	30,548.48	10.77%
	Recycling Revenue	71,004.62	91,666.98	93,959.77	10,000.00	(83,959.77)	93,959.77			30,348.48	0.00%
	Weed Cutting Revenue	100.00	31,000.98	33,333.77	10,000.00	(03,333.77)	55,555.77	112,751.72	10,000.00	-	0.00%
	Cemetery Sales & Charges	100.00	-	50.00	7,000.00	6 050 00	50.00	60.00	7,000.00		0.00%
	Park Facility Rental Fee	111015				6,950.00					0.00%
	Park Impact Fee	4,110.15	5,500.00	3,915.00	4,000.00	85.00	3,915.00	4,698.00	4,000.00	-	0.00%
100-40/25-000	гатк ітрасі гее	52,300.00	75,000.00	34,600.00	40,000.00	5,400.00	34,600.00	41,520.00	40,000.00	-	0.00%

100 10700 000	To 1.5	T		————							0.000/
	Park Donations	-	-	-			-	-		-	0.00%
100-46735-000	Designated Park Fund	-	-	-		-	-	-		-	0.00%
100-46750-000	Forestry	-	-	-		-	-	-		-	.0.00%
Total Charges	for Service	357,473.05	362,476.97	322,914.81	347,300.00	24,385.19	322,914.81	387,497.77	377,848.48	30,548.48	8.08%
OTHER REVENU	E The second sec										
100-48110-000	Interest Income	41,448.09	21,113.68	11,621.21	32,000.00	20,378.79	11,621.21	13,945.45	32,000.00		0.00%
100-48130-000	Interest on Special Assessment	2,363.30	327.36	212.79	500.00	287.21	212.79	255.35	500.00	-	0.00%
100-48200-000	Rent Revenue	1,800.00	-	(15.00)	1,000.00	1,015.00	(15.00)	(18.00)	1,000.00	-	0.00%
100-48210-000	Developer Contract Admin Fee	5,964.45	5,930.43	676.20	6,000.00	5,323.80	676.20	811.44	6,000.00	-	0.00%
100-48309-000	Sale of Other Property	6,800.00	236,935.00	-		-	-	-	25,000.00	25,000.00	100.00%
100-48900-000	Miscellaneous Revenue	30,335.65	8,500.27	46,882.57	15,000.00	(31,882.57)	46,882.57	56,259.08	15,000.00	-	0.00%
100-48910-000	Newsletter Advertising Revenue	-	-	-		-	-	-		-	0.00%
Total for Othe	r Revenue	88,711.49	272,806.74	59,377.77	54,500.00	(4,877.77)	59,377.77	71,253.32	79,500.00	25,000.00	31.45%
CONTRIBUTION	S AND TRANSFERS										
100-49200-000	Transfer in	-	-	-	-		-	-		-	0.00%
100-49200-000	Transfer In	-	-	-		-	-				
100-49900-000	Due From Developer	51,787.16	-	-		-	-	-			0.00%
Total Contribu	tions & Transfers	51,787.16	-	-	-	-	-	-	4.0	-	0.00%

TOWN BOARD											
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		Actual	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-51100-110	Town Board Salaries	29,464.52	30,900.23	25,000.23	30,000.24	5,000.01	25,000.23	30,000.28	30,000.24	-	0%
100-51100-150	Town Board Payroll Taxe	3,171.89	2,932.84	2,735.04	3,700.00	964.96	2,735.04	3,282.05	3,700.00	-	0%
100-51100-151	Town Board Retirement	-	-	-	-	-	-	-	-	-	100%
100-51100-212	Town Board Seminars/C	-	-	-	600.00	600.00	-	-	600.00	-	0%
100-51100-325	Town Board Dues/Mem	1,475.00	1,901.00	3,235.00	2,300.00	(935.00)	3,235.00	3,882.00	3,000.00	700.00	30%
100-51100-330	Town Board Expenses/n	490.62	621.61	1,635.45	1,000.00	(635.45)	1,635.45	1,962.54	1,000.00	-	0%
	TOTALS	34,602.03	36,355.68	32,605.72	37,600.24	4,994.52	32,605.72	39,126.86	38,300.24	700.00	2%

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MUNICIPAL COURT											
						-					
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		<u>ACTUAL</u>	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-51200-120	Judge Salary	2,858.31	2,708.30	2,099.97	2,800.00	700.03	2,099.97	2,519.96	2,800.00	-	0%
100-51200-121	Court Clerk Wages	11,163.60	10,966.07	7,641.84	10,909.60	3,267.76	7,641.84	9,170.21	11,150.00	240.40	2%
100-51200-150	Mun Court Payroll Taxes	954.10	1,023.32	693.90	1,048.79	354.89	693.90	832.68	1,067.18	18.39	2%
100-51200-151	Mun Court Retirement	-	-	-	-	-	-		758.20	758.20	100%
100-51200-152	Court Health/WC	1,791.37	1,042.32	906.27	3,736.63	2,830.36	906.27	1,087.52		(3,736.63)	-100%
100-51200-212	Court Seminars/Conference/Educ	339.99	405.90	358.33	500.00	141.67	358.33	430.00	288.89	(211.11)	-42%
100-51200-290	Municipal Attorney	6,076.90	9,091.26	8,729.36	9,166.67	437.31	8,729.36	10,475.23	9,166.67	(0.00)	0%
100-51200-310	Court Supplies	4,529.88	2,693.22	1,993.28	2,666.66	673.38	1,993.28	2,391.94	3,735.00	1,068.34	40%
100-51200-340	Jail Detention Fees	111.79	39.99	66.65	100.00	33.35	66.65	79.98	166.67	66.67	67%
100-51200-811	Court Capital Outlay	-	1-1	-	-	-	-	-	-	-	0%
	TOTALS	27,825.94	27,970.38	22,489.60	30,928.35	8,438.75	22,489.60	26,987.52	29,132.60	(1,795.75)	-5.81%
									*** from Hoba	rt	·

ADMINISTRATIO	N & LEGAL EXPENSE										
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023	2	Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		<u>ACTUAL</u>	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-51300-215	Legal Expenses	29,239.15	23,965.50	4,145.50	18,000.00	13,854.50	4,145.50	4,974.60	18,000.00	-	0%
100-51410-110	Town Administrator-Salary	54,123.94	58,463.02	46,846.03	58,500.00	11,653.97	46,846.03	56,215.24	62,000.00	3,500.00	6%
100-51410-150	Town Administrator-FICA	3,997.34	4,250.39	3,441.46	4,475.25	1,033.79	3,441.46	4,129.75	4,743.00	267.75	6%
100-51410-151	Town Administrator-Retirement	3,766.98	3,997.60	3,121.23	3,802.50	681.27	3,121.23	3,745.48	4,030.00	227.50	6%
100-51410-152	Town Administrator-Health	10,221.21	10,086.38	9,252.58	9,500.00	247.42	9,252.58	11,103.10	11,000.00	1,500.00	16%
100-51410-157	Dental Insurance	607.33	720.86	585.76	750.00	164.24	585.76	702.91	750.00	-	0%
100-51410-158	Disability Insurance	528.96	528.52	429.35	550.00	120.65	429.35	515.22	550.00	-	0%
100-51410-159	Life Insurance	61.20	63.93	55.15	60.00	4.85	55.15	66.18	60.00	-	0%
100-51410-212	Seminar/Conference	-	- '	-	<u>-</u>	-	-	-		-	100%
100-51410-218	Town Administrator-Cell Phone	3,920.38	4,066.69	2,224.51	2,000.00	(224.51)	2,224.51	2,669.41	2,000.00	-	0%
100-51410-310	Operating Supplies	111.74	-	170.25	4,000.00	3,829.75	170.25	204.30	4,000.00	-	0%
100-51410-325	Town Administrator-Membership/	1,022.58	734.30	183.28	1,500.00	1,316.72	183.28	219.94	1,500.00	-	0%
100-51410-330	Mileage	-	-	-		(= '	-	-		-	100%
	TOTALS	107,600.81	106,877.19	70,455.10	103,137.75	32,682.65	70,455.10	84,546.12	108,633.00	5,495.25	6%
	Notes										

CLERK, ELECTION	NS, IT, and TREASURER										
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
	<u>Clerk</u>	ACTUAL	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-51420-110	Clerk/Other Adm. Salaries	53,901.58	54,008.51	66,104.38	75,000.00	8,895.62	66,104.38	79,325.26	78,000.00	3,000.00	4%
100-51420-150	Clerk/Other Adm. Payroll Taxes	4,025.67	3,967.98	4,363.00	5,737.50	1,374.50	4,363.00	5,235.60	5,967.00	229.50	4%
100-51420-151	Employee Retirement	3,132.85	3,043.51	3,579.47	4,875.00	1,295.53	3,579.47	4,295.36	5,070.00	195.00	4%
100-51420-152	Health Ins Clerk/Admin-Emplr	10,285.80	9,046.07	14,574.94	13,000.00	(1,574.94)	14,574.94	17,489.93	15,500.00	2,500.00	19%
100-51420-157	Dental Insurance	521.63	626.01	727.79	800.00	72.21	727.79	873.35	800.00	-	0%
100-51420-158	Disability Insurance	963.45	983.44	1,026.36	1,000.00	(26.36)	1,026.36	1,231.63	1,000.00	-	0%
100-51420-159	Life Insurance	217.85	232.04	215.58	400.00	184.42	215.58	258.70	400.00	-	0%
100-51420-190	Education	-	15.00	-	-	-	-	-	-	-	100%
100-51420-210	Telephone Expenses	18,271.30	17,953.66	16,465.53	10,000.00	(6,465.53)	16,465.53	19,758.64	10,000.00	-	0%
100-51420-211	Postage	1,493.86	1,489.82	2,407.35	1,500.00	(907.35)	2,407.35	2,888.82	1,500.00	-	0%
100-51420-212	Seminars/Conference	150.95	1,132.05	1,488.70	1,150.00	(338.70)	1,488.70	1,786.44	1,150.00	-	0%
100-51420-216	Professional Services/Auditing	16,333.35	22,429.17	25,869.50	13,000.00	(12,869.50)	25,869.50	31,043.40	13,000.00	-	0%
100-51420-224	Notices and Advertising	2,044.49	1,712.56	1,110.10	1,000.00	(110.10)	1,110.10	1,332.12	1,000.00	-	0%
100-51420-240	Office Equipment/Maint	6,911.45	4,458.75	6,244.35	4,000.00	(2,244.35)	6,244.35	7,493.22	4,000.00	-	0%
100-51420-290	Bckgrnd Veri/Other Contractual	571.90	561.85	662.84	725.00	62.16	662.84	795.41	725.00	-	0%
100-51420-310	Office Supplies Expense	6,324.92	5,790.61	6,037.39	2,500.00	(3,537.39)	6,037.39	7,244.87	2,500.00	-	0%
100-51420-325	Dues and Subscriptions	543.50	1,719.50	884.05	1,000.00	115.95	884.05	1,060.86	1,000.00	-	0%
100-51420-330	Clerk Mileage Exp	409.80	599.36	344.33	200.00	(144.33)	344.33	413.20	200.00	-	0%
100-51420-510	Insurance Expenses	16,143.76	25,741.77	13,026.07	20,000.00	6,973.93	13,026.07	15,631.28	20,000.00	-	0%
100-51420-811	Office Equipment Outlay	19,853.77	3,591.65	7,093.28	12,000.00	4,906.72	7,093.28	8,511.94	12,000.00	-	0%
Elections		-	-	-		-	-				
100-51440-128	Election Hourly Wages	5,433.75	2,038.50	3,335.00	5,500.00	2,165.00	3,335.00	4,002.00	5,500.00	-	0%
100-51440-211	Elections Postage	103.50	20.26	-	1,500.00	1,500.00	-	-	1,500.00	-	0%
100-51440-212	Elections Seminars & Conferenc	100.00	-	-	100.00	100.00	-	-	100.00	-	0%
100-51440-215	Elections SVRS Fees	-	-	-	-	-	-	-		-	100%
100-51440-224	Public Notices	-	-	-	1,400.00	1,400.00	-	-	1,400.00	-	0%
100-51440-240	Equipment Maintence	20.00	617.50	54.26	1,000.00	945.74	54.26	65.11	1,000.00	-	0%
100-51440-310	Election Operating Supplies	3,994.74	2,438.28	4,298.23	4,000.00	(298.23)	4,298.23	5,157.88	4,000.00	-	0%
100-51440-340	Election Repairs & Maint	-	-	-	3,500.00	3,500.00	-	-	3,500.00	-	0%
100-59200-000	Transfer Out	-	-	-		-	-	-		-	100%
	TOTAL - Clerk	171,753.87	164,217.85	179,912.50	184,887.50	4,975.00	179,912.50	215,895.00	190,812.00	5,924.50	3.31
	Information Technology										
100-51450-215	IT - Consutlitng	15,562.25	17,457.71	19,116.29	12,000.00	(7,116.29)	19,116.29	22,939.55	18,000.00	6,000.00	50%
	Info Tech Operating Supplies	2,513.35	3,435.72	142.29	2,500.00	2,357.71	142.29	170.75	2,000.00	(500.00)	-20%
	TOTAL - Information Technology	18,075.60	20,893.43	19,258.58	14,500.00	(4,758.58)	19,258.58	23,110.30	20,000.00	5,500.00	24%
	Treasurer			-					-	·	
100-51520-215	Treasurer Operating Expense	3,516.87	3,536.31	7,030.63	3,300.00	(3,730.63)	7,030.63	8,436.76	7,500.00	4,200.00	127%
	TOTALS- Treasurer	3,516.87	3,536.31	7,030.63	3,300.00	(3,730.63)	7,030.63	8,436.76	7,500.00	4,200.00	50%
			,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(, , = = = =)	,		. ,	.,	/-
	TOTAL FOR ALL	193,346.34	188,647.59	206,201.71	202,687.50	(3,514.21)	206,201.71	247,442.05	218,312.00	15,624.50	6%

ASSESSOR & MU	INICIPAL BUILDING							,			
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		<u>ACTUAL</u>	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-51530-126	Board of Review Per Diem	250.00	200.00	250.00	250.00	-	250.00	300.00	250.00	-	0%
100-51530-215	Assessor Professional Fees	13,044.90	84,008.00	14,234.00	39,250.00	25,016.00	14,234.00	17,080.80	16,250.00	(23,000.00)	-59%
100-51530-590	State Assessment Fee-Manufactu	1,689.70	1,669.56	1,655.05	1,850.00	194.95	1,655.05	1,986.06	1,850.00	-	0%
100-51530-592	Delq Ag Acre Fee-Brown County	-	-	-	-		-	-		-	100%
100-51530-593	Lottery Credit Chrgbck-Br Co	-	-	-	-	-	-	-		-	100%
	Municipal Building	-	-	-		-	-				
100-51600-217	Municipal Bld Cleaning Contrac	8,040.00	8,240.00	6,215.00	8,000.00	1,785.00	6,215.00	7,458.00	8,000.00	-	0%
100-51600-220	Municipal Building Utilities	18,855.58	19,770.89	19,624.01	21,000.00	1,375.99	19,624.01	23,548.81	21,000.00	-	0%
100-51600-310	Municpal Bld Operating Supplie	556.83	805.00	1,066.75	800.00	(266.75)	1,066.75	1,280.10	\$ 800.00		0%
100-51600-340	Municpal Bld Repairs & Maint	7,945.30	17,289.74	10,513.39	8,000.00	(2,513.39)	10,513.39	12,616.07	8,000.00	-	0%
100-51600-810	Muni Building Capital Equip	17.75	-	-	20,000.00	20,000.00	-	-	\$ 20,000.00	-	0%
100-61600-811	Municipal Building Compost Bunkers	-	-	-	-	-	-	-		-	100%
100-51600-860	Public Land Purchase (Tower)	-	-	-	-	-	-	-		-	100%
	TOTALS	50,400.06	131,983.19	53,558.20	99,150.00	45,591.80	53,558.20	64,269.84	76,150.00	(23,000.00)	-36%

POLICE											
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10,00	12,31/2022	Year	10,00	12,31/2022	Proposed	Increase/	Increase/
		ACTUAL	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-52100-120	Police/Admin Salaries	305,699.62	328,752.52	259,365.94	361,463.00	102,097.06	259,365.94	311,239.13	387,217.39	25,754.39	7%
	Police Overtime				11,666.67	11,666.67			13,333.33	1,666.67	100%
100-52100-150	Police/Adm Payroll Taxes	23,874.22	24,144.67	19,927.42	28,544.88	8,617.46	19,927.42	23,912.90	30,642.13	2,097.25	7%
100-52100-151	Police Retirement Expense	41,708.44	38,289.18	34,373.52	43,045.95	8,672.43	34,373.52	41,248.22	51,107.59	8,061.64	19%
100-52100-152	Health/Work Comp	50,937.05	25,602.37	47,308.26	98,348.71	51,040.45	47,308.26	56,769.91	95,078.89	(3,269.82)	-3%
100-52100-212	Police Seminars/Conf/Training	2,064.82	840.19	1,402.06	1,666.67	264.61	1,402.06	1,682.47	2,666.67	1,000.00	60%
100-52100-218	Telephone/Cell/Radios	11,990.38	12,514.46	12,405.34	14,786.93	2,381.59	12,405.34	14,886.41	16,666.67	1,879.74	13%
100-52100-240	Police Vehicle Maintenance	5,745.75	4,788.04	4,189.46	5,000.00	810.54	4,189.46	5,027.35	10,000.00	5,000.00	100%
100-52100-290	Police Attorney Fees	2,800.50		-		-	-	-		-	100%
100-52100-310	Police Supplies	3,953.96	2,211.83	3,250.03	3,166.67	(83.36)	3,250.03	3,900.04	4,666.67	1,500.00	47%
100-52100-312	Crime Prevention Expense	103.63	37.88	13.33	333.33	320.00	13.33	16.00	333.33	-	0%
100-52100-340	Police Dept Repairs/Maintenance	844.48	150.02	3,373.52		(3,373.52)	3,373.52	4,048.22		-	100%
100-52100-343	Police Weapons/Ammunition	2,337.77	356.67	630.00	1,500.00	870.00	630.00	756.00	1,500.00	-	0%
100-52100-350	Police Fuel	8,878.28	11,710.37	8,184.36	11,666.67	3,482.31	8,184.36	9,821.23	14,666.67	3,000.00	26%
100-52100-390	Police Uniforms	5,197.48	1,906.70	1,696.79	2,400.00	703.21	1,696.79	2,036.15	3,000.00	600.00	25%
100-52100-510	Auto/Property/Profess Insuranc	10,612.67	16,517.07	148.00	2,866.67	2,718.67	148.00	177.60	2,533.33	(333.33)	-12%
100-52100-810	Police Captial Equipment	88,218.75	53,059.57	19,233.05	66,689.85	47,456.80	19,233.05	23,079.66	36,000.00	(30,689.85)	
	TOTALS	564,967.80	520,881.54	415,501.08	653,145.99	237,644.91	415,501.08	498,601.30	669,412.67	16,266.68	2%

FIRE, 1st RESPONDER	RS. and AMBULANCE	T									
, 20011201 0112											
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		ACTUAL	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-52200-120	Fire Department Wages	56,576.51	53,378.92	25,591.97	60,000.00	34,408.03	25,591.97	30,710.36	115,000.00	55,000.00	92%
100-52200-150	Fire Department Payroll Taxes	4,265.13	3,926.69	1,949.75	4,590.00	2,640.25	1,949.75	2,339.70	8,797.50	4,207.50	92%
100-52200-151	Fireman Retirement (LOSA)	19,247.41	19,311.35	1,070.29	21,000.00	19,929.71	1,070.29	1,284.35	21,000.00	-	0%
100-52200-152	Health Ins Fire-Emplr	36.38	276.74	142.60	150.00	7.40	142.60	171.12	150.00	-	0%
100-52200-157	Dental Insurance	18.78	6.06	23.34	30.00	6.66	23.34	28.01	30.00	-	0%
100-52200-190	Fire Department Training	2,651.27	1,079.90	705.25	3,000.00	2,294.75	705.25	846.30	3,000.00	-	0%
100-52200-212	Fire Dept Seminars/Conferences	140.00	145.00	100.00	500.00	400.00	100.00	120.00	500.00	-	0%
100-52200-218	Fire Department Telephone	1,050.04	1,065.61	535.86	1,000.00	464.14	535.86	643.03	1,000.00	-	0%
100-52200-290	FD Highway Expense Acct	829.44	2,140.84	227.88	2,000.00	1,772.12	227.88	273.46	2,000.00	-	0%
100-52200-310	Fire Dept Supplies	5,915.18	6,326.79	12,675.95	5,500.00	(7,175.95)	12,675.95	15,211.14	5,500.00	=	0%
100-52200-312	Homeland Security	-	-	-	-	-	-	-		-	100%
100-52200-328	Fire Prevention Supplies	2,413.53	-	-	1,500.00	1,500.00	-	-	1,500.00	-	0%
100-52200-330	Fire Inspections-Mileage	-	-	-	-	-	-	-		-	100%
100-52200-340	Fire Dept Repairs & Maint	16,856.02	13,897.43	18,121.93	18,000.00	(121.93)	18,121.93	21,746.32	18,000.00	-	0%
100-52200-350	Fire Dept Fuel	4,840.35	5,281.10	4,064.43	6,000.00	1,935.57	4,064.43	4,877.32	6,000.00	-	0%
100-52200-390	Fire Dept Uniforms	1,866.73	527.36	125.51	1,500.00	1,374.49	125.51	150.61	1,500.00	-	0%
100-52200-530	Fire Hydrant Rental	84,872.00	84,872.00	-	84,900.00	84,900.00	-	-	84,900.00	-	0%
100-52200-720	Fire Department Donations	-	-	-	-	-	-	-		-	100%
100-52200-790	2% Dues Special Supplies	14,588.60	60,180.00	2,715.48	14,000.00	11,284.52	2,715.48	3,258.58	14,000.00	-	0%
100-52200-810	Fire Dept Capital Outlay	31,005.00	62,326.59	20,195.47	47,500.00	27,304.53	20,195.47	24,234.56	47,500.00	-	0%
100-52200-811	Fire Dept Grant New Equipment	-	-	-	-	-	-	-		-	100%
100-52300-190	1st Responder Training	1,091.19	-	-	1,050.00	1,050.00	-	-	1,050.00	-	0%
100-52300-290	Ambulance Expenses	71,068.11	76,092.80	83,162.96	80,000.00	(3,162.96)	83,162.96	99,795.55	85,000.00	5,000.00	6%
100-52300-340	1st Responder Operating Expens	248.98	- ,	-	1,000.00	1,000.00	-	-	1,000.00	-	0%
	TOTALS	319,580.65	390,835.18	171,408.67	353,220.00	181,811.33	171,408.67	205,690.40	417,427.50	64,207.50	15%

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BUILDING INSPEC	CTOR										
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		ACTUAL	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-52400-110	Building Inspector Wages	54,104.33	58,106.54	64,197.24	80,000.00	15,802.76	64,197.24	77,036.69	78,000.00	(2,000.00)	-3%
100-52400-150	Building Inspector Payroll Tax	3,918.73	4,153.01	4,338.49	6,120.00	1,781.51	4,338.49	5,206.19	5,967.00	(153.00)	-3%
100-52400-151	Building Inspector Retirement	3,767.93	3,958.51	4,126.01	5,200.00	1,073.99	4,126.01	4,951.21	5,070.00	(130.00)	-3%
100-52400-152	Health Ins Bldng Ins-Emplr	18,571.24	18,981.88	23,786.27	20,000.00	(3,786.27)	23,786.27	28,543.52	22,000.00	2,000.00	10%
100-52400-157	Dental Insurance	1,009.44	1,105.56	965.10	1,900.00	934.90	965.10	1,158.12	1,900.00	-	0%
100-52400-158	Disability Insurance	1,185.41	1,298.94	1,237.31	1,600.00	362.69	1,237.31	1,484.77	1,600.00	-	0%
100-52400-159	Life Insurance	157.08	208.03	192.41	300.00	107.59	192.41	230.89	300.00	-	0%
100-52400-218	BI-Cell Phone	762.02	675.65	588.21	850.00	261.79	588.21	705.85	850.00	-	0%
100-52400-290	Annual Reclamation Fee due DNR		-	-	-	-	-	-		-	100%
100-52400-330	Building Inspector Mileage	21.28	-	-	-	-	-	-		-	100%
100-52400-340	Building Inspector-Operating E	5,034.45	5,269.43	3,256.42	5,000.00	1,743.58	3,256.42	3,907.70	5,000.00	-	0%
100-52400-350	Building Inspector Fuel	620.16	993.00	1,047.90	1,000.00		1,047.90	1,257.48	1,000.00	-	0%
100-52400-360	Contracted Inspection Services	2,462.68	2,179.76	1,964.17	4,000.00	2,035.83	1,964.17	2,357.00	4,000.00	-	0%
	TOTALS	91,614.75	96,930.31	105,699.53	125,970.00	20,318.37	105,699.53	126,839.44	125,687.00	(283.00)	0%

ENGINEERING & I	PUBLIC WORKS										
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percen
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase
		ACTUAL	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decreas
100-53110-215	Engineering Fees	-	5,100.50	2,428.50	3,000.00	571.50	2,428.50	2,914.20	3,000.00	-	0
100-53240-340	Equip/Mach Repair & Maint Supp	5,763.88	4,439.37	1,106.11	-	(1,106.11)	1,106.11	1,327.33		-	100
100-53310-120	Snow Plowing Wages	12,499.15	15,451.65	6,651.34	5,000.00	(1,651.34)	6,651.34	7,981.61	7,000.00	2,000.00	40
100-53310-150	Snow Plowing Payroll Taxes	939.08	1,230.72	823.13	381.00	(442.13)	823.13	987.76	533.40	152.40	40
100-53310-151	Snow Plowing Retirement	690.84	578.87	226.27	800.00	573.73	226.27	271.52	800.00	=	0
100-53310-152	Snow Plowing Health	962.12	1,046.73	537.89	-	(537.89)	537.89	645.47		-	100
100-53310-157	Dental Insurance	41.76	42.97	17.40	-	(17.40)	17.40	20.88		-	100
100-53310-158	Disability Insurance	182.40	182.29	75.95	-	(75.95)	75.95	91.14		-	100
100-53310-159	Life Insurance	32.40	34.50	14.65	-	(14.65)	14.65	17.58		-	100
100-53310-240	Snow Plow Vehicle Repairs	7,920.04	16,890.14	2,624.22	-	(2,624.22)	2,624.22	3,149.06		-	100
100-53310-295	Snow Plowing - Subcontractors	11,895.00	897.00	225.00	1,000.00	775.00	225.00	270.00	1,000.00	-	0
100-53310-340	Snow Plowing Repairs & Maint	6,934.28	8,373.25	2,150.89	10,000.00	7,849.11	2,150.89	2,581.07	10,000.00	-	0
100-53310-341	Snow Plowing -Materials	27,233.25	30,352.23	26,256.50	35,000.00	8,743.50	26,256.50	31,507.80	35,000.00	-	0
100-53310-350	Snow Plowing Fuel	2,401.20	3,465.04	2,760.69	2,500.00	(260.69)	2,760.69		2,500.00	-	0
100-53311-120	PublicWorks/MaintWages	26,705.19	26,460.18	55,320.46	61,000.00	5,679.54	55,320.46	66,384.55	71,400.00	10,400.00	17
100-53311-150	PublicWorks/MaintPayrollTaxes	2,092.18	2,011.37	2,981.08	4,666.50	1,685.42	2,981.08	3,577.30	5,462.10	795.60	17
100-53311-151	Public Works Retirement Exp	1,039.97	1,035.33	1,954.81	3,965.00	2,010.19	1,954.81	2,345.77	4,641.00	676.00	17
100-53311-152	Health Ins Public Wrks-Emplr	5,375.65	5,143.37	8,317.25	10,000.00	1,682.75	8,317.25	9,980.70	18,000.00	8,000.00	80
100-53311-157	Dental Insurance	112.60	198.28	398.28	200.00	(198.28)	398.28	477.94	200.00	-	0
100-53311-158	Disability Insurance	139.90	144.60	252.98	200.00	(52.98)	252.98	303.58	200.00	-	0
100-53311-212	Public Works Education/Seminar	5,700.00	60.00	-	1,000.00	1,000.00	-	-	1,000.00	-	0
100-53311-215	GIS Coordinator Expense	1,436.70	1,337.15	467.80	1,500.00	1,032.20	467.80	561.36	1,500.00	-	0
100-53311-218	PW Cell Phone Exp	1,281.69	1,368.45	1,155.06	1,500.00	344.94	1,155.06	1,386.07	1,500.00	-	0
100-53311-220	Public Works Utilities	119.88	2,917.99	2,800.91	3,300.00	499.09	2,800.91	3,361.09	3,300.00	-	0
100-53311-290	Bridge Outlay Expeditures	456.00	-	-	-	-	-	-		-	100
100-53311-340	Highway Street Maintenance	334,006.39	344,541.58	540,764.44	377,000.00	(163,764.44)	540,764.44	648,917.33	347,340.93	(29,659.07)	-8
100-53311-350	Public Works Fuel	7,726.30	9,470.59	13,718.24	9,500.00	(4,218.24)	13,718.24	16,461.89	15,000.00	5,500.00	58
100-53311-390	Public Works Uniforms	305.00	650.15	-	2,500.00	2,500.00	-	-	2,500.00	-	0
100-53311-810	Hwy & Street Capital Outlay	99,976.46	115,551.60	24,289.50	20,000.00	(4,289.50)	24,289.50	29,147.40	20,000.00	-	0
100-53420-215	Hwy/Street Lighting Subcontrac	-	-	-	-	-	-	-			100
100-53420-220	Highway/Street Lighting-Utilit	26,702.58	30,711.77	26,784.52	29,000.00	2,215.48	26,784.52	32,141.42	31,000.00	2,000.00	7
100-53420-240	PW Vehicle Repairs	4,227.96	3,204.82	13,984.30	12,000.00	(1,984.30)	13,984.30	16,781.16	15,000.00	3,000.00	25
100-53420-340	Highway/Street Lighting-Operat	-	-	-	-	-	-	-		-	100
100-53420-350	Highway/Street Lighting-Repair	-	-	-	-	-	-	-		-	100
	TOTALS	594,899.85	632,892.49	739,088.17	595,012.50	(144,075.67)	739,088.17	883,592,98	597,877.43	2,864.93	0'

PARKS											
		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		ACTUAL	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-55210-120	Park Wages	23,877.37	21,092.28	24,277.71	21,000.00	(3,277.71)	24,277.71	29,133.25	22,400.00	1,400.00	7%
100-55210-150	Park Payroll Taxes	1,817.18	1,594.04	1,678.53	1,606.50	(72.03)	1,678.53	2,014.24	1,713.60	107.10	7%
100-55210-151	Park Retirement Benefits	646.68	430.30	549.71	700.00	150.29	549.71	659.65	700.00	-	0%
100-55210-152	Park Health/WC	262.12	421.28	1,935.66	1,000.00	(935.66)	1,935.66	2,322.79	1,000.00	1,500.00	150%
100-55210-157	Dental Insurance	57.72	68.84	262.18	100.00	(162.18)	262.18	314.62	100.00	-	0%
100-55210-158	Disability Insurance	63.93	47.30	37.55	100.00	62.45	37.55	45.06	100.00	-	0%
100-55210-159	Life Insurance	5.57	3.67	1.59	-	(1.59)	1.59	1.91		-	100%
100-55210-220	Park Utilities	1,413.45	1,475.78	1,401.59	1,500.00	98.41	1,401.59	1,681.91	1,500.00	-	0%
100-55210-240	Park Vehicle Repairs	341.82	-	861.18	500.00	(361.18)	861.18	1,033.42	500.00	-	0%
100-55210-310	Park Supplies	171.23	555.06	89.98	500.00	410.02	89.98	107.98	500.00	-	0%
100-55210-340	Park Maintenance	4,541.47	5,229.49	5,732.01	7,000.00	1,267.99	5,732.01	6,878.41	7,000.00	-	0%
100-55210-350	Park Fuel	869.78	1,411.25	1,880.78	1,400.00	(480.78)	1,880.78	2,256.94	1,400.00	-	0%
100-55210-820	Park Improvements	23,713.34	7,087.75	65,340.77	25,000.00	(40,340.77)	65,340.77	78,408.92	25,000.00	-	0%
100-55220-346	Forestry-Trees	-	-	940.28	1,250.00	309.72	940.28	1,128.34	1,250.00	-	0%
	TOTALS	57,781.66	39,417.04	104,989.52	61,656.50	(43,333.02)	104,989.52	125,987.42	63,163.60	3,007.10	5%
							57				
	Park Improvements are held of	on the halance she	ant as restricted	l funds							

ECONOMIC DEVE	LOPMENT										
- ii		12/31/2020	12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		<u>ACTUAL</u>	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-56700-126	Zoning/Planning Commission	765.00	1,185.00		900.00	900.00	-	-	900.00	-	0%
100-56700-215	Planning & Econmic Development	1,206.33	1,048.75	5,906.00	6,000.00	94.00	5,906.00	7,087.20	27,000.00	21,000.00	350%
	TOTALS	1,971.33	2,233.75	5,906.00	6,900.00	994.00	5,906.00	7,087.20	27,900.00	21,000.00	304%

DEBT SE	RVICE FUND BUDG	ET									
		12/31/2020	12/31/2021	12/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	14.00	14.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
REVENUE		ACTUAL	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
300-41110-000	General Property Tax Settlemen	405,000.00	390,000.00	390,000.00	390,000.00	-	390,000.00	468,000.00	390,000.00	-	0%
300-41120-000	Brown County Football Tax	428.03	52.76	68.75		(68.75)	68.75	82.50		1-	100%
300-42000-590	Special Assmt-Construction Pro	427,497.02	1,534,924.74	423,356.78	150,000.00	(273,356.78)	423,356.78	508,028.14	180,000.00	30,000.00	20%
300-42010-000	Special Assmt Interest Income	22,787.34	37,142.79	4,395.26		(4,395.26)	4,395.26	5,274.31			100%
300-49100-000	Premium on Bond Issue	-	88,000.00	-		-	-	-		-	100%
300-49200-000	Transfer In	-	-	-	-	-	-	-		-	100%
300-49500-000	Debt Issuance Proceeds	-	2,387,000.00	-		-	-	-		-	100%
	TOTALS	855,712.39	4,437,120.29	817,820.79	540,000.00	(277,820.79)	817,820.79	981,384.95	570,000.00	30,000.00	520%
		10/00/0000	10/01/0001	10/01/0000	10/01/0000		40/04/0000	10/04/000			
		12/30/2020	12/31/2021	12/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
EXPENSES		14.00	14.00	14.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		ACTUAL	Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
300-56900-590	Developer Contingency Refund	-	-	-		-	-	-		-	100%
300-58100-340	Debt Issuance Expense (Town)	(1,150.00)	50,402.96	3,593.44		(3,593.44)	3,593.44	4,312.13		-	100%
300-58100-610	Principal on Debt	(295,000.00)	3,225,821.60	322,802.41	373,644.78	50,842.37	322,802.41	387,362.89	505,985.66	132,340.88	35%
300-58110-610	Prin/2007Land Acquisition	-	-			-	-	-		-	100%
300-58120-610	Associated Bank-Orions Runs-Pr	-	-	-		-	-	-		-	100%
300-58200-620	GO Bond Interest Expense	(86,153.00)	200,416.30	80,696.46	102,631.02	21,934.56	80,696.46	96,835.75	62,106.52	(40,524.50)	-39%
300-58210-620	Promissory Note Interest Exp	-	-	-		-	-	-		-	100%
300-58220-620	Associated Bank-Orions Runs-In	-	-	-		-	-	-		-	100%
300-59200-000	Transfer Out - Debt Service	-	-	-		-	-	-		-	100%
300-59500-000	Payment to Escrow Agent	-	-	-	-	-	-	-		-	100%
	TOTALS	(382,303.00)	3,476,640.86	407,092.31	476,275.80	69,183.49	407,092.31	488,510.77	568,092.18	91,816.38	19%



Agenda Item Review

Meeting Date:

November 14, 2022

Agenda Item#:

9

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO:

Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM:

Cindy Kocken, Clerk-Treasurer

AGENDA ITEM:

Consideration of 2023 Budget - Trash/Recycling Fee and Storm Water Fee

FISCAL IMPACT:

1. Is there A Fiscal Impact?

Yes

2. Is it Currently Budgeted?

Yes, proposed for 2023

Item History

Annually, in addition to the tax levy, the Town assesses fees for garbage/recycling pickup and storm water utility on the tax bill.

The garbage/recycling fee is based on our best estimate of actual costs for the program for the year. It is designed as a pass-through, where we assess our actual costs, as estimated for the year in advance. We estimate the overall costs of collection via contracted service and disposal via the landfill and recycling facility/markets. We'll take that estimate and divide it by the estimated number of customers in the Town (accounting for growth and new homes, as well). The garbage/recycling fee was at \$155 for each customer for the year through 2018, at which point we bid out the contract. For 2019, we retained the same contractor but at a more reasonable rate, and the fee dropped to \$117.54 that year. An increase in the cost to dispose of recyclable material in 2019-2020 resulted in an increase to our fee of approx.. \$13 for 2020. The Town fee has been steady for the years 2020-2022 (between \$131 and \$134), though the market for recyclable materials improved as well, where a revenue started to be generated for the first time since late 2017 (i.e. we were getting paid for material, instead of having to pay to dispose of it). The market has receded again, where we're now going to be paying to dispose of recyclable materials. Brown County has indicated these costs to dispose of material are back near the same levels we had for 2020. In addition, the increasing cost of diesel fuel in the past year has triggered an escalator clause for fuel surcharges to be charged by our contracted collection company: 0.5% increases for every 10 cent increase in fuel above \$3.50 per gallon.

We're projecting that our costs for collection and disposal in 2023 will result in a trash/recycling fee of \$144.35 per household/customer, an increase of \$11.53, again, based on increases in the costs to dispose of material and diesel fuel.

The **Storm Water Fee** has been set at \$11.00 per ERU for quite some time. Much of our storm water utility has operated in such a manner where we accept storm improvements

from subdivision developments and then take on responsibility for maintenance of either the roads/storm sewers or the storm ponds themselves (if dedicated to the Town), or both.

The storm water fee has been based on the historical experience of the Town having to complete minor maintenance on cutting grass around ponds, planting recommended pond plants/foliage, treating with chemicals where recommended by consultants, etc.

In the last couple of years, and in part due to the Town's DNR MS4 stormwater audit in 2018, we've incurred more efforts and expense in not only more general oversight of pond systems, but also in having to take on more expansive pond maintenance/reconstruction projects as part of necessary long term maintenance. We've incurred costs to dredge and/or reconstruct Town ponds recently at: Spring Meadows, Patriot Place, Scheuring Road @ Quarry Park, and expect upcoming projects to be necessary at Carpenter's Crossing and others in the coming years.

As the storm water fee has been set at \$11.00 per ERU for a number of years, and with the intention of that fee covering our general maintenance costs, we believe it is necessary to increase the fee to \$13.00 per ERU, as we have taken on more substantial maintenance and dredging activities as part of the life cycle of storm water ponds.

Recommended Action By Town Board

Recommend approval of Garbage/Recycling Budget for 2023 with fee set at \$144.35 for year, based on estimated costs of the program for 2023 collection, disposal and accounting for price increases on diesel fuel surcharges and costs to dispose of recyclable materials.

Recommend approval of Storm Water Fund budget for 2023 with fee set at \$13.00 per ERU, an increase of \$2, to help account for increase in large scale storm pond maintenance efforts that require dredging, reconstructions, etc.

1	Note: Garbage	Foo V	Norbchoot sna	nchot-
1	vote: Garbaae/	LEE A	VOLKSHEEL SHUL	18/10/1-

		2023 Projection
	Pick-up Trash	131,638.08
	Recycling	76,953.84
ì	Landfill Fees	71,085.39
	Fuel Charges	15,149.17
	MRF Fee Recyclir	4,115.22
	Recycling Revenu	(1,292.00)
	TOTAL	297,649.70
	# of Containers	2,062.00
	Rate per Custom	\$ 144.35

Page 2 of 2

TRASH & RECYC	CLING							,		
*										
		12/31/2021	10/31/2022	12/31/2022	Current	10/31/2022	12/31/2022	2023		Percent
		14.00	10.00	12.00	Year	10.00	12.00	Proposed	Increase/	Increase/
		Actual	Actual	Budget	Variance	Year-To-Date	Projected	Budget	(Decrease)	Decrease
100-53460-340	Brush Collection-Operating Exp	11,014.85	12,565.00	7,500.00	(5,065.00)	12,565.00	15,078.00	8,500.00	1,000.00	13%
100-53620-290	Trash Expenses	182,095.08	179,120.77	192,690.57	13,569.80	179,120.77	214,944.92	210,298.05	17,607.48	9%
100-53635-290	Recycling Expense	66,915.20	69,175.94	68,268.60	(907.34)	69,175.94	83,011.13	84,528.43	16,259.83	24%
100-53635-810	Recycling Capital Exp	-	-		-	-	-		-	100%
100-53640-290	Animal & Weed Control	1,190.00	525.00	1,000.00	475.00	525.00	630.00	1,000.00	-	0%
	TOTALS	261,215.13	261,386.71	269,459.17	8,072.46	261,386.71	313,664.05	304,326.48	34,867.31	13%
		2017	2018	2019	2020	2021	2022	2023		
	Pick-up Trash	\$ 150,437.76	165,248.16	101,164.80	104,901.00	111,132.00	116,596.20	131,638.08		
	Recycling	\$ 64,358.40	70,694.40	59,347.20	61,539.00	65,091.60	68,268.60	76,953.84		
	MRF/Landfill Fee	\$ 47,450.00	48,012.50	49,065.94	75,329.12	78,343.29	76,094.37	90,349.78		
	TOTAL Expense only	\$ 262,246.16	283,955.06	209,577.94	241,769.12	254,566.89	260,959.17	298,941.70		
	Rate per Customer	\$ 155.20	\$ 155.10	\$ 117.54	\$ 131.00	\$ 134.00	\$ 132.82	\$ 144.35	VO TO SECURE	

TOWN OF LAWRENCE STORM WATER - BUDGET

January 1, 2023

	10/31/2022	12/31/2022	2023	INCREASE /	
	YTD	BUDGET	BUDGET	DECREASE	PCNT
TAX-Special Charges	190,294.06	190,500.00	238,000.00	47,500.00	24.93%
Special Assmt Rev-Orde Pond	-	-		-	0.00%
Storm Water Fees-Building Prmt	12,729.24	12,000.00	12,000.00	-	0.00%
Brown Cty Bridge/Culvert Aid	-	-		-	0.00%
MISC Revenue	11,406.73	50,384.99	7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	(50,384.99)	-100.00%
TOTAL FUND REVENUE	214,430.03	252,884.99	250,000.00	(2,884.99)	-1.15%
SW Admin Wages	52,872.82	63,600.00	78,182.34	14,582.34	22.93%
SW Employer Retirement Contri	3,551.20	3,915.00	5,000.00	1,085.00	27.71%
SW Payroll Taxes	4,062.19	4,865.40	5,980.95	1,115.55	22.93%
SW Health/Dental/Life/WC Insur	14,855.45	13,200.00	15,854.82	2,654.82	20.11%
SW Memberships & Subscriptions	1,715.00	1,100.00	1,100.00	-	0.00%
SW Admin Operating Exp	18,194.42	9,000.00	11,715.02	2,715.02	30.17%
Insurance Expense	3,092.36	4,000.00	2,000.00	(2,000.00)	-50.00%
SW Admin Capital Outlay	1,095.72	1,000.00	1,000.00	-	0.00%
Storm Water-Engineering	9,698.10	13,000.00	10,000.00	(3,000.00)	-23.08%
Stormwater Operating Expenses	37,318.85	50,000.00	30,000.00	(20,000.00)	-40.00%
Stormwater Ditch Mowing Expense	531.22	1,500.00	1,500.00	-	0.00%
SW Operational Capital Outlay	69,813.38	20,000.00	20,000.00	· - 3	0.00%
Bridge Fund Expenses	3,483.00	-		-	0.00%
Principal on Debt	• -	61,500.50	62,958.38	1,457.88	2.37%
Promissory Note Interest Expense	-	6,204.09	4,708.49	(1,495.60)	-24.11%
DUE TO GENERAL	-	-		-	0.00%
Depreciation Expense	-	-		_	0.00%
TOTAL EXPENSES	220,283.71	252,884.99	250,000.00	(2,884.99)	-1.15%
er e e					•
NET REVENUE OVER (UNDER)					
EXPENDITURES	(5,853.68)	- ;	0.00	0.00	
and the second of the second o					

STORM WATER	REVENUES					,		
8								Percent
		12/31/2021	10/31/2022	12/31/2022	Current	2023	Increase/	Increase/
		14.00	10.00	12.00	Year	Proposed		
TAXES		Actual	Actual	Budget	Variance	Budget	(Decrease)	Decrease
650-41000-000	TAX-Special Charges	186,472.93	190,294.06	190,500.00	205.94	238,000.00	47,500.00	25%
650-42000-000	Special Assmt Rev-Orde Pond	(=)	-		-		-	-100%
650-42000-110	Stormwater Assessment - Orion	-	-		-		-	0%
650-43690-000	State Grants - DNR UNPS		-		-		-	0%
650-44300-000	Storm Water Fees-Building Prmt	12,693.00	12,729.24	12,000.00	(729.24)	12,000.00	-	0%
650-44400-000	Brown Cty Bridge/Culvert Aid	-	-		-		-	0%
650-48130-000	Interest Income-Special Assmt	-	-	-117	-	1. in 1	-	-100%
650-48900-001	MISC Surplus/Deficit to Balanc	-	-	50,384.99	50,384.99	<u> </u>	(50,384.99)	#DIV/0!
3	TOTAL	199,165.93	203,023.30	252,884.99	49,861.69	250,000.00	(2,884.99)	-1%

Stormwater Expe	enses							
								Percent
		12/31/2021	10/31/2022	12/31/2022	Current	2023	Increase/	Increase/
		14.00	10.00	12.00	Year	Proposed		
		<u>ACTUAL</u>	ACTUAL	<u>Budget</u>	<u>Variance</u>	<u>Budget</u>	(Decrease)	Decrease
650-53300-120	SW Admin Wages	57,080.95	52,872.82	63,600.00	10,727.18	78,182.34	14,582.34	23%
650-53300-150	SW Employer Payroll Tax	4,177.41	4,062.19	4,865.40	803.21	5,980.95	1,115.55	23%
650-53300-151	SW Retirement Contri	3,713.82	3,551.20	3,915.00	363.80	5,000.00	1,085.00	28%
650-53300-152	SW Health/WC Insur	11,065.50	12,955.68	11,000.00	(1,955.68)	13,654.82	2,654.82	24%
650-53300-157	Dental Insurance	842.63	833.43	1,000.00	166.57	1,000.00	-	0%
650-53300-158	Disability Insurance	968.54	906.17	1,000.00	93.83	1,000.00	-	0%
650-53300-159	Life Insurance	172.79	160.17	200.00	39.83	200.00	-	0%
650-53300-320	SW Memberships & Subscriptions	1,090.00	1,715.00	1,100.00	(615.00)	1,100.00	-	0%
650-53300-340	SW Admin Operating Exp	13,718.66	18,194.42	9,000.00	(9,194.42)	11,715.02	2,715.02	23%
650-53300-510	Insurance Expense	1,458.81	3,092.36	4,000.00	907.64	2,000.00	(2,000.00)	-100%
650-53300-810	SW Admin Capital Outlay	678.75	1,095.72	1,000.00	(95.72)	1,000.00	-	0%
650-53310-215	Storm Water-Engineering	22,684.75	9,698.10	13,000.00	3,301.90	10,000.00	(3,000.00)	-30%
650-53311-340	Stormwater Operating Expenses	20,020.95	37,318.85	50,000.00	12,681.15	30,000.00	(20,000.00)	-67%
650-53311-345	Storm Water Ditch Mowing Exp	5,856.57	531.22	1,500.00	968.78	1,500.00	-	0%
650-53311-590	Bridge Fund Expenses	-	3,483.00		(3,483.00)		-	0%
650-53311-810	SW Operational Captial Outlay	-	69,813.38	20,000.00	(49,813.38)	20,000.00	-	0%
650-53441-540	Depreciation Expense	-	-		-		-	0%
650-58100-610	Principal on Debt	-	-	61,500.50	61,500.50	62,958.38	1,457.88	2%
650-58210-620	Promissory Note Interest Exp	6,205.22	-	6,204.09	6,204.09	4,708.49	(1,495.60)	-32%
650-59200-000	Transfer Out	-	-		-		:-	0%
	TOTAL	143,530.13	220,283.71	252,884.99	(35,103.31)	250,000.00	(2,884.99)	-1%

Report Criteria:

Detail report.

Invoices with totals above \$.00 included.

Only unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Ambros	ius Sales & Service							
22	Ambrosius Sales & Service	51775	Park Mower Repairs	11/03/2022	45.88	.00		
То	tal Ambrosius Sales & Service:				45.88	.00		
	ay Automotive							
63	Broadway Automotive	1112873	Water Truck #6	11/07/2022	1,501.06	.00		
63	Broadway Automotive	1112873	Water Truck #6	11/07/2022	1,501.05	.00		
То	tal Broadway Automotive:				3,002.11	.00		
Brown (County Port & Resource Recovery							
73	Brown County Port & Resource R	52495	Trash Collection - Sharps	10/31/2022	91.02	.00		
73	Brown County Port & Resource R	52495	Recycling	10/31/2022	753.82	.00		
То	tal Brown County Port & Resource R	decovery:			844.84	.00		
Cashma	ın, Suzanne M.							
961	Cashman, Suzanne M.	110822	Pollworker	11/08/2022	170.00	.00		
То	tal Cashman, Suzanne M.:				170.00	.00		
Central	Brown County Water Authority							
93	Central Brown County Water Auth	3313	October Billing	11/08/2022	40,585.59	.00		
То	tal Central Brown County Water Auth	nority:			40,585.59	.00		
Davis K	uelthau Attorneys at Law							
526	Davis Kuelthau Attorneys at Law	475686	General Legal- October	11/04/2022	940.00	.00		
То	tal Davis Kuelthau Attorneys at Law:				940.00	.00		
Decker,	Robert							
1002	Decker, Robert	110822	Poll Worker	11/08/2022	180.00	.00		
То	tal Decker, Robert:				180.00	.00		
Diggers	Hotline							
125	Diggers Hotline	221-0-19551	WF-Locate Service	10/31/2022	103.53	.00		
125	Diggers Hotline	221-0-19551	SF-Locate Service	10/31/2022	103.53	.00		
То	tal Diggers Hotline:				207.06	.00		
Diversif	ied Benefit Services, Inc							
1014	Diversified Benefit Services, Inc	366175	Town Health	11/01/2022	9.09	.00		
1014	Diversified Benefit Services, Inc	366175	Clerk Health	11/01/2022	9.09	.00		
1014	Diversified Benefit Services, Inc	366175	Building Insepction Health	11/01/2022	9.09	.00		
1014	Diversified Benefit Services, Inc	366175	Snow Plow Health	11/01/2022	9.09	.00		
1014	Diversified Benefit Services, Inc	366175	Public Works Health	11/01/2022	9.09	.00		
1014	Diversified Benefit Services, Inc	366175	Parks Health	11/01/2022	9.09	.00		
		366175	Water Health	11/01/2022	9.09	.00		
1014	Diversified Benefit Services, Inc	300173						

			Report dates: 11/8/2022-11/11/2	2022			Nov 11, 2022	10:22AM
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
1014	Diversified Benefit Services, Inc Diversified Benefit Services, Inc Diversified Benefit Services, Inc	366175 366175 366175	Sewer Health Sewer Health Storm Sewer Health	11/01/2022 11/01/2022 11/01/2022	9.09 9.09 9.10	.00 .00		
To	otal Diversified Benefit Services, Inc:				100.00	.00		
limate to	alana dan							
	ohns, Inc. Jim's Johns, Inc.	16896	Park Portable Restroom	10/31/2022	299.00	.00		
To	otal Jim's Johns, Inc.:				299.00	.00		
	Bros Trucking & Excavating Kocken Bros Trucking & Excavati	103122	Jen Road	10/31/2022	1,127.85	.00		
To	otal Kocken Bros Trucking & Excavati	ng:			1,127.85	.00		
.,								
	r, Mary Jo Kussow, Mary Jo	110822	Election Food	11/08/2022	25.92	.00		
To	otal Kussow, Mary Jo:				25.92	.00		
	T							
Lafond, 1061	Lafond, Terri	110822	Pollworker	11/08/2022	85.00	.00		
To	otal Lafond, Terri:				85.00	.00		
_	rest Homes Ledgecrest Homes	22-05-0023	Contractor Deposit Refund-1462	11/09/2022	1,000.00	.00		
To	otal Ledgecrest Homes:				1,000.00	.00		
	B t.							
Lemke, 57	Lemke, Bonnie	110822	Election Poll Worker	11/08/2022	185.00	.00		
To	otal Lemke, Bonnie:				185.00	.00		
Level 3	Communications LLC							
631	Level 3 Communications LLC	61614270	Phone Services	11/01/2022	1,292.33	.00		
To	otal Level 3 Communications LLC:				1,292.33	.00		
Mail Ha	us, Inc							
410	Mail Haus, Inc	174143	Newsletter 2022	11/03/2022	2,378.49	.00		
To	otal Mail Haus, Inc:				2,378.49	.00		
	on Associates, Inc. McMahon Associates, Inc.	0928556	Illicit Discharge	10/29/2022	144.00	.00		
			g-					
To	otal McMahon Associates, Inc.:				144.00	.00		
Minten, 220	Jean Minten, Jean	110822	Election Poll Worker	11/08/2022	175.00	.00		
To	otal Minten, Jean:				175.00	.00		
						_		

endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voide
/lyette, Rober		440000	D. II.	44/00/0000	470.00	20		
1003 Myett	te, Robert J	110822	Pollworker	11/08/2022	170.00	.00		
Total My	ette, Robert J:				170.00	.00		
	Superior Chemical	348618	Cleaners	11/04/2022	204.60	00		
	nwoods Superior Chemical	340016	Cleaners	11/04/2022		.00		
Total No	rthwoods Superior Chemical:				204.60	.00		
asterski, Lul		101983318	Fire Boots	11/04/2022	221.55	.00		
		.0.0000.0		. ,, 0 ,, 2022				
lotal Pa	sterski, Luke:				221.55	.00		
Rueden, Lou A 865 Rued	Ann len, Lou Ann	110822	Election Poll Worker	11/08/2022	170.00	.00		
Total Ru	eden, Lou Ann:				170.00	.00		
Rueden, Warr 864 Rued	r en H. Ien, Warren H.	110822	Election Poll Worker	11/08/2022	170.00	.00		
Total Ru	eden, Warren H.:				170.00	.00		
tural Mutual	Insurance							
	Mutual Insurance	541150963-120	Work Comp-Administrator	12/01/2022	548.49	.00		
	Mutual Insurance	541150963-120	Work Comp-Clerk/Admin	12/01/2022	117.53	.00		
	Mutual Insurance	541150963-120	·	12/01/2022	666.02	.00		
	Mutual Insurance	541150963-120	Work Comp-Public Works	12/01/2022	1,175.33	.00		
			•					
	Mutual Insurance	541150963-120	Work Comp-Water Fund	12/01/2022	587.66	.00		
	l Mutual Insurance l Mutual Insurance		Work Comp-Sewer Fund Work Comp-Town Board	12/01/2022 12/01/2022	548.49 274.23	.00		
Total Ru	ral Mutual Insurance:		·		3,917.75	.00		
ahmidt Chri								
chmidt, Chri 1062 Schm		110822	Pollworker	11/08/2022	155.00	.00		
Total Scl	hmidt, Chris:				155.00	.00		
	ıncial Group, Inc							
944 Secu	rian Financial Group, Inc	002832L-1222	Life Insurance	12/01/2022	261.83	.00		
Total Se	curian Financial Group, Inc:				261.83	.00		
outhside Tir	e Co. nside Tire Co.	3113951	Utility Truck #6	11/07/2022	79.00	.00		
	nside Tire Co.	3114071	Fire #F7	11/04/2022	636.56	.00		
Total So	uthside Tire Co.:				715.56	.00		
ruck Equipm	nent Inc.							
	Equipment Inc.	1025515-00	PW Supplies Snow Plows	11/03/2022	2.65	.00		
	Equipment Inc.	1025547-00	PW Supplies	11/03/2022	168.14	.00		

 Town of Lawrence
 Payment Approval Report
 Page: 4

 Report dates: 11/8/2022-11/11/2022
 Nov 11, 2022 10:22AM

			·					
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total T	ruck Equipment Inc.:				170.79	.00		
VanBoxtel, S	Stephen G.							
1005 Van	Boxtel, Stephen G.	110822	Pollworker	11/08/2022	170.00	.00		
Total V	anBoxtel, Stephen G.:				170.00	.00		
Weyers Equi	ipment Inc							
	yers Equipment Inc	01-187598	Ditch Mower Repair	11/08/2022	5,433.54	.00		
Total W	Veyers Equipment Inc:				5,433.54	.00		
Willems, Jul	lie M							
-	ems, Julie M	110822	Election Pollworker	11/08/2022	155.00	.00		
Total W	Villems, Julie M:				155.00	.00		
Wisconsin T	owns Association							
	consin Towns Association	20213	2023 Membership	11/08/2022	1,681.00	.00		
Total W	Visconsin Towns Association:				1,681.00	.00		
Grand	Totals:				66,384.69	.00		

Dated: _	-
Town Chairman:	_
Town Supervisor:	 _
	_
	_
Clerk/Treasurer:	

Report Criteria:

Detail report.

Invoices with totals above \$.00 included.

Only unpaid invoices included.



Agenda Item Review

Meeting Date: 11/14/22

Agenda Item#: 11 - a, b, c, d

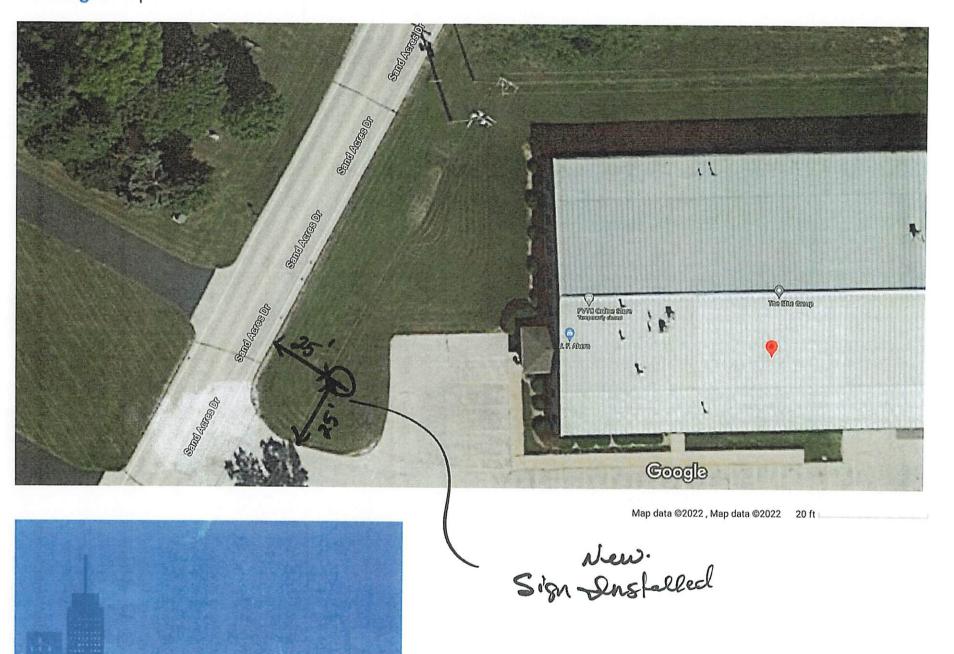
TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

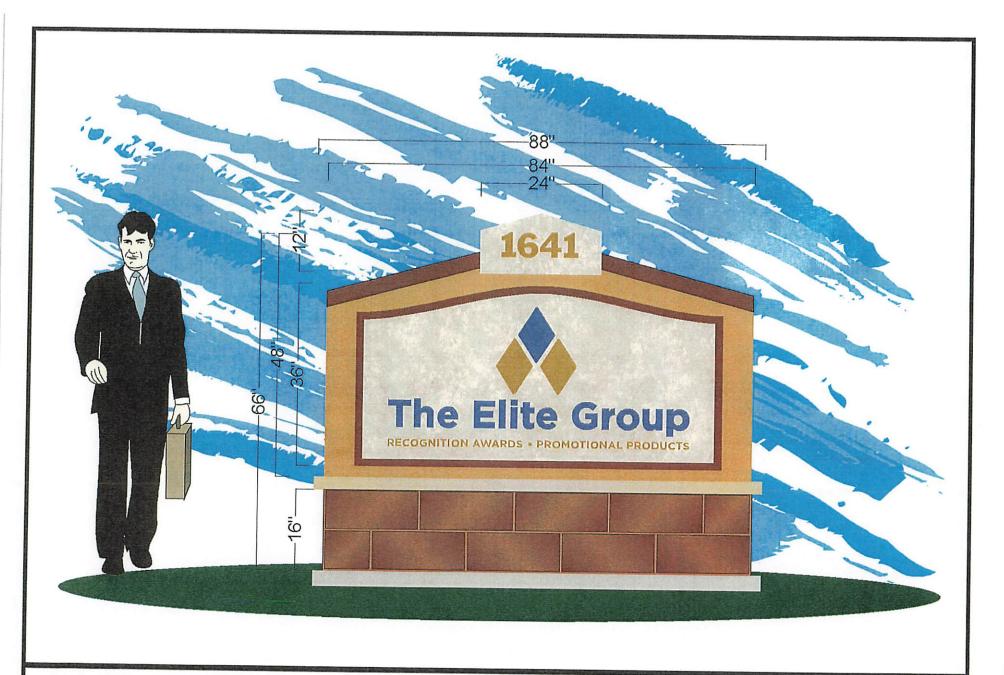
REPORT TO: Town Board of Supervisors

REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator **AGENDA ITEM:** Staff Report for all Planning/Zoning agenda items

- Consideration of Sign Review at 1641 Sand Acres Dr. at Parcel L-660 by Reinhold Signs.
 84 SF monument sign proposed. Non-illuminated. Meets requirements. Location will be verified on building permit. Approval is recommended by PZ with unanimous vote 11/9/22. Staff recommends approval.
- 2. SET PUBLIC HEARING DATE ONLY: Consideration of Conditional Use Permit for a Temporary Communication Tower at 2901 Lawrence Dr. at Parcel L-469 by Verizon Wireless. A 90 day temporary permit was issued for the emergency installation of a temp. tower after a fire destroyed the equipment at the VanGheem property. A CUP is required for any new tower. This would be permitted for approximately 1 year, until a new tower would be reviewed. The tower has been in place for about a month with no negative impact noted. Approval of the application is recommended, the full CUP process would be required. Approval is recommended by PZ with unanimous vote 11/9/22.
- 3. Consideration of 2 Lot Certified Survey Map (CSM) at Lost Dauphin Dr/Golden Glow Rd.. on Parcel L-27-1 by Mau & Associates.
 - This CSM would create 2 lots of legal size and frontage for ER zoning for non-sewered lots. The remaining 20+/- acres would remain A-1, as is. Approval is recommended by PZ with unanimous vote 11/9/22. Staff recommends approval.
- 4. **SET PUBLIC HEARING DATE ONLY**: Consideration of Zoning Amendment to re-zone Lot 1 & 2 of above CSM from Agricultural Zone (A-1) to Estate Residential (ER) at Lost Dauphin Dr/Golden Glow Rd on current Parcel L-27-1 by Mau & Associates.

ER zoning would be appropriate for the new parcels. Approval is recommended by PZ with unanimous vote 11/9/22. Staff recommends approval.







2070 HOLMGREN WAY	GREEN BAY, WI 54304
(920) 494-7161	FAX(920) 494-8720

LAYOUT APPROVED CHANGES

SIGNED	BY:	DATE:

ALL COPY RIGHTS RESERVED NO DUPLICATION ALLOWED WITHOUT PERMISSION

SALESPERSON

TERI MOEN

CONSULTANT TEAM

PROJECT CONSULTANT: TERRA CONSULTING GROUP, LTD 600 BUSSE HIGHWAY

PARK RIDGE, IL 60068 (847) 698-6400

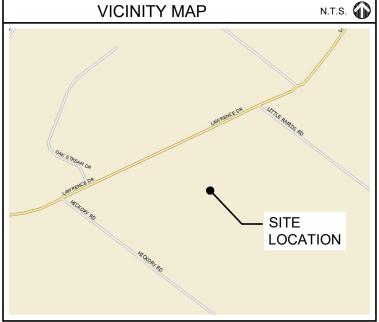
STRUCTURAL: (TOWER ANALYSIS) HUTTER TRANKINA ENGINEERING 32 W 273 ARMY TRAIL RD,

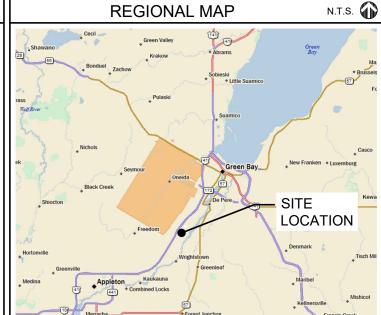
WAYNE, IL 60184 (630) 513-6711

08/16/2022

STRUCTURAL ANALYSIS

DATE:





PROJECT TYPE

PROPOSED VERIZON ANTENNAS TO BE MOUNTED ON 100-0" TEMPORARY T.O.W. WITH TEMPORARY COLT AT BASE.

PROJECT INFORMATION

SITE COORDINATES:

LATITUDE: 44° 23' 13.00" N

LONGITUDE: 88° 08' 47.40" W

JAMES AND IDA VAN GHEEM

ADDRESS:

2901 LAWRENCE DRIVE DEPERE, WI 54115

JURISDICTION:

BROWN COUNTY

OCCUPANCY:

UNINHABITED

TEMP TOWER

CONSTRUCTION TYPE:

PROPERTY OWNER

VERIZON WIRELESS

TOWER OWNER:

APPLICANT:

VERIZON WIRELESS 1701 GOLF ROAD TOWER 2, SUITE 400

ROLLING MEADOWS, IL 60008

22-10-0017 L-469



1701 GOLF ROAD, TOWER 2, SUITE 400 ROLLING MEADOWS, ILLINOIS 60008 PHONE: (847) 619-5397 FAX: (847) 706-7415

LOCATION NUMBER: 113395

SITE NAME: VAN GHEEM SILO

2901 LAWRENCE DRIVE DEPERE, WI 54115



SHEET	DRAWING INDEX	REVISION
T-1	TITLE SHEET	5,6
LP	LOCATION PLAN	4,5
ANT-1	SITE ELEVATION	5
ANT-1A	ANTENNA PLAN VIEWS	- [
ANT-2	ANTENNA INFORMATION	- [
ANT-2A	ANTENNA INFORMATION	- [
E-1	GROUNDING DETAILS	- [
	22" x 34" IS FULL SCALE 11" x 17" IS HALF SCALE	
	ATTACHMENTS	
-	-	-

46F120n 1701 GOLF ROAD. TOWER 2, SUITE 400 ROLLING MEADOWS, IL 60008 PHONE (647) 619-5397



	DATE	07/27/22	08/03/22	08/04/22	08/05/22	08/12/22	10/10/22	10/18/22
REVISIONS	DESCRIPTION	ISSUED FOR REVIEW	REVISED TOWER LOCATION	REVISED TOWER LOCATION	ISSUED FOR 90S	REVISED TOWER LOCATION	REVISED FIBER ROUTE & ANTENNA PLAN	ISSUED FOR PERMIT
	ON		-	2	6	4	2	9

LOC. # 725863

VAN GHEEM SILO

2901 LAWRENCE DRIVE DEPERE, WI 54115

 DRAWN BY:
 JJR

 CHECKED BY:
 DS

 DATE:
 07/26/22

 PROJECT #:
 194-023

SHEET TITLE
TITLE SHEET

SHEET NU

T-1



OTHER UTILITIES NOT INCLUDED IN DIGGERS HOTLINE AND LOCAL UTILITY DISTRICTS AND COMPANIES SHALL ALSO BE NOTIFIED



EFIZON1701 GOLF ROAD,
170WER 2, SUNTE 400
OLLING MEADOWS, IL 60008
PHONE: (847) 619-5397
FAX: (847) 706-7415



	B	JUR	AUR.	AUR.	JUR	SO	TJS	TJS	
	DATE	07/27/22	08/03/22	08/04/22	08/05/22	08/12/22	10/10/22	10/18/22	
REVISIONS	DESCRIPTION	ISSUED FOR REVIEW	REVISED TOWER LOCATION	REVISED TOWER LOCATION	ISSUED FOR 90S	REVISED TOWER LOCATION	REVISED FIBER ROUTE & ANTENNA PLAN	ISSUED FOR PERMIT	

LOC. # 725863

VAN GHEEM SILO

2901 LAWRENCE DRIVE DEPERE, WI 54115

DRAWN BY:	JJR
CHECKED BY:	DS
DATE:	07/26/22
PROJECT #:	194-023

SHEET TITLE

LOCATION PLAN

SHEET NUMBER



FINAL EXHIBIT PENDING STRUCTURAL ANALYSIS BY OTHERS. 22-10-(

22-10-0017 L-469 FULL SCALE PRINT IS ON 22"x34" MEDIA HALF SCALE PRINT IS ON 11"x17" MEDIA





NO. DESCRIPTION DATE B 1 ISSUED FOR REVIEW 0772722 JJI 2 REVISED TOWER LOCATION 080322 JJI 3 ISSUED FOR 80S 0806222 JJI 4 REVISED TOWER LOCATION 081222 JJI 5 REVISED FIBER ROUTE & ANTENNA PLAN 101022 TJS 6 ISSUED FOR PERMIT TATING TTS		REVISIONS			
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ISSUED FOR REVIEW 07127122 REVISED TOWER LOCATION 080322 REVISED TOWER LOCATION 080422 ISSUED FOR 80S 080422 REVISED TOWER LOCATION 081222 REVISED FIBER ROUTE & ANTENNA PLAN 101/022 ISSUED FOR PERMIT 101/022	Š	DESCRIPTION	DATE	ВУ	
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REVISED FIBER ROUTE & AMTENNA PLAN 10/10/22 ISSUED FOR PERMIT 10/18/22	4	REVISED TOWER LOCATION	08/12/22	SO	
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LOC. # 725863

VAN GHEEM SILO

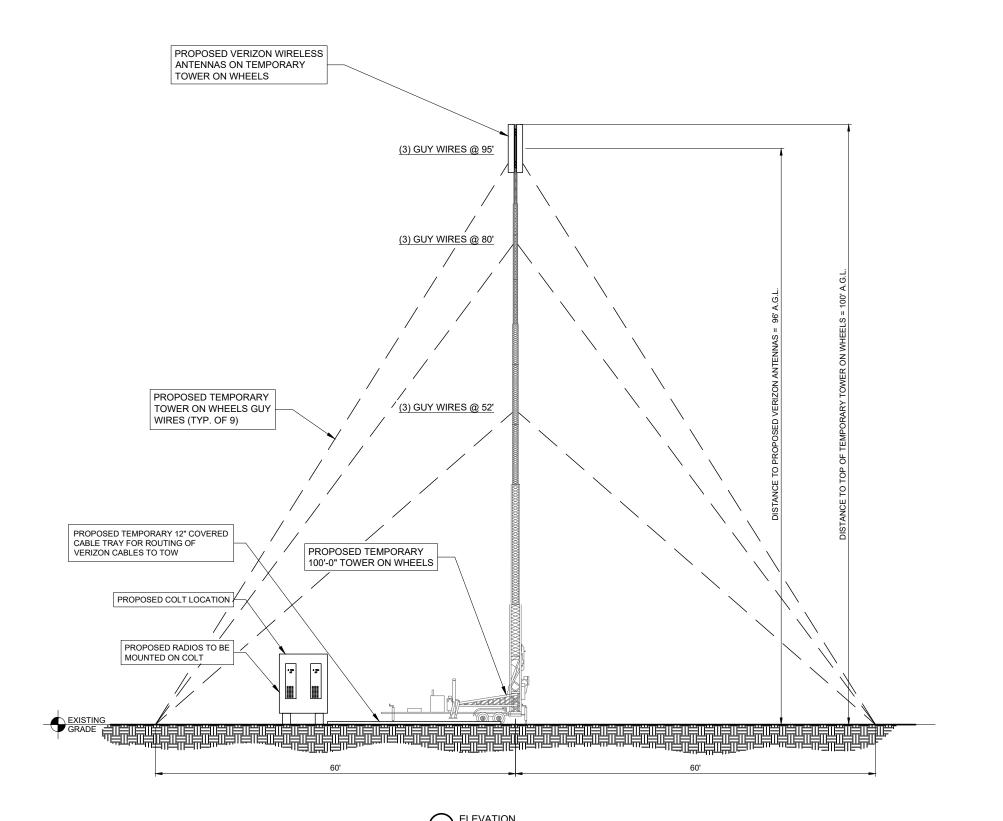
2901 LAWRENCE DRIVE DEPERE, WI 54115

DRAWN BY:	JJR
CHECKED BY:	DS
DATE:	07/26/22
PROJECT #:	194-023

SHEET TITLE
SITE
ELEVATION

SHEET NUMBER

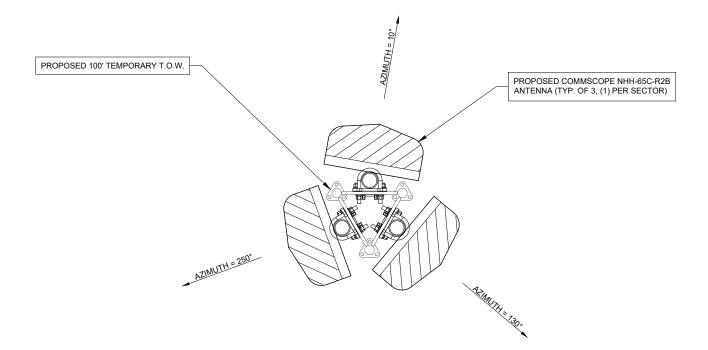
ANT-1



NOTES:

- 1. THIS DRAWING IS FOR EXHIBIT AND LAYOUT PURPOSES ONLY.
- 2. NO ANTENNA OR LINE WORK TO BEGIN PRIOR TO CONFIRMATION OF ADEQUATE TOWER AND MOUNT CAPACITY.
- 3. G.C. TO VERIFY ANTENNA TECHNOLOGIES PRIOR TO REMOVAL OF ANY ANTENNAS.
- REFER TO ANT-3 FOR DETAIL ON EXISTING & PROPOSED RF CONFIGURATION.

FINAL CONFIGURATION TO MATCH RFDS. REMOVE ALL EQUIPMENT NOT LISTED ON THE RFDS. REFER TO MOUNT ANALYSIS FOR ADDITIONAL REQUIREMENTS. 22-10-0017 L-469







	REVISIONS			
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٠	ISSUED FOR REVIEW	07/27/22	JUR	
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7	REVISED TOWER LOCATION	08/04/22	JJR	_
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4	REVISED TOWER LOCATION	08/12/22	SO	_
က	REVISED FIBER ROUTE & ANTENNA PLAN	10/10/22	SCT	
9	ISSUED FOR PERMIT	10/18/22	TJS	
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LOC. # 725863

VAN GHEEM SILO

2901 LAWRENCE DRIVE DEPERE, WI 54115

 DRAWN BY:
 JJR

 CHECKED BY:
 DS

 DATE:
 07/26/22

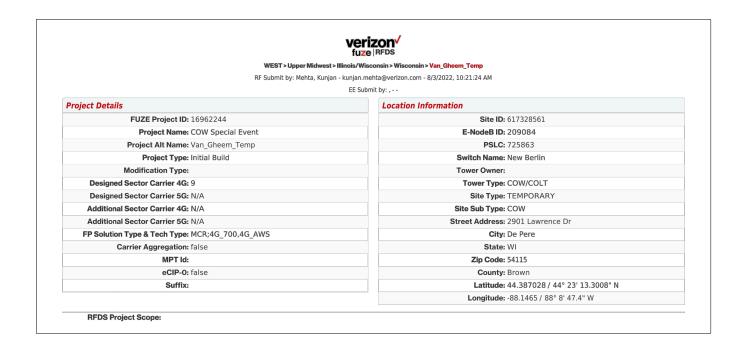
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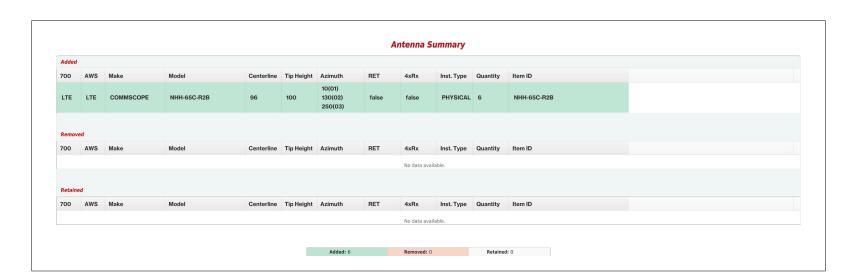
SHEET TITLE
ANTENNA
LAYOUT

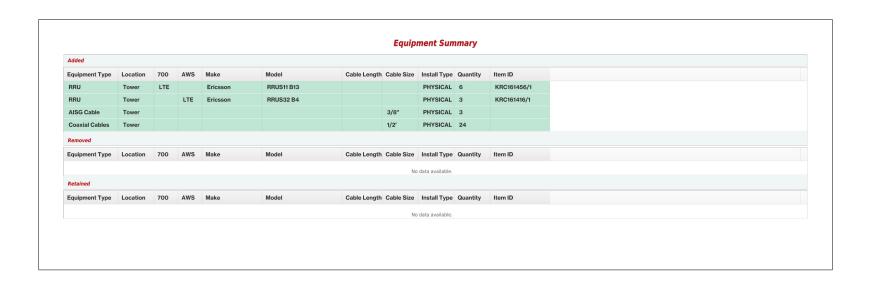
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ANT-1A

22-10-0017 L-469











	REVISIONS		
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-	REVISED TOWER LOCATION	08/03/22	JJR
2	REVISED TOWER LOCATION	08/04/22	JJR
က	ISSUED FOR 90S	08/05/22	JJR
4	REVISED TOWER LOCATION	08/12/22	SO
2	REVISED FIBER ROUTE & ANTENNA PLAN	10/10/22	TJS
9	ISSUED FOR PERMIT	10/18/22	TJS

LOC. # 725863

VAN GHEEM SILO

2901 LAWRENCE DRIVE DEPERE, WI 54115

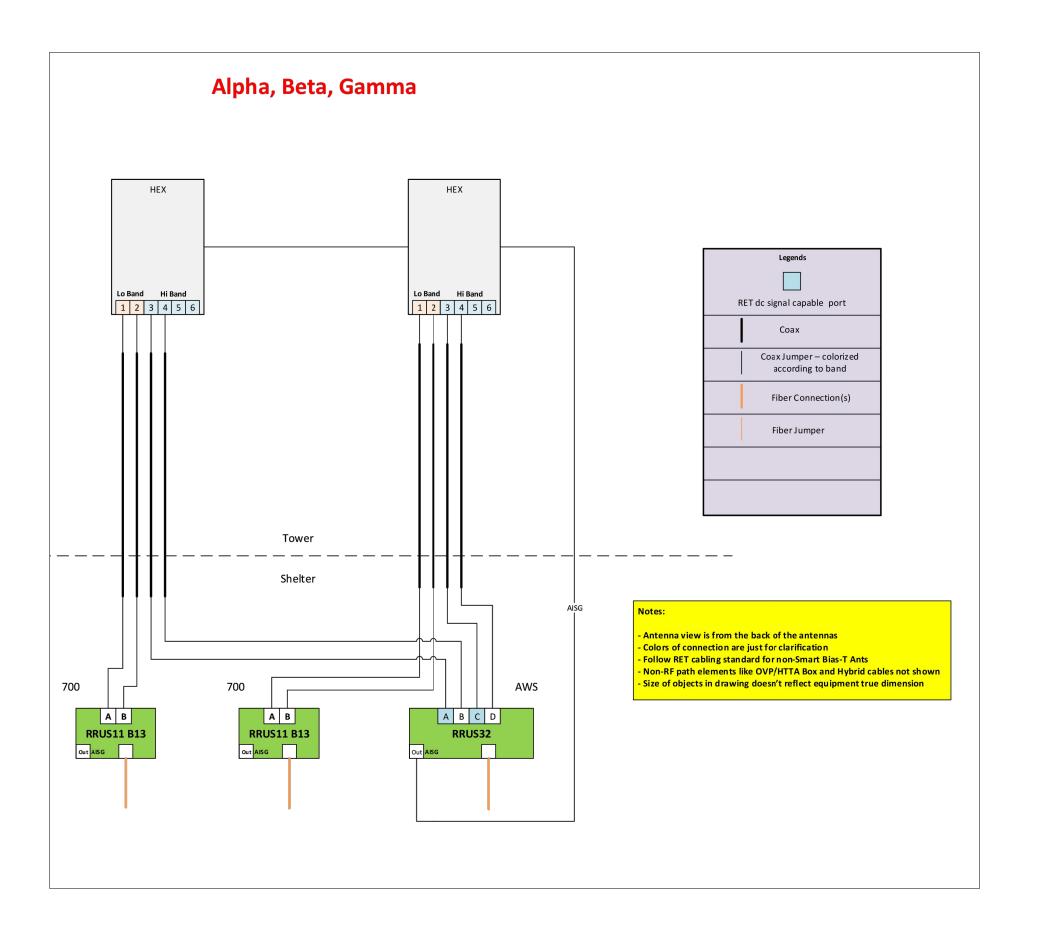
DRAWN BY:	JJR
CHECKED BY:	DS
DATE:	07/26/22
PROJECT #:	194-023

SHEET TITLE
ANTENNA
INFORMATION

SHEET NUMBER

ANT-2

22-10-0017 L-469







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	DATE	07/27/22	08/03/22	08/04/22	08/05/22	08/12/22	10/10/22	10/18/22
REVISIONS	DESCRIPTION	ISSUED FOR REVIEW	REVISED TOWER LOCATION	REVISED TOWER LOCATION	ISSUED FOR 90S	REVISED TOWER LOCATION	REVISED FIBER ROUTE & ANTENNA PLAN	ISSUED FOR PERMIT
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LOC. # 725863

VAN GHEEM SILO

2901 LAWRENCE DRIVE DEPERE, WI 54115

DRAWN BY:	JJR
CHECKED BY:	DS
DATE:	07/26/22
PROJECT #:	194-023

SHEET TITLE
ANTENNA
INFORMATION

SHEET NUMBER

ANT-2A

GROUNDING ELECTRODE SYSTEM NOTES:

- ALL GROUNDING CONNECTIONS SHALL BE MADE BY THE EXOTHERMIC PROCESS CONNECTIONS SHALL INCLUDE ALL CABLE TO CABLE, SPLICES, ETC. ALL CABLE TO GROUND RODS, GROUND RODS SPLICES AND LIGHTNING PROTECTION SYSTEM AS INDICATED. GROUND FOUNDATION ONLY AS INDICATED BY PM. ALL MATERIALS USED (MOLDS, WELDING, METAL, TOOLS, ETC.) SHALL BE BY EXOTHERMIC PROCESS AND INSTALLED PER MANUFACTURERS RECOMMENDATIONS AND PROCEDURES.GROUND CONDUCTOR SHALL HAVE A MINIMUM 24" BENDING RADIUS.
- ALL EXOTHERMIC CONNECTIONS ON GALVANIZED SURFACES SHALL BE CLEANED THOROUGHLY AND COLORED TO MATCH SURFACE WITH (2) TWO COATS OF SHERWIN-WILLIAMS GALVITE (WHITE) PAINT B50W3 (OR EQUAL) OR SHERWIN- WILLIAMS SILVERBRITE (ALUMINUM) B59S11 (OR EQUAL). ALL ELECTRICAL & MECHANICAL GROUND CONNECTIONS SHALL HAVE ANTI-OXIDANT COMPOUND APPLIED TO CONNECTION
- FENCE/GATE: GROUND FENCE POSTS WITHIN 6 FEET OF ENCLOSURE AND 25 FEET OF TOWER AS INDICATED ON DRAWINGS, GROUND EACH GATE POST AND CORNER POST, GROUND CONNECTIONS TO FENCE POSTS SHALL BE MADE BY THE EXOTHERMIC PROCESS AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES. ALL OTHER CONNECTIONS FOR THE GROUND GRID SYSTEM SHALL BE MADE BY THE EXOTHERMIC PROCESS, AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES.
- AFTER INSTALLATION OF THE CANOPY AT THE DOOR, GC/EC IS TO BOND THE CANOPY TO THE DOOR FRAME WITH A #2 CONDUCTOR. USE DOUBLE-LUG CONNECTION. PREP AND PAINT SURFACE TO MATCH AFTER INSTALLATION.
- UTILITY COMPANY COORDINATION: ELECTRICAL CONTRACTOR SHALL CONFIRM THAT ALL WORK IS IN ACCORDANCE WITH THE RULES OF THE LOCAL UTILITY COMPANY BEFORE SUBMITTING THE BID, THE CONTRACTOR SHALL CHECK WITH THE LITILITY COMPANIES SUPPLYING SERVICE TO THIS PROJECT AND SHALL DETERMINE FROM THEM ALL EQUIPMENT AND CHARGES WHICH THEY WILL REQUIRE AND SHALL INCLUDE THE COST IN THE BID.
- 6. GROUND TEST: GROUND TESTS SHALL BE PERFORMED AS REQUIRED BY LESSEE STANDARD PROCEDURES. GROUND GRID RESISTANCE SHALL NOT EXCEED 5 OHMS.
- CONTRACTOR SHALL SUBMIT THE GROUND RESISTANCE TEST REPORT AS FOLLOWS:

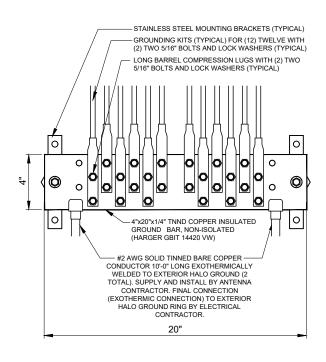
ONE (1) COPY TO OWNER REPRESENTATIVE

ONE (1) COPY TO ENGINEER

ONE (1) COPY TO KEEP INSIDE EQUIPMENT ENCLOSURE

NOTE:

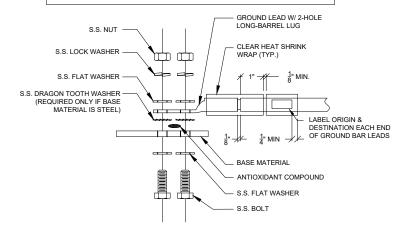
DO NOT ATTACH GROUND BARS ON ANY OF THE TANKS COATED SURFACES



EXTERIOR GROUND BAR DETAIL

22-10-0017 L-469

- 1. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING BELLEVILLES. COAT ALL SURFACES WITH KOPR-SHIELD BEFORE MATING.
- 2. FOR GROUND BOND TO STEEL ONLY: INSERT A DRAGON TOOTH WASHER BETWEEN LUG AND STEEL, COAT ALL SURFACES WITH KOPR-SHIELD.
- 3. GROUND BARS, INSTALL BOLT HEAD TOWARD WALL
- 4. ENCLOSURES, INSTALL BOLT HEAD ON OUTSIDE OF ENCLOSURE



GROUND LUG INSTALLATION DETAIL



THROUGH CABLE TO TOP OF GROUND ROD.



TEE OF HORIZONTAL RUN



HORIZONTAL CABLE TAP TO HORIZONTAL STEEL SURFACE



THROUGH VERTICAL CABLE TO VERTICAL STEEL SURFACE OR TO THE SIDE OF EITHER HORIZONTAL OR VERTICAL



CABLES, LAPPED AND NOT



HORIZONTAL CABLE TAP TO VERTICAL STEEL SURFACE OR THE SIDE OF HORIZONTAL PIPE



Type VS CABLE TAP DOWN AT 45° TO VERTICAL STEEL SURFACE OR SIDE



THROUGH CABLE TO SIDE





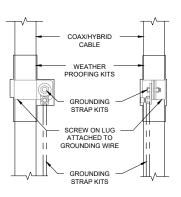
THROUGH AND TAP CABLES

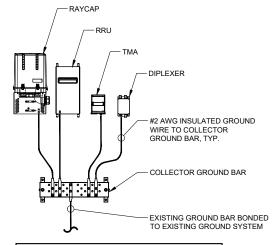


COAX / HYBRID CABLE GROUND KIT DETAIL



- 2. THIS DETAIL IS TYPICAL FOR EACH COAX CABLE WHERE IT 3. CABLE TO BE GROUNDED AT ANTENNA LEVEL AND PRIOR
- TO ENTERING SHELTER ENTRY PANEL
- CABLE ALSO TO BE GROUNDED TO GROUND BAR AT TOWER BASE IF APPLICABLE.
- 5. USE ONLY TIN PLATED GROUNDING KITS.





NOTES:

- DETAIL IS CONCEPTUAL ONLY PLEASE SEE ECR AND LAYOUT SHEETS FOR ACTUAL EQUIPMENT CONFIGURATION
- GROUND CONNECTIONS MUST BE DOUBLE HOLE CONNECTION. SPECIAL EXCEPTION ONLY TO EQUIPMENT THAT WILL NOT ALLOW FOR A DOUBLE HOLE CONNECTION.

TYPICAL APPURTENANCE GROUNDING SCALE: N.T.S.





		ВУ	JJR	JJR	~	~	,		
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l		DATE	07/27/22	08/03/22	08/04/22	08/05/22	08/12/22	10/10/22	10/18/22
	REVISIONS	DESCRIPTION	ISSUED FOR REVIEW	REVISED TOWER LOCATION	REVISED TOWER LOCATION	ISSUED FOR 90S	REVISED TOWER LOCATION	REVISED FIBER ROUTE & ANTENNA PLAN	ISSUED FOR PERMIT
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LOC. #725863

VAN GHEEM SILO

2901 LAWRENCE DRIVE DEPERE. WI 54115

DRAWN BY: JJR CHECKED BY DS DATE: 07/26/22 PROJECT #: 194-023

SHEET TITLE

GROUNDING DETAILS

SHEET NUMBER



EXOTHERMIC WELD DETAILS

EXOTHERMIC AND HARGER ULTRAWELD OR APPROVED EQUAL

Certified Survey Map Part of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and part of the Government Lot 3, all being located in Section 13, T22N-R19E, Town of Lawrence, Brown County, Wisconsin. Graphic Scale: 1'' = 100'



Legend

1.32" (o.d.) x 18" iron pipe with cap weighing 1.68 lbs/lin ft set

337.28

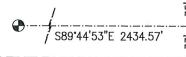
- 1" iron pipe found
- Brown County monument type noted

NOTES

45 CSM 362

Bearings referenced to the South line of the Southwest $\frac{1}{4}$ of Section 13, T22N-R19E, assumed to be N89°44'53"W.

The County Monuments used in this survey are shown and their ties have been found and verified and/or Brown County Planning and Land Services has been notified of any discrepancies.



Southwest Corner of Section 13, T22N-R19E, found mag nail w/ washer



Section 13, T22N-R19E,

found concrete monument

314.52

S89°33'48"E 703.82' 389.30' Lot 2 105626 sq. ft. 2.42 ac. unplatted lands 30' Front Yard Setback unplatted lands 12' Utility Easement per Doc. No. 2474419 N89'53'38"W 89.73' 330.21' N89'53'38"W 240.61' North

unplatted lands

Mau

client: Up Down Dilly Dally, LLC

CIVIL & Phone: 920

Project No.: Z-1203 Drawing No.: L-11936

Golden Glow Road

unplatted lands



Certified Survey Map

Part of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and part of the Government Lot 3, all being located in Section 13, T22N-R19E, Town of Lawrence, Brown County, Wisconsin.

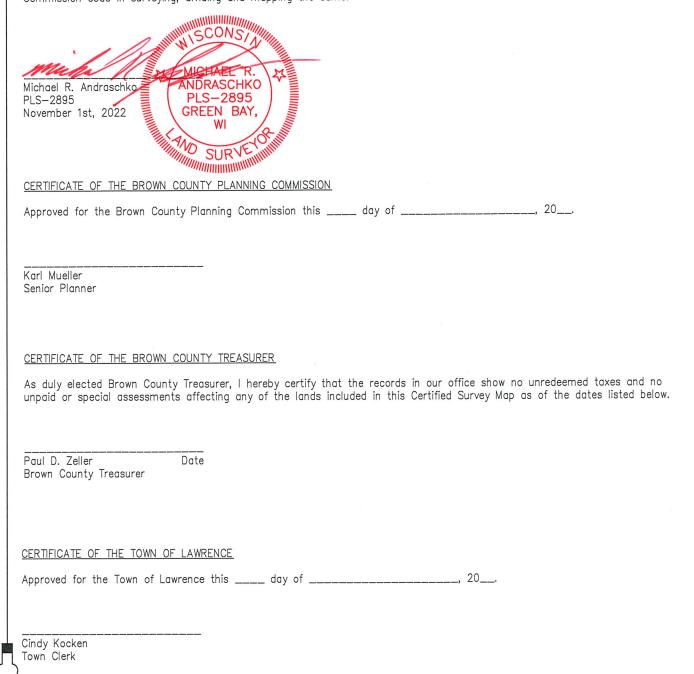
SURVEYOR'S CERTIFICATE

I, Michael R. Andraschko, Professional Land Surveyor, PLS—2895, do hereby certify that I have surveyed, divided and mapped Part of the Southeast \$\frac{1}{4}\$ of the Southwest \$\frac{1}{4}\$ and part of the Government Lot 3, all being located in Section 13, T22N—R19E, Town of Lawrence, Brown County, Wisconsin, more fully described as follows:

Commencing at the South \$\frac{1}{4}\$ corner of Section 13, T22N-R19E; thence N89'44'53"W, 225.02 feet along the South line of the Southwest \$\frac{1}{4}\$ of said Section 13; thence N0'31'46"E, 33.00 feet to the Point of Beginning; thence N0'31'46"E, 337.28 feet along the East line of Lot 1, Volume 45, Certified Survey Maps, Page 362, Map No. 6818, Document No. 2021078, Brown County Records; thence S89'33'48"E, 703.82 feet; thence S25'23'10"W, 25.53 feet along the Westerly right of way of C.T.H. "D", also known as Lost Dauphin Road; thence S19'27'44"W, 50.27 feet along said Westerly right of way; thence S25'25'23"W, 291.24 feet along said Westerly right of way; thence N89'53'38"W, 329.39 feet along the North right of way of Golden Glow Road; thence N89'44'53"W, 224.81 feet along said North right of way to the Point of Beginning.

Parcel contains 212,018 square feet / 4.84 acres more or less. Right of way dedication contains 1,109 square feet / 0.03 acres more or less. Parcel subject to easements and restrictions of record.

That such plat is a correct representation of all the exterior boundaries of the land survey and the division thereof. That I have made such a survey, land division and plat by the direction of the owners listed hereon. That I have fully complied with the provisions of Chapter 236, section 236.34 of the Wisconsin Statutes, the Town of Lawrence, and the Brown County Planning Commission code in surveying, dividing and mapping the same.



Project No.: Z-1203 Drawing No.: L-11936 Sheet Two of Four



Certified Survey Map

Part of the Southeast \(\frac{1}{4} \) of the Southwest \(\frac{1}{4} \) and part of the Government Lot 3, all being located in Section 13, T22N-R19E, Town of Lawrence, Brown County, Wisconsin.

NOTES

A Brown County Highway Department access permit must be obtained prior to any construction of a new street / road connection or driveway to a County Trunk Highway.

The property owners, at the time of construction, shall implement the appropriate soil erosion control methods outlined in the Wisconsin Construction Site Erosion and Sediment Control Technical Standards (available from the Wisconsin Department of Natural Resources) to prevent soil erosion. However, if at the time of construction the Town of Lawrence has adopted a soil erosion control ordinance, it shall govern over this requirement. This provision applies to any grading, construction, or installation—related activities.

Development on Lots 1 and 2 requires public sewer and water be available OR acquisition of all state, county, and/or municipal permits concerning onsite sewage disposal systems for sanitary waste disposal.

RESTRICTIVE COVENANTS

The land on all side and rear lot lines of all lots shall be graded by the lot owner and maintained by the abutting property owners to provide for adequate drainage of surface water.

Each lot owner shall grade the property to conform to the adopted sidewalk grade elevation and maintain said elevation for future sidewalks.

No poles, pedestals or buried cable are to be placed so as to disturb any survey stake or obstruct vision along any lot lines or street line, a disturbance of a survey stake by anyone is a violation of section 236.32 of the Wisconsin Statutes.

UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by

Up Down Dilly Dally, LLC, a Wisconsin limited liability company, WISCONSIN PUBLIC SERVICE CORPORATION, a Wisconsin corporation, Grantee,

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This Utility Easement one prohibit others from utilizing or crossing the Utility Easement as the Utility easement(s) are

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

Michael R. Andraschko PLS-2895
PLS-2895
November 1st, 2022

MICHAEL R. ANDROSERIO PLS-2895
GREEN BAY, WI

Project No.: Z-1203 Drawing No.: L-11936 Sheet Three of Four



Certified Survey Map

Part of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and part of the Government Lot 3, all being located in Section 13, T22N-R19E, Town of Lawrence, Brown County, Wisconsin.

LIMITED LIABILITY COMPANY OWNER'S CERTIFICATE

Up Down Dilly Dally LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, does hereby certify that said limited liability company caused the easements to be granted and the land on this Certified Survey Map to be surveyed, divided, dedicated, and mapped as represented hereon. Up Down Dilly Dally LLC does further certify that this Certified Survey Map is required to be submitted to the Brown County Planning Commission and the Town of Lawrence for approval or objection in accordance with current Land Subdivision Ordinances.

In Witness Whereof, the this day of		n Dilly Dally LLC has caused these presents to be signed by Rebecca Lewis, its _, 20	Member, on
Rebecca Lewis	Member		
Personally came before Liability Company and a Liability Company, by its	cknowledged	day of, 20, the above named Member of sainthat he executed the foregoing instrument as such Member as the deed of said	d Limited I Limited
Notary Public Brown County, Wisconsir		My Commission Expires	
STATE OF WISCONSIN]] SS COUNTY OF BROWN]			

Michael R. Andraschko PLS-2895
PLS-2895
November 1st 2022

WI OSURVE

Project No.: Z-1203 Drawing No.: L-11936 Sheet Four of Four



Agenda Item Review

Meeting Date: November 14, 2022

Agenda Item#: 13

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Cindy Kocken, Clerk-Treasurer

Upgrade Security Camera System - Quarry Park and Town Hall/Public Works Campus **AGENDA ITEM:**

FISCAL IMPACT:

1. Is there A Fiscal Impact?

Yes 2. Is it Currently Budgeted? No, but would utilize ARPA funds as eligible use

Item History

The existing camera systems at Quarry Park restroom/shelter and the Town Hall campus have been in use for a significant number of years.

As the Town's public works/Town Hall campus has expanded, in addition to consideration for replacing older cameras, there are additional needs for new angles and cameras for security purposes.

In working with our IT consultant, Appleton Info Tech, and Barrier Security (our current security system consultant), we've obtained pricing to replace the camera operating system at the Town Hall campus and Ouarry Park, replace cameras and add new cameras to expand coverage on Town property and structures. A "wireless bridge" is also necessary in order to connect the Town Hall system to the recently obtained public works facility on Little Rapids Road, adjacent to the Town Hall to the southeast.

Having adequate and clear video surveillance on these valuable Town assets is very important, and we feel as though it is time to make an investment in upgrading systems.

Quarry Park:

Barrier Security Systems LLC proposal for Quarry Park replacement of recording device and cameras-\$4,652.00

Town Hall/Public Works Campus:

AIT proposal for Wireless Bridge-\$2,338.95: wireless bridge from Town Hall to new public works garage to install new camera.

Barrier Security Systems LLC Town Hall Upgrade with addition of camera for yard waste site and new public works garage on Little Rapids-\$7,742.72

Recommended Action By Town Board

Staff recommends approval of the proposals from Barrier Security Systems and Wireless Bridge proposal from AIT using ARPA grant money.



Agenda Item Review

Meeting Date: November 14, 2022

Agenda Item#: 13

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Review of Proposed Capital Projects/Purchases for 2023

FISCAL IMPACT:

Yes

1. Is there A Fiscal Impact?

2. Is it Currently Budgeted? Yes, 2023 Proposed and ARPA funds

Item History

We've assembled a list of 2023 capital projects and/or improvements that we're planning to pursue using general funds and/or ARPA fund allocations (all costs are estimates):

General:

- Replacing security cameras at Town Hall campus and adding new camera(s) for yard waste, new garage on Little Rapids
- Town Hall Meeting Room Chair Replacement TV/Projector
- Consider software upgrades for (one-time fees listed, some require future annual):
 - o Laserfiche \$9,900
 - o Community Development/Code App for existing software \$4,400
 - o Town website redesign \$5,400
 - o Mapping Module General Code \$7,840

Parks:

Update camera system at Quarry Park

Fire Dept:

- Review Station 1 parking lot/driveway condition and Station 2 driveway apron
- New chairs for Station 1 \$2,500
- Radio upgrades/alignments \$3,000
- Mobile Radio Chief car
- *Future Needs*: Radio replacements in 2025 \$70,000
- *Future Needs*: New Fire Engine 2026 \$600,000

Public Works:

- New ½ ton work truck for Kurt, shift current to Drake
- Fertilizer spreader
- Safety Boot Program/Clothing Allowance/Eyeglass Expansion
- Chain saw in 2023, Consider wood chipper for 2024
- Replace locks/keypads for Town shop buildings (consider in 2022)

Water Utility:

- Replace Water Tower Mixer \$10,000
- Hydrant painting- \$4,000
- Consider water tower painting in 2024

Sewer Utility:

- Cleaning of lift stations – approx. \$4,000

Recommended Action By Town Board:

Review proposed 2023 capital purchases/projects and consider approval.



Agenda Item Review

Meeting Date: November 14, 2022

Agenda Item#: 14

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Cindy Kocken, Clerk-Treasurer

AGENDA ITEM: Update on Comp Plan Citizen Advisory Committee Ad for Volunteers

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?
 N/A

Item History

In preparation for the Comp Plan Update in 2023, Brown County has advised that they will expect the Town to have identified a Citizen Advisory Committee which will be tasked with much of the review work in the update process.

Brown County advised that they'd think approximately 10 citizens on this committee from a diverse background/geographic locations would be helpful.

In order to advertise and solicit interested citizen volunteers, we've created the attached citizen advisory committee application. This has been advertised online and in the recent Town newsletter.

We will collect applications until November 28th. We anticipate the Town Board and/or Planning & Zoning will review interested individuals at meetings the week of December 12th, so that an advisory committee can be selected and ready to go in January 2023.

Recommended Action By Town Board

No action, update only. Will review in December



Comprehensive Plan Advisory Committee Resident Application Form

The Town of Lawrence Comprehensive Plan Advisory Committee provides direction and input to assist in updating the Town's Comprehensive Plan. The Town of Lawrence is seeking approximately 10 residents to participate as a Comprehensive Plan Advisory Committee Member.

Town Residents interested are invited to submit applications until November 28, 2022.

CONTA	CT INFORMATION
Name:	
Home Address:	
Phone Number:	Email Address:

ROLES & RESPONSIBILITIES

The Advisory Committee members are advisors to the Comprehensive Plan and act as community liaisons throughout the Comprehensive Plan update process. Advisory Committee members play an important role in ensuring that diverse community perspectives are represented.

The timeframe for the Advisory Committee member involvement is January 2023 to December 2023. Twelve (12) to fifteen (15) meetings are anticipated.

The responsibilities of Advisory Committee members are to:

- Attend Comprehensive Plan meetings;
- Review and provide feedback on draft documents;
- Attend community engagement sessions, and to listen, share information, and help facilitate as requested by the Project Moderator.
- Work collaboratively and be open to a variety of ideas and views for the future of the Town
 of Lawrence.





(920) 336-9131



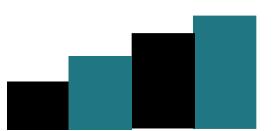
townlaw@lawrencewi.gov



www.lawrencewi.gov



(920) 336-9193

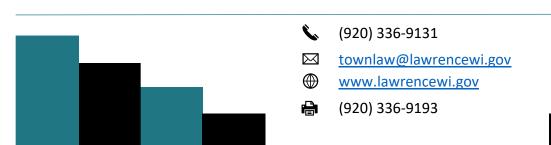




TELL US ABOUT YOURSELF		
Summarize your background. Please list your relevant skills, experience, and interests.		
Please describe your community involvement (both past and pr	esent).	
DECLARATION		
I certify that, to the best of my knowledge, the above information the commitments required of me.	is true and correct and that I understand	
Applicant Signature	 Date	

Submit application by November 28, 2022 to:

Town of Lawrence | 2400 Shady Court | De Pere, WI 54115 Email: townlaw@lawrencewi.gov





Agenda Item Review

Meeting Date: November 14, 2022

Agenda Item#: 15

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Resolution 2022-010 - State Trust Fund Loan Application - IPR Phase II Acquisition

FISCAL IMPACT:

Yes

1. Is there A Fiscal Impact?

2. Is it Currently Budgeted? Yes, via future borrowing and land sale proceeds

Item History

As part of the strategy to assemble land for future development, the Town partnered with Integrated Public Resources (IPR) to acquire parcels of of land in what is now known as the Lawrence Parkway corridor. The land was purchased from MS Real Estate in two phases. IPR purchased Phase I from MS Real Estate in December 2018 and held up to two years.

This Phase I land was intended for multiple uses: a portion of what is now known as Lawrence Parkway Estates subdivision, a future hotel/restaurant site adjacent to Impact Sports Academy, future Rugby complex, and additional commercial projects & athletic fields to complement the sports-destination development corridor. Phase I land is generally the closest land to the actual Lawrence Parkway road corridor.

In December 2020, the Town purchased the remaining Phase I land from IPR, which hadn't yet been sold to other developments, at IPR's cost to acquire and hold. IPR then purchased Phase II land from MS Real Estate. The arrangement is for the Town to purchase this remaining Phase II land from IPR in December 2022 to close the partnership for Lawrence Parkway.

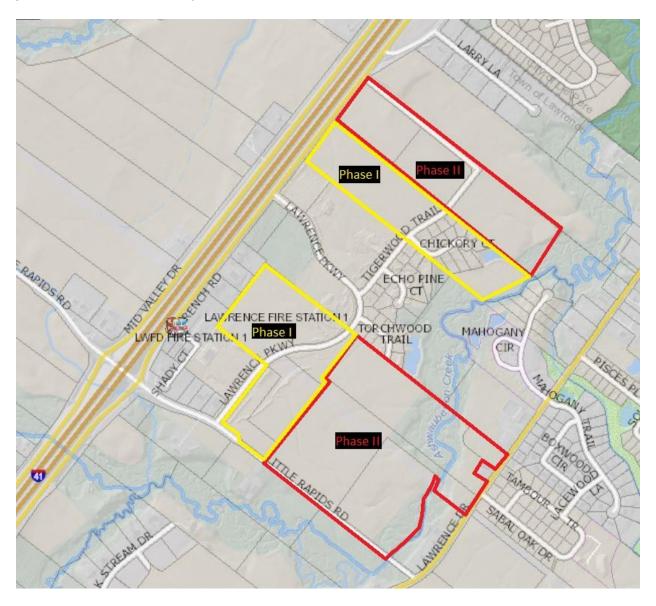
In general, IPR has held the land for development projects and sold land to projects that the Town Board has approved of. These sales have reduced the amount of cost needing to be reimbursed by the Town as part of development activities.

In preparation for an upcoming closing on Phase II land in mid-December, we've acquired a state trust fund loan application to review with this information. As there are 3-4 development projects that are circling this area, it is not clear whether any of these potential projects may purchase land before the end of the year, thereby reducing the amount necessary to finance. In this case we've outlined a financing dollar amount of \$3.2 million for the application. If we need to finance less than this amount, because land is sold by the end of December, we're able to draw only to the amount needed, without incurring the full dollar amount.

This Phase II land will accommodate a future northern expansion and southern expansion of Lawrence Parkway Estates residential lots, future commercial development including: Sports Emporium, lots on Beck Way and Green Bay Rugby, park features and other similar commercial development to blend commercial, park/sports fields and residential lots.

In seeking a state trust fund loan, we're able to take advantage of no early payoff penalties in the event that we wish to pay down debt early due to revenue from land sales. We would be able to refinance this note via long term debt or for better interest rate in future as needed, without the early payoff penalty.

A general map of the Phase I and Phase II land arrangements is included below (Phase I in yellow and Phase II in red):



Recommended Action By Town Board

Recommend approval of Resolution 2022-010 – Application for financing IPR Phase II Land acquisition via State Trust Fund Loan in an amount not to exceed \$3.2 million.

RESOLUTION NO. 2022-010 TOWN OF LAWRENCE, WISCONSIN

Town Borrowing with State Trust Fund Loan for Financing the Purchase of IPR Land – Phase II – up to amount of \$3,200,000

WHEREAS, the Town of Lawrence, Brown County, Wisconsin, is presently in need of funds up to a maximum aggregate amount of \$3,200,000 for the public purpose of financing the purchase of IPR Phase II Land Acquisition; and

WHEREAS, the Town Board of Supervisors deems it necessary and in the best interests of the Town that it shall borrow the sum of up to \$3,200,000 for such purposes upon the terms and conditions hereinafter set forth; and

WHEREAS, by the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.);

THEREFORE, BE IT RESOLVED, that the Town of Lawrence, Brown County, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of Three Million, Two Hundred Thousand And 00/100 Dollars (\$3,200,000) for the purpose of financing the purchase of IPR Phase II Land Acquisition and for no other purpose; and

BE IT FURTHER RESOLVED, the loan is to be payable within 20 years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of 5.75 percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law; and

BE IT FURTHER RESOLVED, that there shall be raised and there is levied upon all taxable property, within the Town of Lawrence, Brown County Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due; and

BE IT FURTHER RESOLVED, that no money obtained by the Town of Lawrence by such loan from the state be applied or paid out for any purpose except financing the purchase of IPR Phase II Land Acquisition without the consent of the Board of Commissioners of Public Lands; and

BE IT FURTHER RESOLVED, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the chairman and clerk of the Town of Lawrence, Brown County, Wisconsin, are authorized and empowered, in the name of the Town to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the Town pursuant to this resolution. The chairman and clerk of the Town will perform all necessary actions to fully carry out the provisions of Chapter 24 Wisconsin Statutes, and these resolutions; and

BE IT FINALLY RESOLVED, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this Town forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

Approved and adopted by the members of the Town Board of Supervisors of the Town of Lawrence, Brown County, State of Wisconsin this 14th day of November 2022.

	Dr. Lanny J. Tibaldo, Town Chairperson
Introduced by:	
Seconded by:	
- Ayes - Nays	Cindy Kocken, Town Clerk/Treasurer

November 2, 2022

Ms. Cindy Kocken Town of Lawrence 2400 Shady Court De Pere, WI 54115

ID# 05605716

Dear Ms. Kocken:

Thank you for requesting a loan application from the BCPL State Trust Fund Loan Program. Your application is attached, along with associated forms and directions. Please look through these documents and call us with any questions.

Please check your application to confirm the correct amount, rate, term, and purpose of the loan. The application interest rate should correspond to the current interest rates for BCPL General Obligation Trust Fund loans:

General Obligation Loan Rates:

2 Years	5.75%
3 – 5 Years	5.75%
6 - 10 Years	5.75%
11 - 20 Years	5.75%

Your interest rate is now locked at the above level for 60 days. To maintain that interest rate lock and prevent the possibility of needing to re-start the loan process from the beginning, BCPL needs to receive a properly completed loan application within 60 days from the date of this letter.

Following approval of the Application and Borrowing Resolution by your Board, the application must be completed and returned to BCPL along with the meeting minutes and the Anticipated Schedule of Disbursements. To provide enough time for internal reviews, loan processing, and assembling of our Board agenda materials, completed documents must be received a minimum of eight (8) calendar days before the next BCPL board meeting. The BCPL Board meets the first and third Tuesdays of each month.

BCPL requests that all Borrowers provide digital photographs of the projects that we finance (if applicable). We use these photos for promotional materials regarding the BCPL State Trust Fund Loan Program. Please remember to email a few high-resolution digital photographs, and be sure to include photographer credit information. We thank you in advance.

If you have questions regarding any of the documentation required by BCPL, the application process or the status of your application, please call me at 608-266-0034 or email me at <u>richard.sneider@wisconsin.gov</u>.

Sincerely,

Richard Sneider, CFA, CIPM Chief Investment Officer

Enclosures:

- 1) Application Form Town 20 Year Maximum
- 2) Checklist for Application Review
- 3) Anticipated Schedule of Disbursements

120.doc

Managing Wisconsin's trust assets for public education

Douglas La Follette, Secretary of State Sarah Godlewski, State Treasurer Joshua L. Kaul, Attorney General



Тротая Р. Сеттап, Ехесий уе бестейлу

608 266-1370 information 608 266-0034 loans bcpl.wisconsin.gov 101 E. Wilson Street 2nd Floor PO Box 8943 Madison, WI 53708-8943



BCPL State Trust Fund Loan Program Application Checklist

The application must be completed and submitted on the original paper supplied by BCPL.

No copies will be accepted and any alterations will void the application.

Please check the following items prior to submitting your application:

- Confirm that each blank is filled in. Please check every page carefully.
- Confirm that all required signatures are present. Original signatures are essential as signature stamps will void the application.
- Confirm that all voting members of your Board or Council are listed and that each vote is properly recorded. If a voting member is absent from the meeting, please write or type "Absent" in the vote area.
- Confirm that meeting dates are accurate. If you are unsure which meeting the application is referring to, please contact us.
- Confirm that the Total Equalized Valuation you are providing is from the most recent year available. This information is generally available on the Wisconsin Department of Revenue website. If you have any Tax Incremental Districts, please use **TID IN** valuation.
- Confirm that each General Obligation debt has been listed with the principal balance as of the certification date. If
 your municipality has no outstanding debt, list "None" under name of creditor and enter -0- as the total
 indebtedness.
 - If you require additional space to list individual debts or wish to submit the current debt schedule in a different format, you may include an attachment to the debt page. DO NOT COMPLETE THE SAMPLE FORM BELOW! Type the following certification language on the attachment and return it with your application:

1.	Type the following phrase as the page header:
	"Attachment to Page of BCPL State Trust Fund Loan Application ID#05605716"
2.	Below the loan schedule, type and complete the following:
	I hereby certify that all general obligation debts of the of, in
	the County of, State of Wisconsing are included in the above schedule,
	and that this schedule is true and correct as of
	G H
	Clerk (signature)
	Clerk (print or type name)
	, 20
	Date

Application Checklist Page 1 of 2

BCPL State Trust Fund Loan Program Application Checklist

- A copy of the minutes from the meeting at which the Resolution to Borrow Funds and Levy Tax was presented
 and approved is <u>required</u> to process the application. This meeting must take place following your receipt of the
 application. Please make certain that the resolution approved by your board or council is the exact resolution
 contained in the application. The minutes from this meeting should also contain this language.
- Mail the completed application and meeting minutes to the address below:

Board of Commissioners of Public Lands P.O. Box 8943 Madison, WI 53708-8943

For overnight (non-USPS) delivery, please note that our street address has a different zip code:

Board of Commissioners of Public Lands 101 E. Wilson Street, 2nd Floor Madison, WI 53703

Upon receipt, BCPL staff will review your application and contact you if any additional information or corrections to the application are required.

To allow time for internal reviews, BCPL needs to receive your completed application a minimum of 8 days in advance of our Board's next scheduled board meeting. The BCPL Board meets the first and third Tuesday of each month. Following approval by the BCPL loan committee and a legal review by the office of the Attorney General, the application will be placed on the agenda for the next available board meeting.

Following board approval, there are a few additional steps and your loan may be funded in 5-10 days. All draws must be made within four months of the board approval date.

BCPL appreciates having photographs of the projects that we help finance. We use these photos both internally and for publishing of promotional materials regarding the BCPL State Trust Fund Loan Program. If possible, please forward high-resolution, digital photographs of the project being financed. Be sure to include information on who should be given credit for the photos. We thank you in advance.

Please contact us at (608) 266-0034 or richard.sneider@wisconsin.gov if you have any questions.

Application Checklist Page 2 of 2



BCPL State Trust Fund Loan Program Anticipated Schedule of Disbursements

Town of Lawrence Worksheet # 05605716 Finance TID #1 Land Acquisition \$3,200,000.00

Please tell us when you anticipate the need for loan funds:

Disbursement Amount

<u>NOTE:</u> Fill out this form using your best estimates as of the loan application date. *This is not an actual disbursement form.* We request this information to help us better manage the investment of State of Wisconsin Trust Funds. After your loan has been approved, you will receive a "Request for Loan Disbursement" form to request the actual distribution of funds.

Please return form to:

Board of Commissioners of Public Lands PO Box 8943 Madison, WI 53708-8943

fax 608.267.2787 richard.sneider@wisconsin.gov

STATE OF WISCONSIN BOARD OF COMMISSIONERS OF PUBLIC LANDS 101 EAST WILSON STREET, 2ND FLOOR POST OFFICE BOX 8943 MADISON, WISCONSIN 53708-8943

APPLICATION FOR STATE TRUST FUND LOAN

TOWN - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

TOWN OF LAWRENCE

Date sent: November 2, 2022

Received and filed in Madison, Wisconsin:

ID # 05605716

RAS

Clerk. Town of Lawrence

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned town board of supervisors of the Town of Lawrence, in the County(ies) of Brown, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of Three Million Two Hundred Thousand And 00/100 Dollars (\$3,200,000.00) from the Trust Funds of the State of Wisconsin for the purpose of financing the purchase of land within TID #1 for new recreational park and future commercial development.

The loan is to be continued for a term of **20** years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **5.75** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the Town with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the Town Board of the Town of Lawrence , in the County(ies) of Brown , Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the day of, 20
on theday of, 20
At the aforesaid meeting a resolution was passed by a majority vote of the members of the Town Board approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of Three Million Two Hundred Thousand And 00/100 Dollars (\$3,200,000.00) from the Trust Funds of the State of Wisconsin to the Town of Lawrence in the County(ies) of Brown . Wisconsin, for the purpose of financing the purchase of land within TID #1 for new recreational park and future commercial development . That at the same time and place, the Town Board of the Town of Lawrence by a majority vote of the members, adopted a resolution levying upon all the taxable property in the Town, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5). Wisconsin Statutes.
A copy of the aforesaid resolutions, certified to by the clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.
A statement of the equalized valuation of all the taxable property within the Town of Lawrence certified to by the clerk, accompanies this application.
Given under our hands in the Town of Lawrence , County(ies) of Brown , Wisconsin, this day of, 20
Chairman, Town of Lawrence (Signature)
AND

(Signature)

	an and supervisors, please sign	n in space provided and type or print name below the
signature.)	<u>OFFICER</u>	ADDRESS OF EACH OFFICER
1.	OFFICER	ADDICESS OF EFFOR OTTIOEA
	Chairman (Signature)	
2.	Type or Print Name	
	Supervisor (Signature)	
3.	Type or Print Name	
•	Supervisor (Signature)	
4.	Type or Print Name	· · · · · · · · · · · · · · · · · · ·
	Supervisor (Signature)	
5.	Type or Print Name	· · · · · · · · · · · · · · · · · · ·
	Supervisor (Signature)	
	Type or Print Name	
Town Board of	Supervisors of the Town of Law	vrence, County(ies) of Brown, Wisconsin.
STATE OF WI County(ies) of I		
named persons	known to me as the Town Boansin, and who are the persons w	day of, 20, the above and of Supervisors of the Town of Lawrence, in Brown who executed the foregoing application and acknowledged
		Clerk (Signature)
		Clerk (Print or Type Name)
		Town of Lawrence County(ies) of Brown, Wisconsin

FORM OF RECORD

The following preamble and resolutions were presented by Supervisor and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the Town of Lawrence, in the County(ies) of Brown, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of Three Million Two Hundred Thousand And 00/100 Dollars (\$3,200,000.00) for the purpose of financing the purchase of land within TID #1 for new recreational park and future commercial development and for no other purpose.

The loan is to be payable within 20 years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of 5.75 percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the Town of **Lawrence**, in the County(ies) of **Brown**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the Town of Lawrence by such loan from the state be applied or paid out for any purpose except financing the purchase of land within TID #1 for new recreational park and future commercial development without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the chairman and clerk of the Town of **Lawrence**, in the County(ies) of **Brown**, Wisconsin, are authorized and empowered, in the name of the Town to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the Town pursuant to this resolution. The chairman and clerk of the Town will perform all necessary actions to fully carry out the provisions of Chapter 24 Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this Town forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

	ervisor d resolutions.	moved adoption of the foregoing
The by ayes and	question being upon the acnoes, which resulted as fol	option of the foregoing preamble and resolutions, a vote was taken ows:
1.	Chairman	voted
2.	Supervisor	voted
3.	Supervisor	voted
4.	Supervisor	voted
5.	Supervisor	voted

A majority of the Town Board of the Town of **Lawrence**, in the County(ies) of **Brown**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

STATE OF WISCONSIN

County(ies) of Brown	
the Town Board of the Town of Lawrence a 20, relating to a loan from the State Tru	Clerk of the Town of Lawrence , County(ies) of Brown , Foregoing is a true copy of the record of the proceedings of the ameeting held on the day of, st Funds; that I have compared the same with the original at the same is a true copy thereof, and the whole of such
constituted by law to have members, adopted at the meeting of the Town Board by	d of the Town of Lawrence , County(ies) of Brown , is and that the original of said preamble and resolutions was a vote of ayes to noes and that the vote hat the proceedings are fully recorded in the records of the
IN TESTIMONY WHEREOF, I have Lawrence this day of	hereunto set my hand and affixed the seal of the Town of, 20
	Clerk (Signature)
	Clerk (Print or Type Name)
	Town of Lawrence
	County(ies) of Brown
	State of Wisconsin

STATE OF WISCONSIN COUNTY(IES) OF Brown TO: THE BOARD OF COMMISSIONERS OF	F PUBLIC LANDS
	_, Clerk of the Town of Lawrence , County(ies) of t it appears by the books, files and records in my office
EQUALIZED VALUATION FOR THE Y * Latest year available	YEAR 20* \$
I further certify that the whole existing i Brown, State of Wisconsin, is as follows: (list each	ndebtedness of the Town of Lawrence , County(ies) of the item of indebtedness):
NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL INDEBTEDNESS:	\$
Clerk (Signature)	
Clerk (Print or Type Name)	
Clerk in the Town of Lawrence	
County(ies) of Brown, Wisconsin	
, 20	

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

\$40.6 Million **Public School Library Aid**

2022 BCPL EARNINGS DISTRIBUTION

\$40.6 million in Common School Fund library aid distributed in 2022. The Common School Fund was established by Wisconsin's founders in the State Constitution as a permanent trust fund to benefit public education. BCPL invests this endowment in local projects across Wisconsin through the State Trust Fund Loan Program. Earnings from the loan program and other investments are distributed annually to every public school district as the sole state aid for the purchase of library media and resources.

Elcho, \$11,865

Abbotsford, \$35,738 Adams-Friendship Area, \$58,480 Albany, \$19,034 Algoma, \$31,853 Alma, \$9,605 Alma Center, \$24,367 Almond-Bancroft, \$22,989 Altoona, \$78,361 Amery, \$71,440 Antigo, \$109,932 Appleton Area, \$687,595 Arcadia, \$57,279 Argyle, \$12,607 Arrowhead UHS, \$99,055 Ashland, \$96,972 Ashwaubenon, \$105,412 Athens, \$36,585 Auburndale, \$40,152 Augusta, \$47,003

Baldwin-Woodville Area, \$71,546 Bangor, \$34,713 Baraboo, \$161,243 Barneveld, \$18,540 Barron Area, \$65,754 Bayfield, \$16,068 Beaver Dam, \$147,576 Beecher-Dunbar-Pembine, \$11,089 Belleville, \$42,730 Belmont Community, \$16,386 Beloit, \$299,284 Beloit Turner, \$52,088 Benton, \$12,536 Berlin Area, \$73,982 Big Foot UHS, \$27,898 Birchwood, \$9,535 Black Hawk, \$17,127 Black River Falls, \$76,454 Blair-Taylor, \$31,712 Bloomer, \$67,273 Bonduel, \$31,076 Boscobel, \$37,609 Bowler, \$16,103 Boyceville Community, \$34,74! Brighton #1, \$4,555 Brillion, \$37,962 Bristol #1, \$27,792 Brodhead, \$49,475 Brown Deer, \$70,522

Burlington Area, \$157,570 Butternut, \$7,592

C

Cadott Community, \$37,291 Cambria-Friesland, \$16,809 Cambridge, \$35,314 Cameron, \$34,537 Campbellsport, \$73,806 Cashton, \$65,260 Cassville, \$10,524 Cedar Grove-Belgium Area, \$43,895 Cedarburg, \$128,224 Central/Westosha UHS, \$72,252 Chequamegon, \$31,535 Chetek-Weyerhaeuser, \$46,64 Chilton, \$54,242 Chippewa Falls Area, \$275,094 Clayton, \$12,466 Clear Lake, \$45,731 Clinton Community, \$34,643 Clintonville, \$65,966 Cochrane-Fountain City, \$29,946 Colby, \$55,655 Coleman, \$34,431 Colfax, \$34,254 Columbus, \$63,812 Cornell, \$23,660 Crandon, \$51,417 Crivitz, \$34,819 Cuba City, \$35,314 Cudahy, \$114,169

D-F

Cumberland, \$36,974

D C Everest Area, \$272,905 Darlington Community, \$34,18 De Soto Area, \$25,285 Deerfield Community, \$30,900 Deforest Area, \$165,904 Delavan-Darien, \$120,702 Denmark, \$69,392 Depere, \$210,576 Dodgeland, \$33,089 Dodgeville, \$58,197 Dover #1, \$3,249 Drummond, \$17,233 Durand-Arkansaw, \$50,993 East Troy Community, \$76,348 Eau Claire Area, \$494,675 Edgar, \$26,768 Edgerton, \$78,503

Eleva-Strum, \$26,556 Elk Mound Area, \$49,086 Elkhart Lake-Glenbeulah, \$19,634 Elkhorn Area, \$136,029 Ellsworth Community, \$77,514 Elmbrook, \$406,885 Elmwood, \$15,891 Erin, \$10,983 Evansville Community, \$69,32 Fall Creek, \$30,370 Fall River, \$24,543 Fennimore Community, \$36,02 Flambeau, \$30,229 Florence, \$19,105 Fond Du Lac, \$309,737 Fontana J8, \$9,499 Fort Atkinson, \$106,471 Fox Point J2, \$30,440 Franklin Public, \$197,439 Frederic, \$25,249 Freedom Area, \$82,670

Gale-Ettrick-Trempealeau, \$66,602 Geneva J4, \$2,649 Genoa City J2, \$24,720 Germantown, \$188,364 Gibraltar Area, \$25,532 Gillett, \$22,777 Gilman, \$16,668 Gilmanton, \$9,782 Glendale-River Hills, \$40,434 Glenwood City, \$34,678 Goodman-Armstrong, \$4,555 Grafton, \$112,792 Granton Area, \$20,094 Grantsburg, \$35,420 Green Bay Area, \$1,148,651 Green Lake, \$13,207 Greendale, \$107,460 Greenfield, \$143,162 Greenwood, \$31,359 Gresham, \$10,524 Hamilton, \$218,027 Hartford J1, \$81,716 Hartford UHS, \$80,409 Hartland-Lakeside J3, \$50,534 Hayward Community, \$75,854 Herman-Neosho-Rubicon, \$10,347 Highland, \$13,031 Hilbert, \$23,342

Hillsboro, \$43,860 Holmen, \$156,369 Holy Hill Area, \$22,248 Horicon, \$41,246 Hortonville, \$226,149 Howards Grove, \$51,876 Howard-Suamico, \$250,092 Hudson, \$251,399 Hurley, \$24,013 Hustisford, \$21,012 Independence, \$21,612 Iola-Scandinavia, \$26,980 Iowa-Grant, \$27,827 Ithaca, \$12,995 Janesville, \$429,769 Jefferson, \$81,328 Johnson Creek, \$36,974 Juda, \$10,170

K-L

Kaukauna Area, \$171,307 Kenosha, \$1,010,857 Kettle Moraine, \$140,443 Kewaskum, \$82,210 Kewaunee, \$44,884 Kickapoo Area, \$29,346 Kiel Area, \$61,870 Kimberly Area, \$216,262 Kohler, \$21,435 Lac Du Flambeau #1, \$20,411 Lacrosse, \$322,803 Ladysmith, \$37,079 Lafarge, \$20,129 Lake Country, \$15,185 Lake Geneva J1, \$88,814 Lake Geneva-Genoa UHS, \$66,213 Lake Holcombe, \$12,678 Lake Mills Area, \$65,119 Lakeland UHS, \$36,444 Lancaster Community, \$48,874 Laona, \$9,853 Lena, \$19,846 Linn J4, \$3,814 Linn J6, \$3,743 Little Chute Area, \$61,022 Lodi, \$68,156 Lomira, \$48,027 Loyal, \$35,667 Luck, \$20,129 Luxemburg-Casco, \$94,959

Madison Metropolitan, \$951,49 Manawa, \$37,079

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N

Necedah Area, \$33,054 Neenah, \$375,279 Neillsville, \$43,754 Nekoosa, \$51,382 New Auburn, \$15,256 New Berlin, \$193,272 New Glarus, \$41,388 New Holstein, \$63,176 New Lisbon, \$26,838 New London, \$113,428 New Richmond, \$155,592 Niagara, \$13,490 Nicolet UHS, \$69,745 Norris, \$565 North Cape, \$6,992 North Crawford, \$21,824 North Fond Du Lac, \$77,019 North Lake, \$10,100 North Lakeland, \$4,909 Northern Ozaukee, \$38,104 Northland Pines, \$53,430 Northwood, \$14,373 Norwalk-Ontario-Wilton, \$28,110

Norway J7, \$3,355

O-P

Oak Creek-Franklin, \$285,547 Oakfield, \$24,472 Oconomowoc Area, \$274,529 Oconto, \$43,083 Oconto Falls, \$72,782 Omro, \$59,892 Onalaska, \$129,531 Oostburg, \$50,569 Oregon, \$160,219 Osceola, \$71,616 Oshkosh Area, \$438,668 Osseo-Fairchild, \$44,954 Owen-Withee, \$35,526 Palmyra-Eagle Area, \$45,308 Pardeeville Area, \$53,818 Paris J1, \$6,568 Parkview, \$38,986 Pecatonica Area, \$16,668 Pepin Area, \$10,559 Peshtigo, \$44,601 Pewaukee, \$124,834 Phelps, \$5,156 Phillips, \$33,548 Pittsville, \$26,273 Platteville, \$64,130 Plum City, \$12,960 Plymouth, \$107,672 Port Edwards, \$17,692 Port Washington-Saukville, \$132,391 Portage Community, \$95,700 Potosi, \$15,079 Poynette, \$44,425 Prairie Du Chien Area, \$49,263 Prairie Farm, \$13,702 Prentice, \$22,212 Prescott, \$57,244 Princeton, \$17,057 Pulaski Community, \$160,042

R-S

Racine, \$999,027 Randall J1, \$23,554 Randolph, \$27,651 Random Lake, \$35,067 Raymond #14, \$16,244 Reedsburg, \$126,529 Reedsville, \$36,409 Rhinelander, \$112,404 Rib Lake, \$21,577 Rice Lake Area, \$104,953 Richland, \$78,856 Richmond, \$15,397 Rio Community, \$19,458 Ripon Area, \$70,380 River Falls, \$157,817 River Ridge, \$27,298 River Valley, \$56,290 Riverdale, \$31,182 Rosendale-Brandon, \$38,457 Rosholt, \$22,813 Royall, \$28,357

Saint Croix Central, \$69,392 Saint Croix Falls, \$47,320 Saint Francis, \$46,508 Salem, \$40,116 Sauk Prairie, \$137,123 Seneca, \$13,066 Sevastopol, \$29,275 Seymour Community, \$99,550 Sharon J11, \$7,063 Shawano, \$103,611 Sheboygan Area, \$450,286 Sheboygan Falls, \$73,841 Shell Lake, \$25,885 Shiocton, \$31,323 Shorewood, \$69,533 Shullsburg, \$15,220 Silver Lake J1, \$17,586 Siren, \$18,893 Slinger, \$136,806 Solon Springs, \$14,479 Somerset, \$67,485 South Milwaukee, \$125,470 South Shore, \$9,464 Southern Door County, \$45,51 Southwestern Wisconsin, \$30,546 Sparta Area, \$146,234 Spencer, \$32,983 Spooner, \$57,420 Spring Valley, \$32,453 Stanley-Boyd Area, \$56,184 Stevens Point Area, \$361,119 Stockbridge, \$13,243 Stone Bank School District, \$10,594 Stoughton Area, \$121,656 Stratford, \$40,893 Sturgeon Bay, \$55,301 Sun Prairie Area, \$357,234 Superior, \$201,430 Suring, \$19,175 Swallow, \$17,021

T-V

Thorp, \$34,148 Three Lakes, \$22,530 Tigerton, \$13,419 Tomah Area, \$151,567 Tomahawk, \$48,380 Tomorrow River, \$41,423 Trevor-Wilmot Consolidated, \$17,092 Tri-County Area, \$30,335 Turtle Lake, \$18,893 Twin Lakes #4, \$14,761 Two Rivers, \$62,611 Union Grove J1, \$22,142 Union Grove UHS, \$46,473 Unity, \$49,475 Valders Area, \$43,224 Verona Area, \$248,680 Viroqua Area, \$65,613

W-Y

Wabeno Area, \$18,681

Walworth J1, \$16,068 Washburn, \$21,789 Washington, \$3,319 Washington-Caldwell, \$6,462 Waterford Graded, \$50,746 Waterford UHS, \$36,550 Waterloo, \$40,364 Watertown, \$173,214 Waukesha, \$634,730 Waunakee Community, \$162,337 Waupaca, \$100,362 Waupun, \$90,721 Wausau, \$344,097 Wausaukee, \$20,588 Wautoma Area, \$60,704 Wauwatosa, \$318,142 Wauzeka-Steuben, \$11,512 Webster, \$28,251 West Allis, \$400,529 West Bend, \$329,266 West Depere, \$176,710 West Salem, \$77,973 Westby Area, \$52,441 Westfield, \$44,107 Weston, \$22,777 Wevauwega-Fremont, \$38,951 Wheatland J1, \$19,352 White Lake, \$6,639 Whitefish Bay, \$134,228 Whitehall, \$38,563 Whitewater, \$81,186 Whitnall, \$108,201 Wild Rose, \$22,777 Williams Bay, \$27,368 Wilmot UHS, \$57,632 Winneconne Community, \$67,485 Winter, \$11,089 Wisconsin Dells, \$77,408 Wisconsin Heights, \$37,786 Wisconsin Rapids, \$245,395 Wittenberg-Birnamwood, \$54,207 Wonewoc-Union Center, \$22,601 Woodruff J1, \$14,126 Wrightstown Community, \$62,223

Yorkville J2, \$12,395